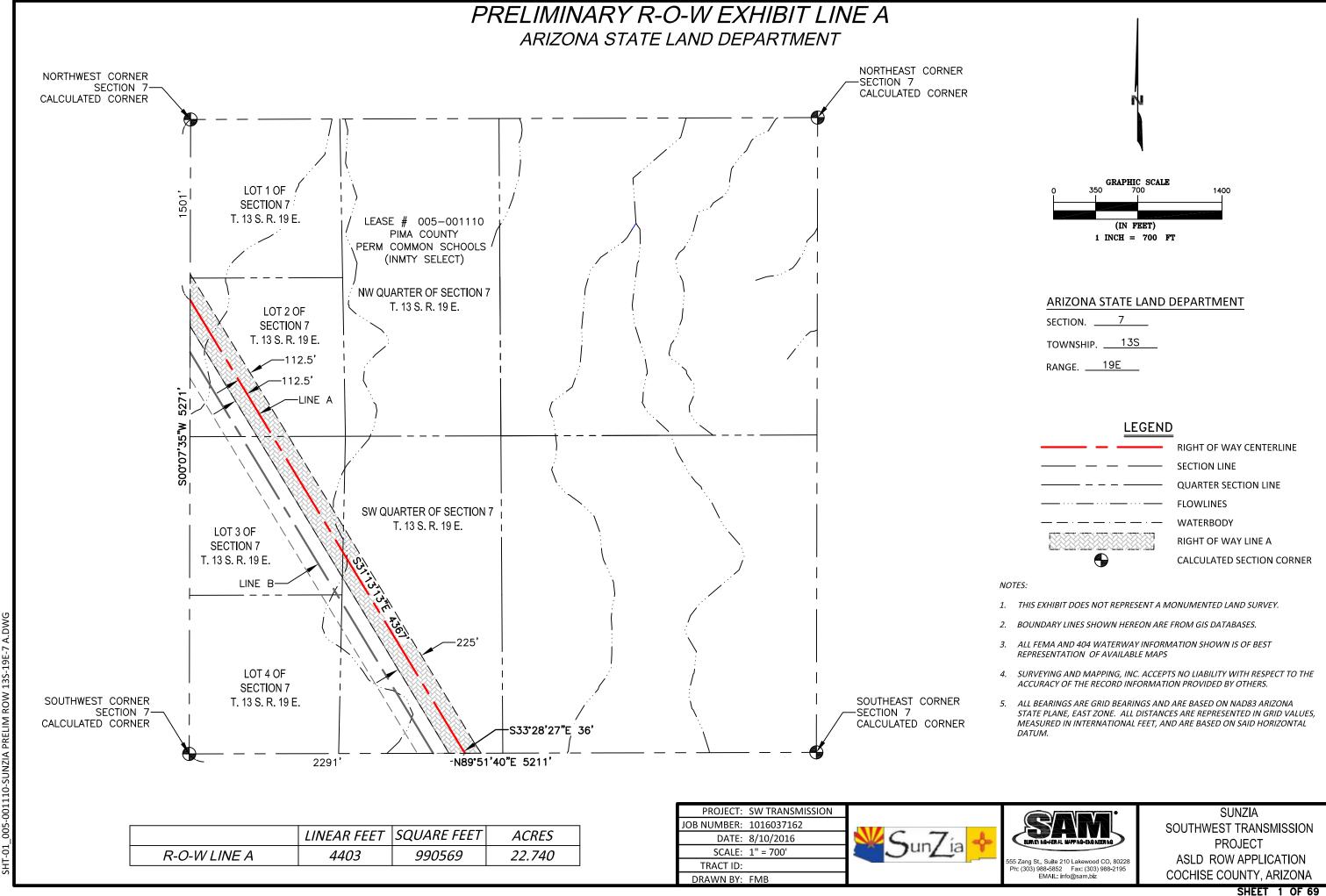
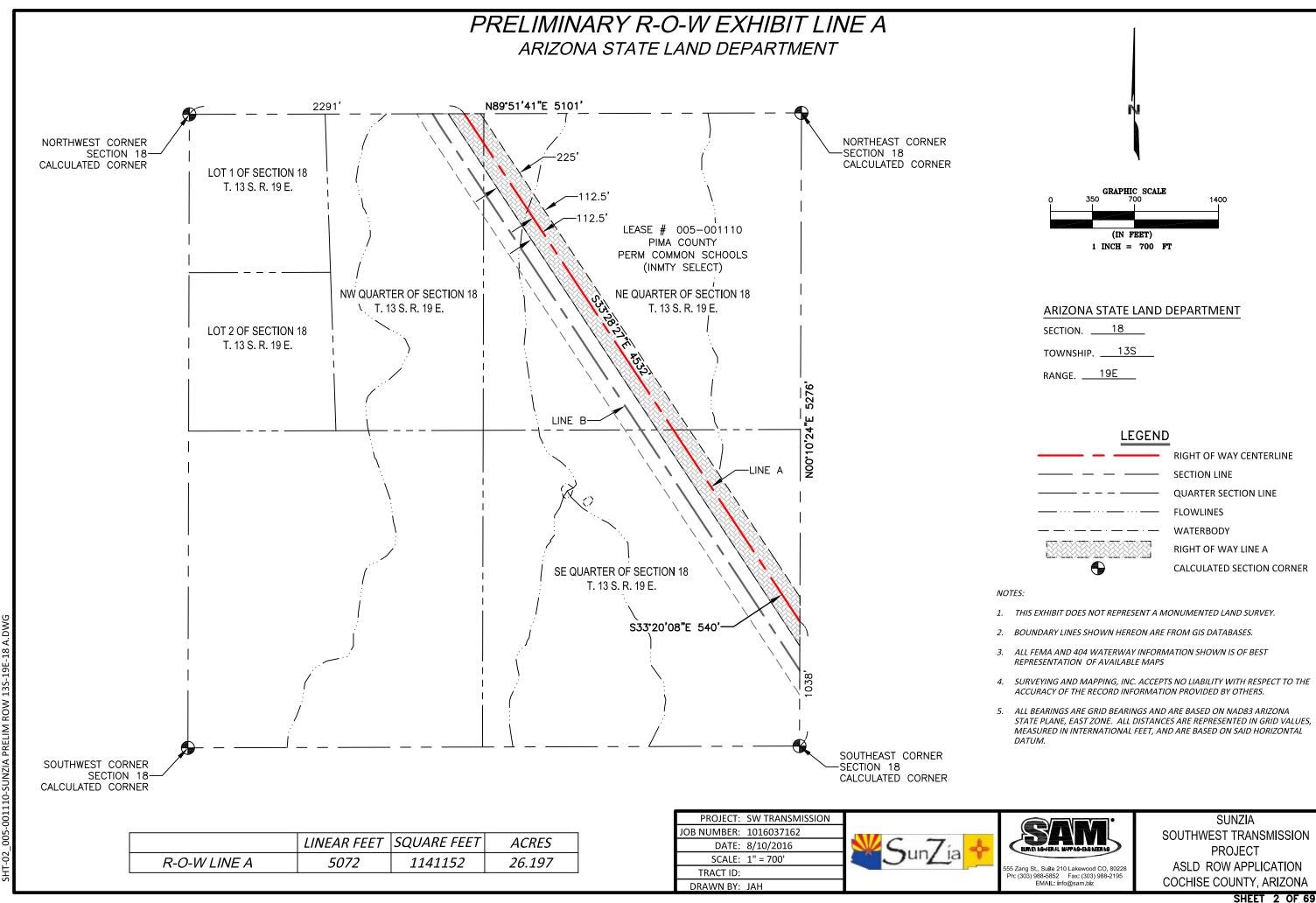
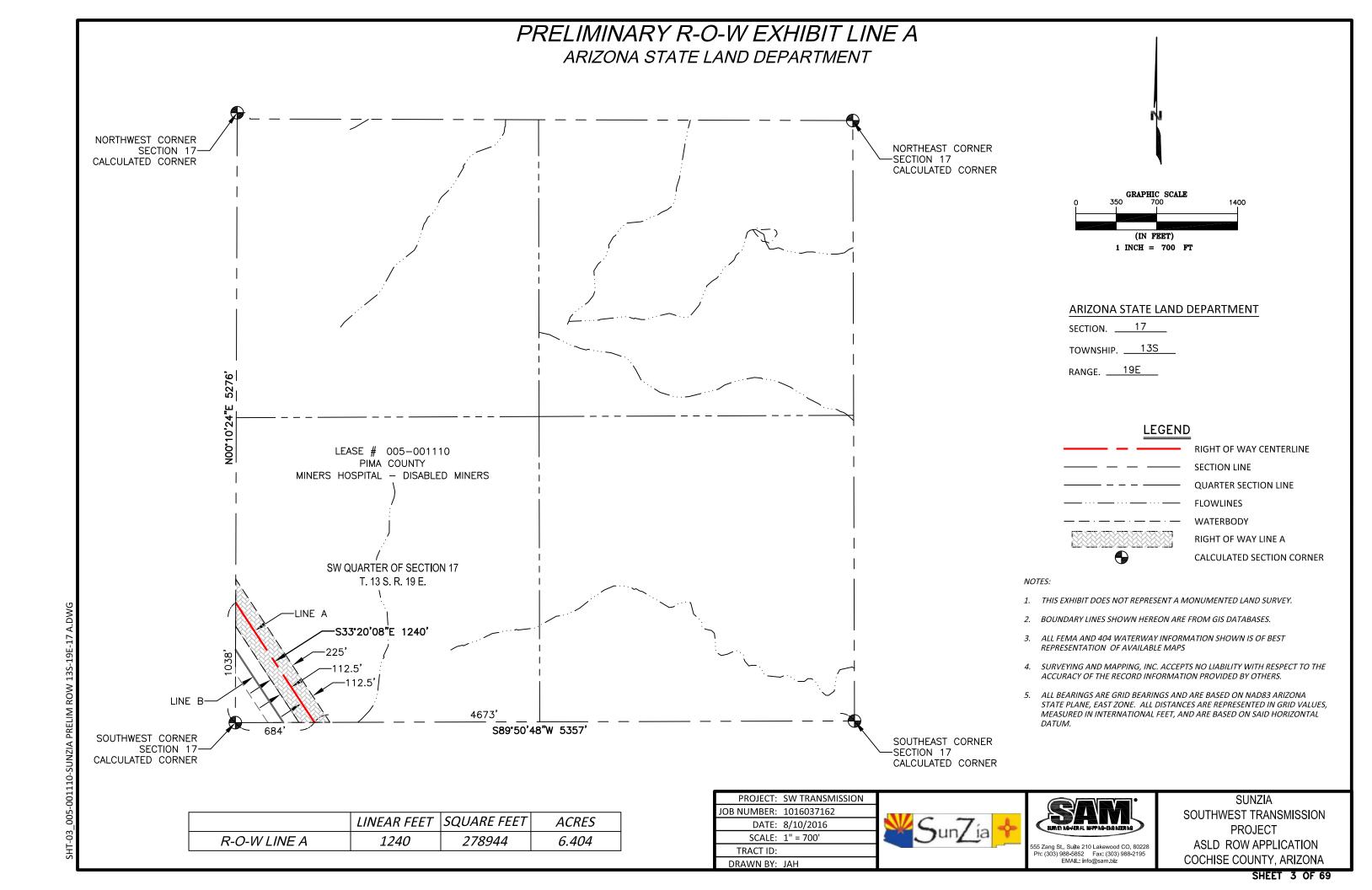
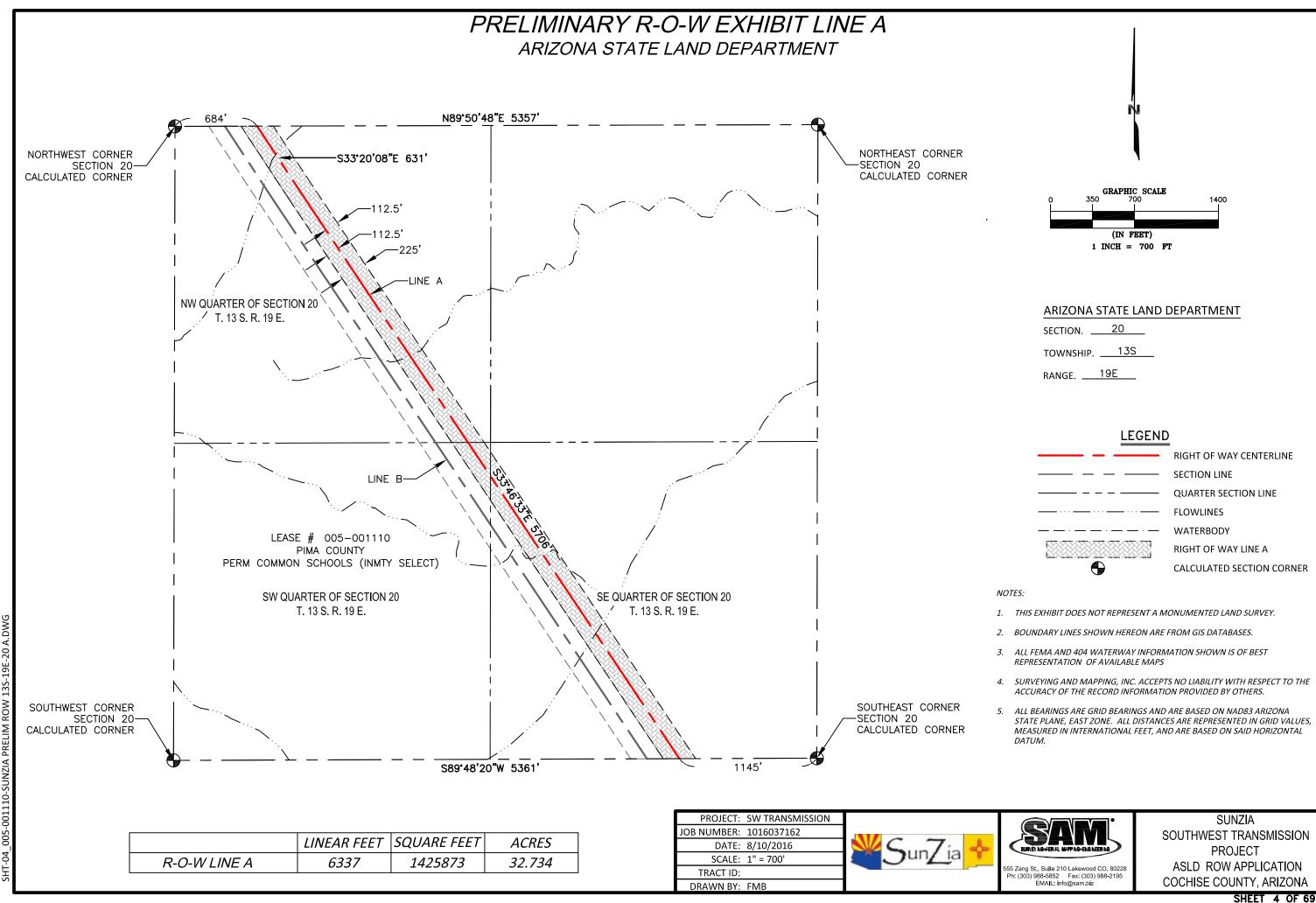


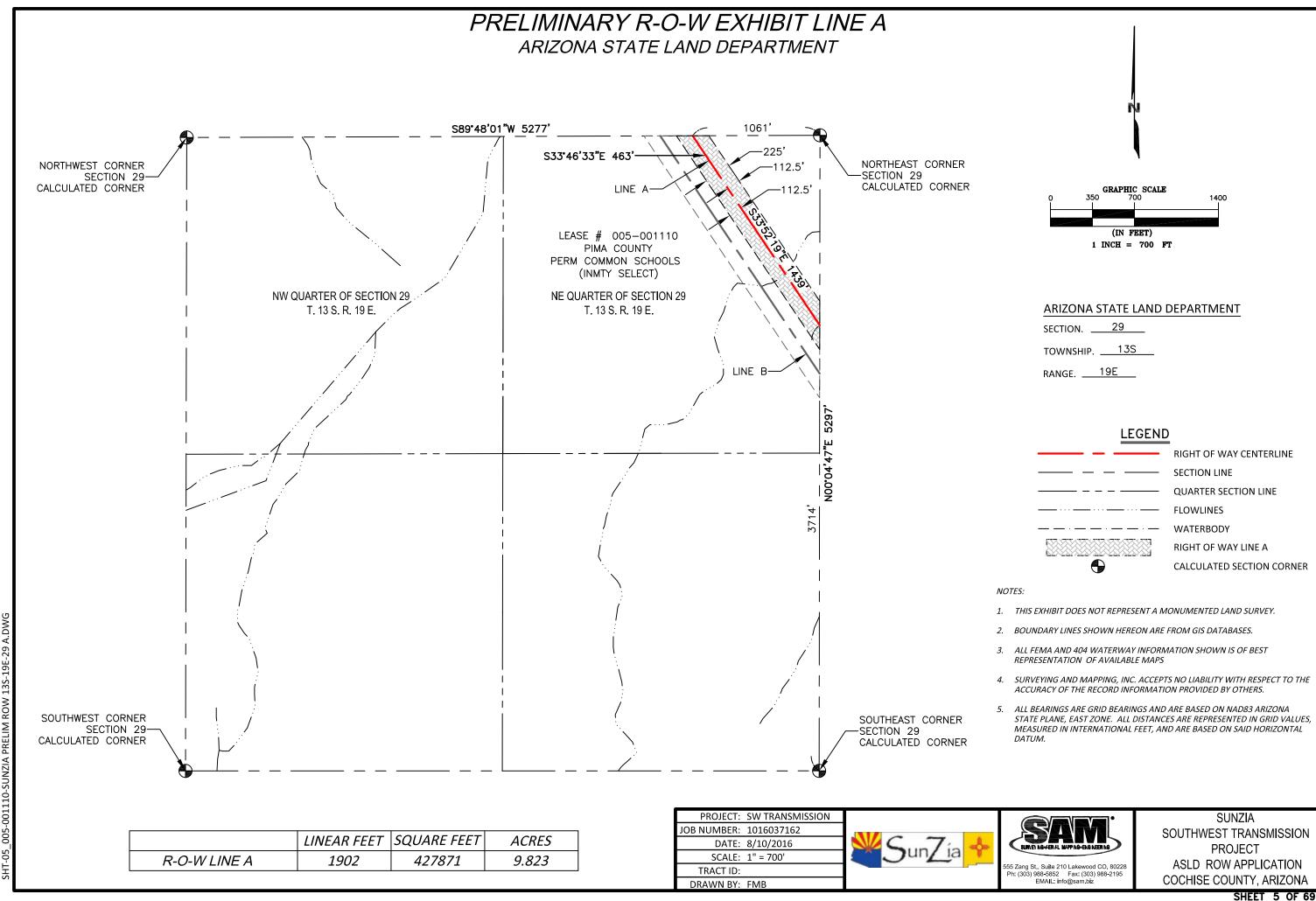
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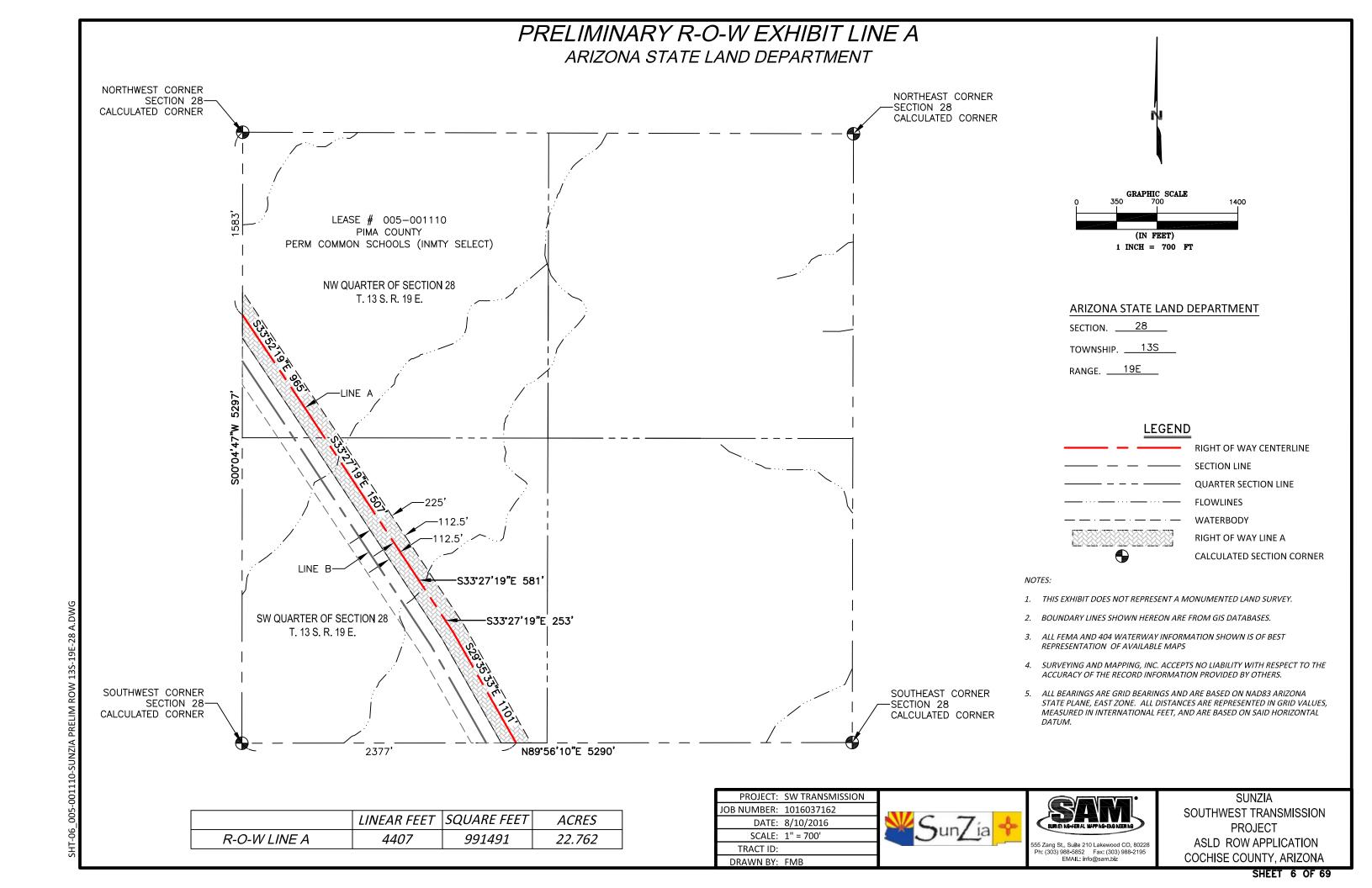


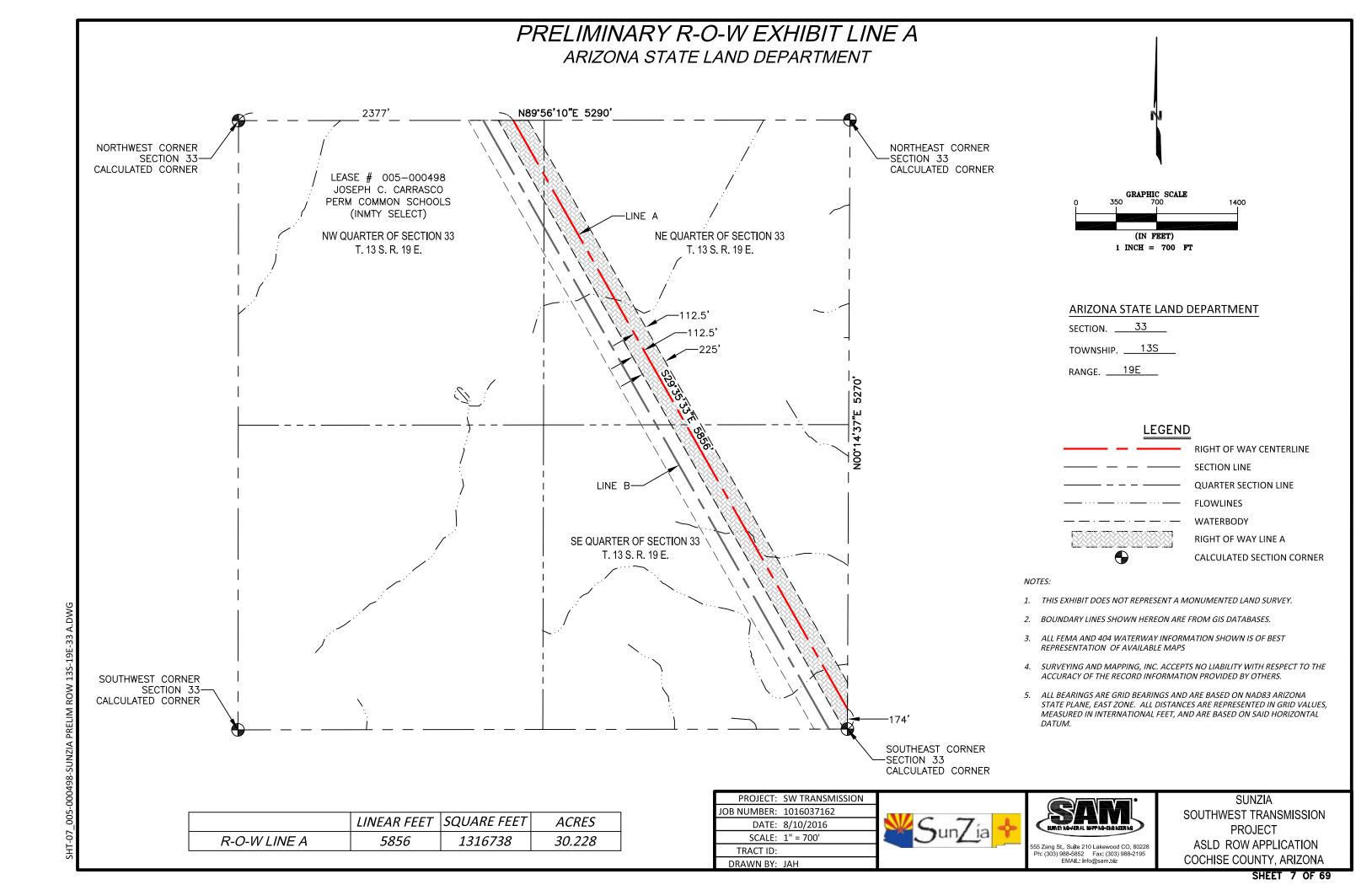








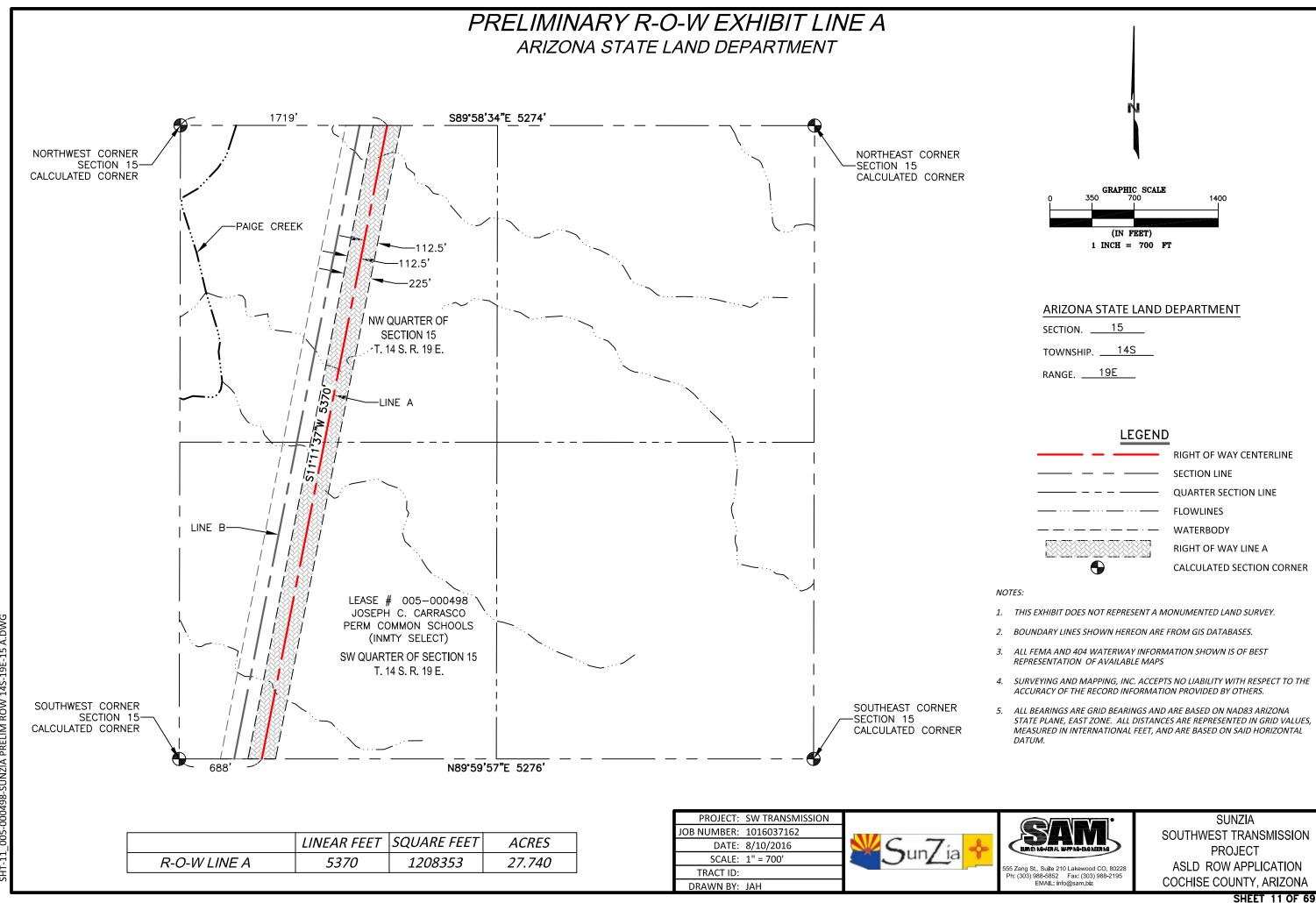


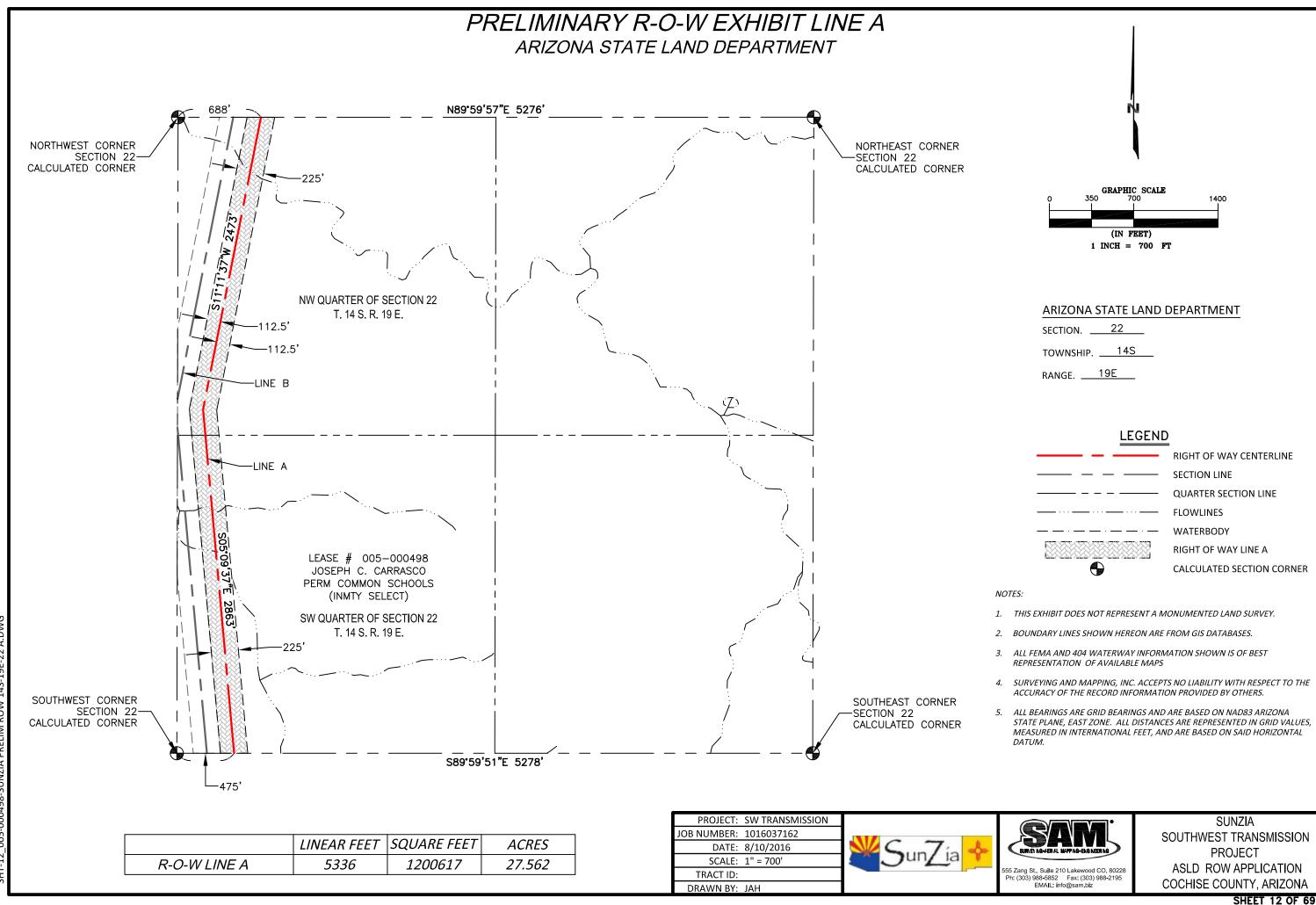


PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT NORTHWEST CORNER NORTHEAST CORNER SECTION 4-SECTION 4 CALCULATED CORNER CALCULATED CORNER S89'55'31"W 5271' 1064' LOT 1 OF SECTION 4 LOT 2 OF SECTION 4 T. 14 S. R. 19 E. T. 14 S. R. 19 E. GRAPHIC SCALE -LINE A (IN FEET) S29'35'33"E 2147 1 INCH = 800 FT LOT 7 OF SÉCTION 4 T. 14 S. R. 19 E. ARIZONA STATE LAND DEPARTMENT LOT 8 ÒF SECTION. 4 SECTION 4 T. 14 S. R. 19 E. WINO TANK TOWNSHIP. 14S LINE B RANGE. <u>19E</u> LEASE # 005-000498 JOSEPH C. CARRASCO PERM COMMON SCHOOLS (INMTY SELECT) **LEGEND** NE QUARTER OF SECTION 4 RIGHT OF WAY CENTERLINE T. 14 S. R. 19 E. COLLINS WASH SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN AGRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SOUTHWEST CORNER SOUTHEAST CORNER SECTION 4-SECTION 4 CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 800' R-O-W LINE A 2147 483051 11.089 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

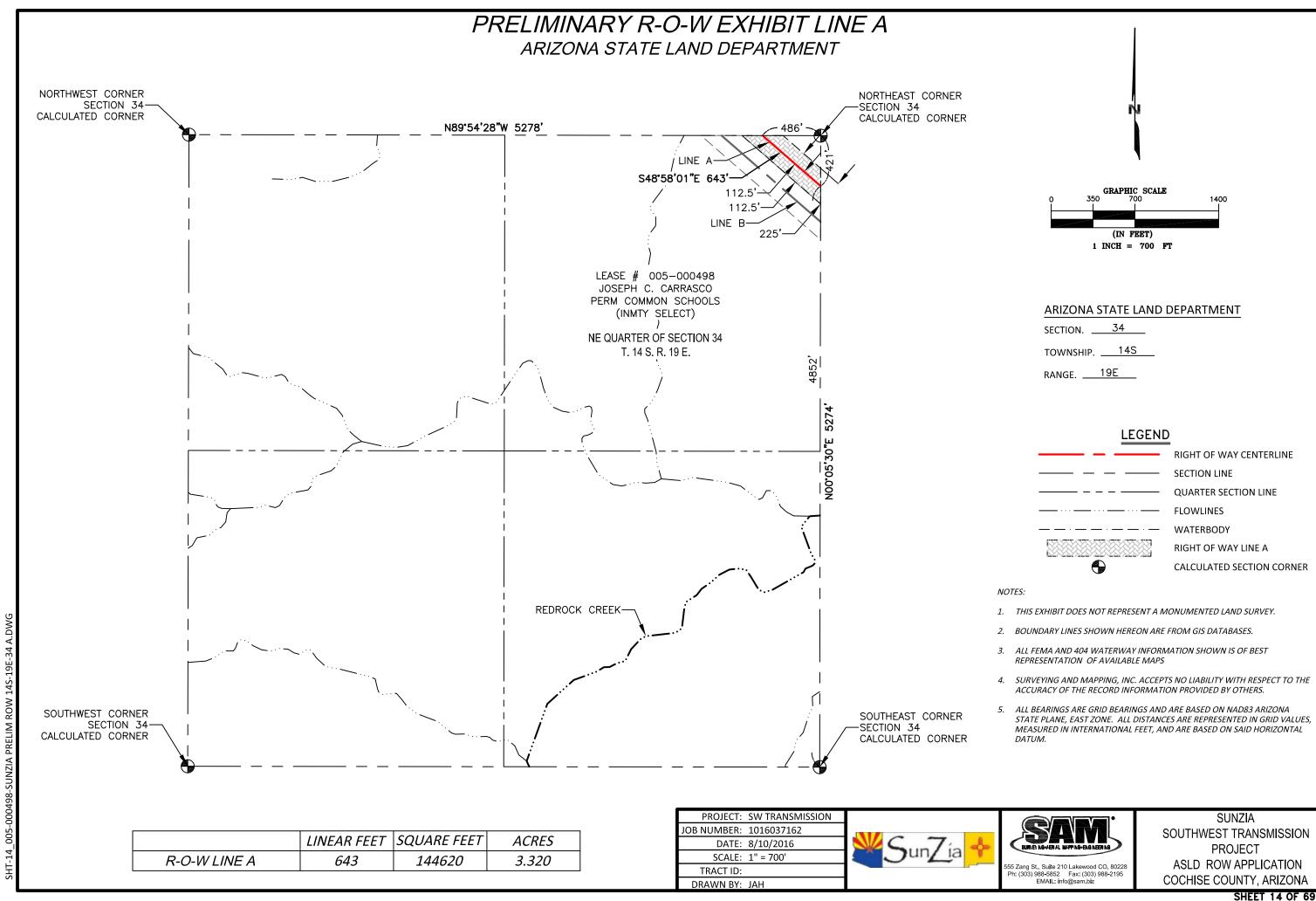
PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT NORTHWEST CORNER NORTHEAST CORNER SECTION 3--SECTION 3 CALCULATED CORNER CALCULATED CORNER LOT 4 OF SECTION 3 LOT 3 OF SECTION 3 T. 14 S. R. 19 E. T. 14 S. R. 19 E. GRAPHIC SCALE (IN FEET) 1 INCH = 800 FT LOT 5 OF SECTION 3 LOT 6 OF SECTION 3 T. 14 S. R. 19 E. T. 14 S. R. 19 E. ARIZONA STATE LAND DEPARTMENT SECTION. ____3 TOWNSHIP. 14S LEASE # 005-000498 JOSEPH C. CARRASCO RANGE. 19E PERM COMMON SCHOOLS (INMTY SELECT) NW QUARTER OF SECTION 3 T. 14 S. R. 19 E. **LEGEND** PAIGE CREEK-RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE I LINE B **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER -COLLINS WASH NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. SW QUARTER OF SECTION 3 T. 14 S. R. 19 E. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SECTION 3-STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SECTION 3 CALCULATED CORNER CALCULATED CORNER S89°56'35"E 5274' 2412' PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 800' R-O-W LINE A 4866 1094891 25.135 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

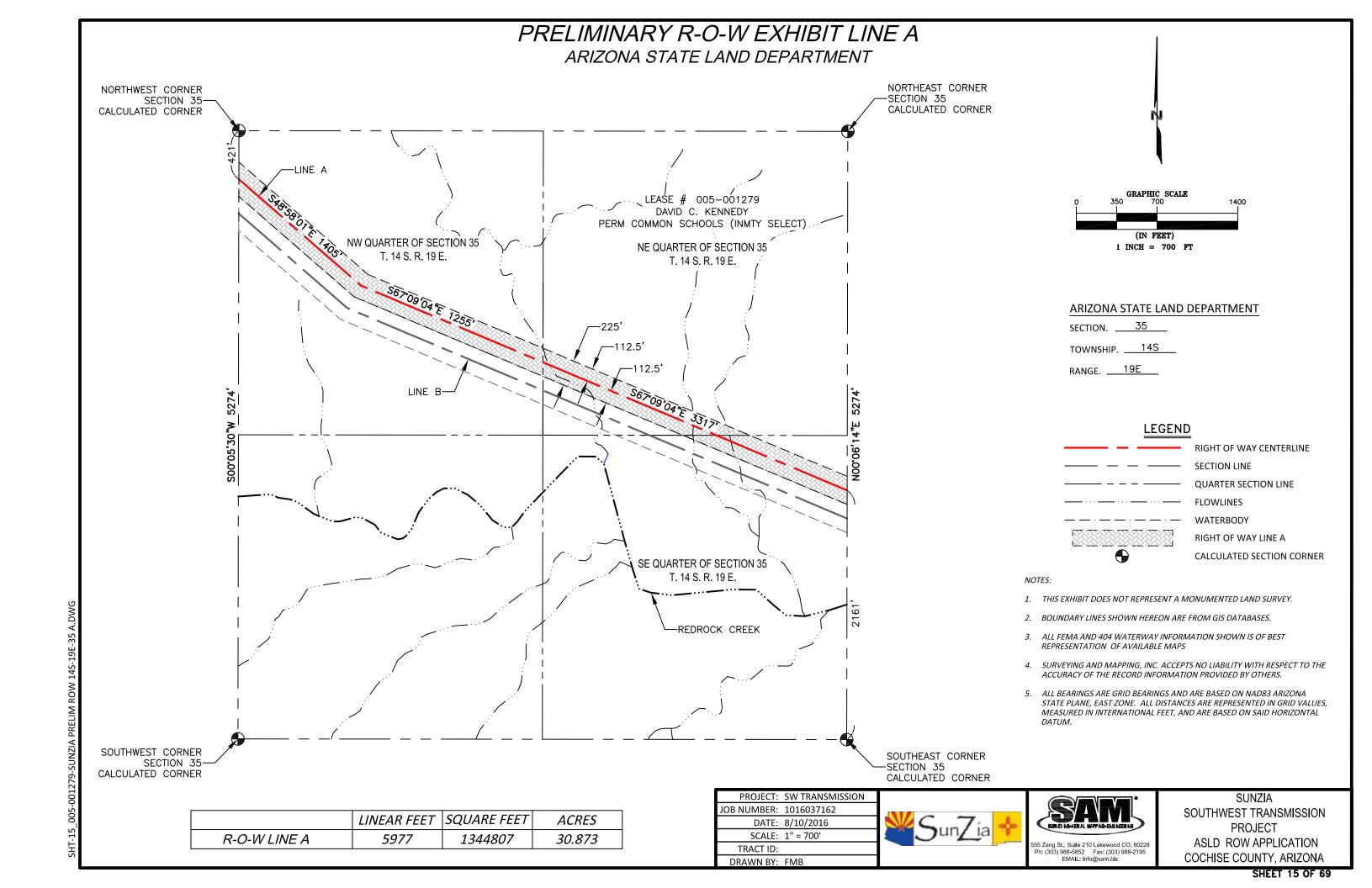
PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT S89'56'35"E 5274' ·S29'35'33"E 510' NORTHWEST CORNER NORTHEAST CORNER SECTION 10-SECTION 10 CALCULATED CORNER CALCULATED CORNER -S11°11'39"W 152' GRAPHIC SCALE (IN FEET) 1 INCH = 700 FT LEASE # 005-000498 JOSEPH C. CARRASCO PERM COMMON SCHOOLS (INMTY SELECT) ARIZONA STATE LAND DEPARTMENT **NE QUARTER OF SECTION 10** NW QUARTER OF SECTION 10 SECTION. ____10 T. 14 S. R. 19 E. T. 14 S. R. 19 E. TOWNSHIP. 14S RANGE. <u>19E</u> **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE PAIGE CREEK **FLOWLINES** WATERBODY RIGHT OF WAY LINE A LINE SW QUARTER OF SECTION 10 CALCULATED SECTION CORNER T. 14 S. R. 19 E. NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SECTION 10--SECTION 10 STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL CALCULATED CORNER CALCULATED CORNER 1719 S89'58'34"E 5274' PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE A 5430 1221667 28.046 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

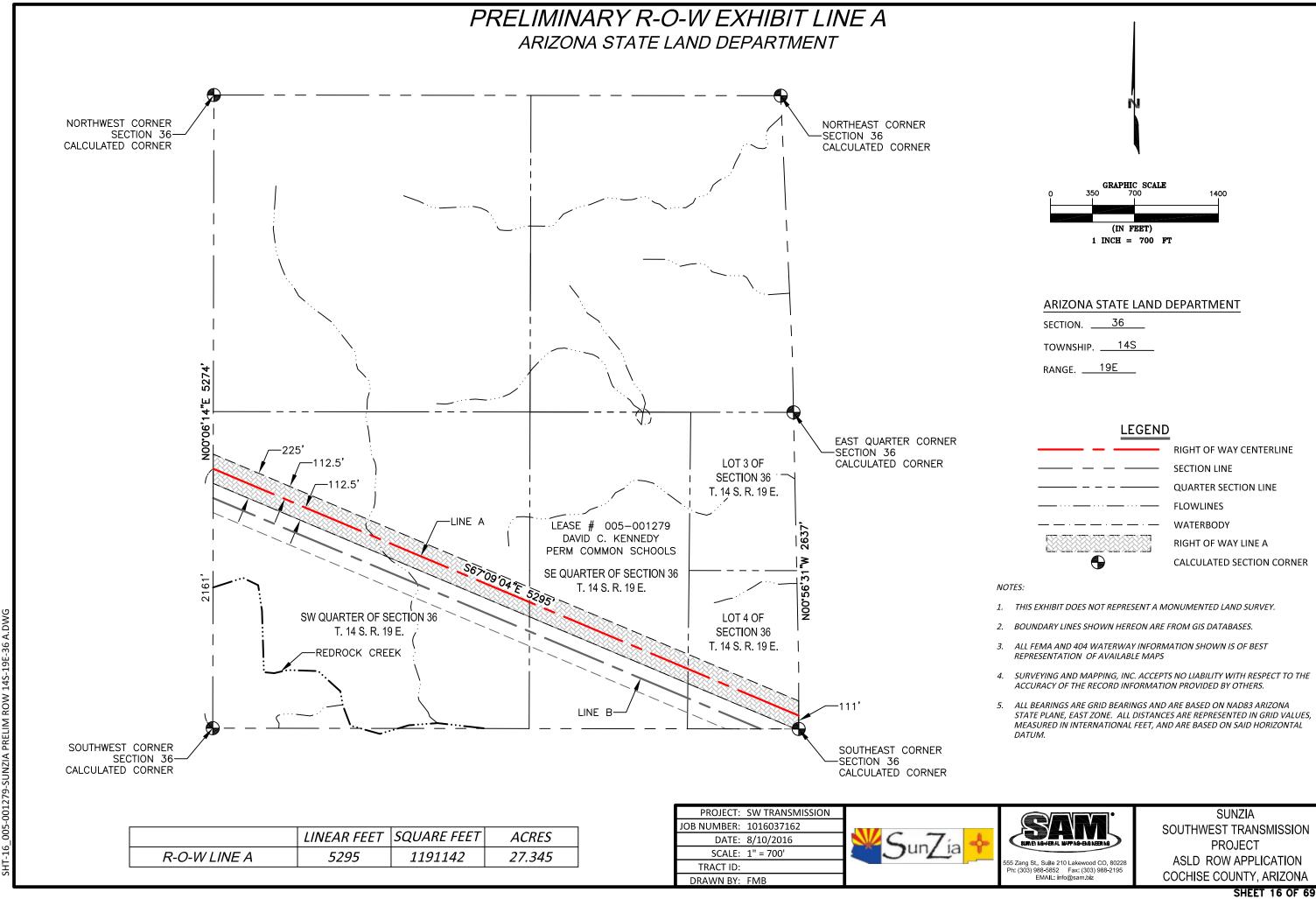


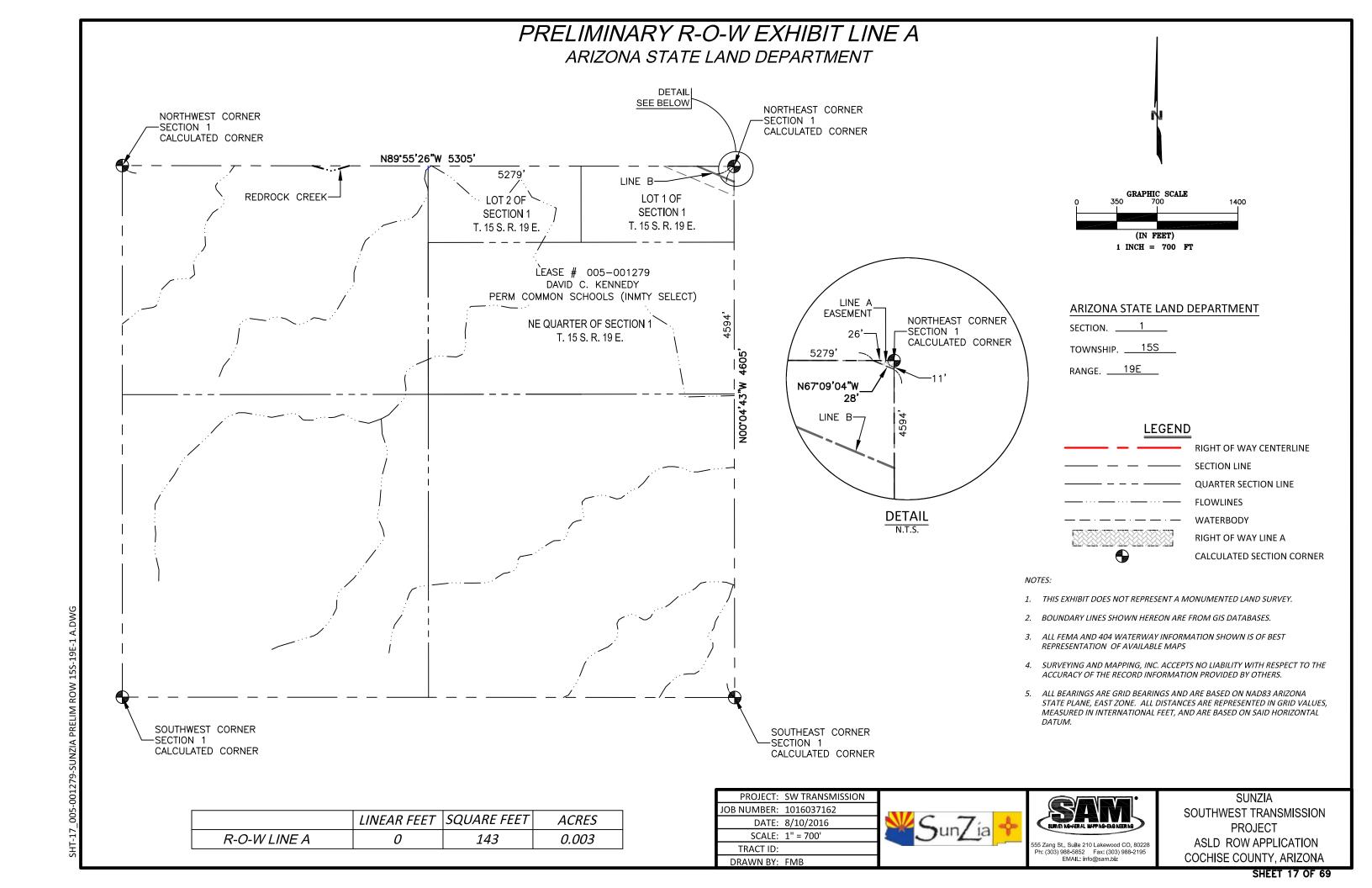


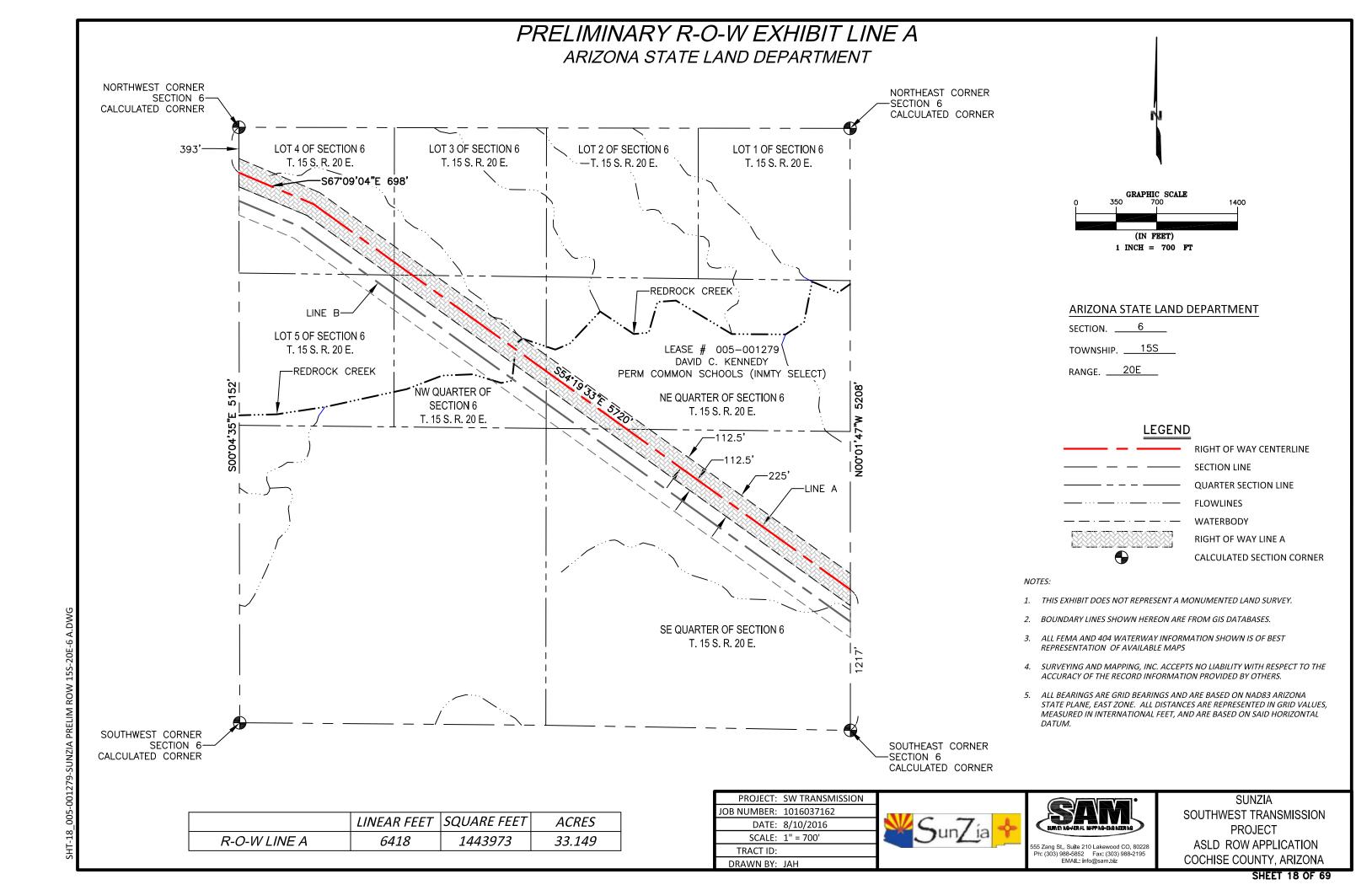
PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT S89°59'51"E 5278' NORTHWEST CORNER NORTHEAST CORNER SECTION 27--SECTION 27 CALCULATED CORNER CALCULATED CORNER LEASE # 005-000498 GRAPHIC SCALE JOSEPH C. CARRASCO 09'37"E 167 PERM COMMON SCHOOLS (INMTY SELECT) (IN FEET) **NW QUARTER OF SECTION 27** 1 INCH = 700 FT T. 14 S. R. 19 E. ARIZONA STATE LAND DEPARTMENT SECTION. <u>27</u> TOWNSHIP. 14S RANGE. <u>19E</u> -LINE A LINE B **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER SW QUARTER OF SECTION 27 **SE QUARTER OF SECTION 27** NOTES: T. 14 S. R. 19 E. T. 14 S. R. 19 E. 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS -112.5 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER SECTION 27-5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA -SECTION 27 CALCULATED CORNER STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, CALCULATED CORNER MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL N89°54'28"W 5278' PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE A 7181 1615742 37.092 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

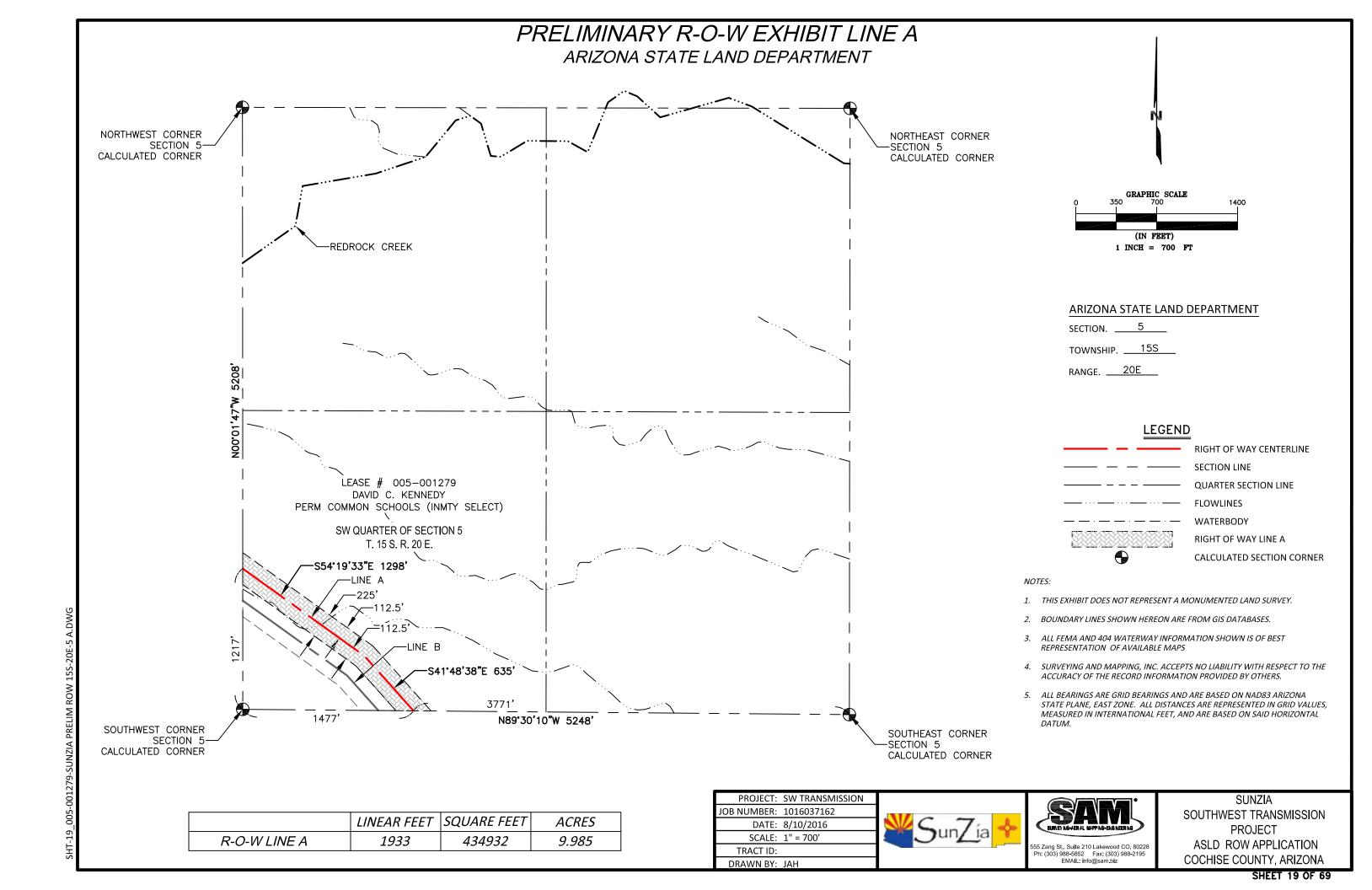


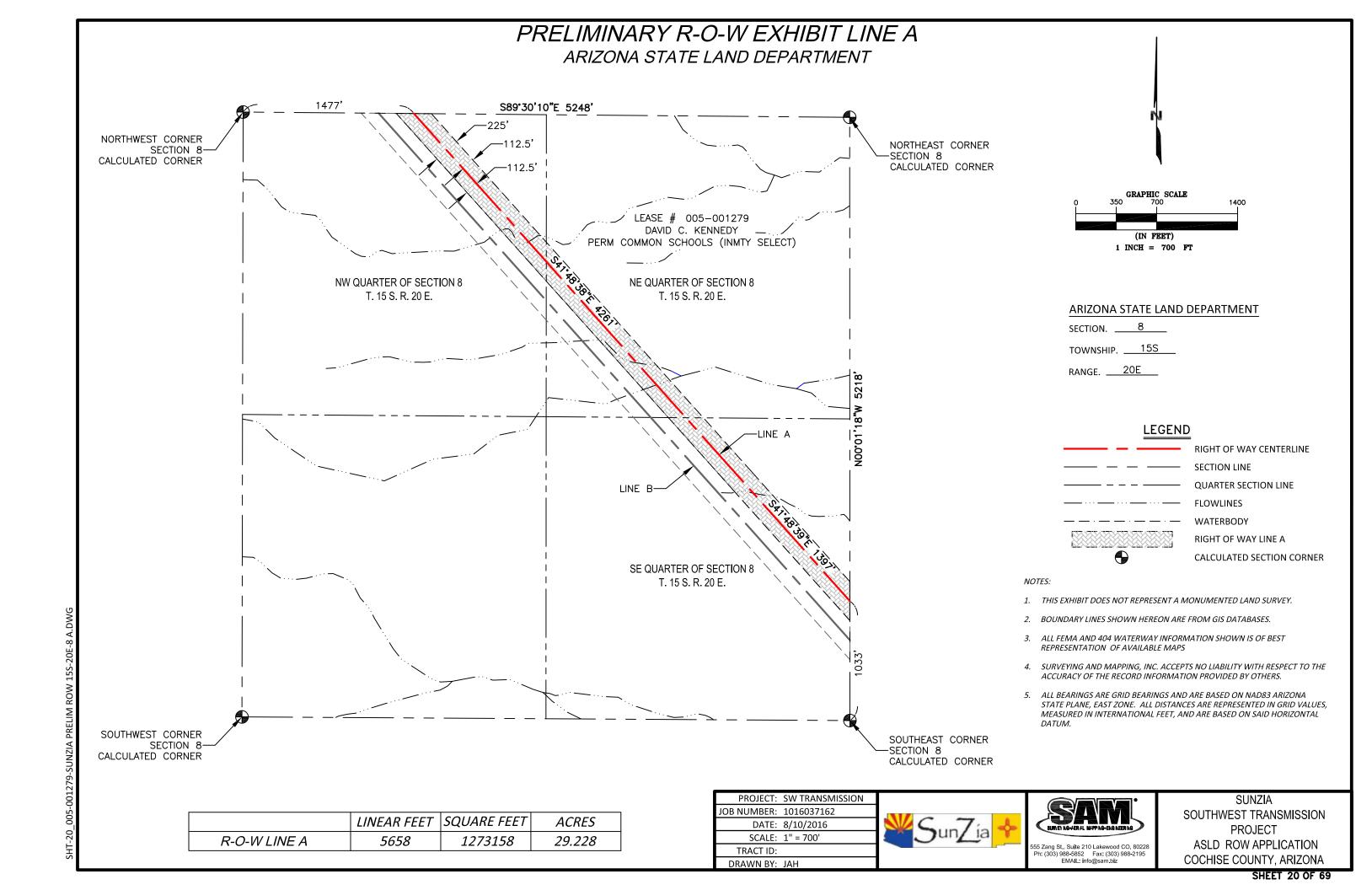


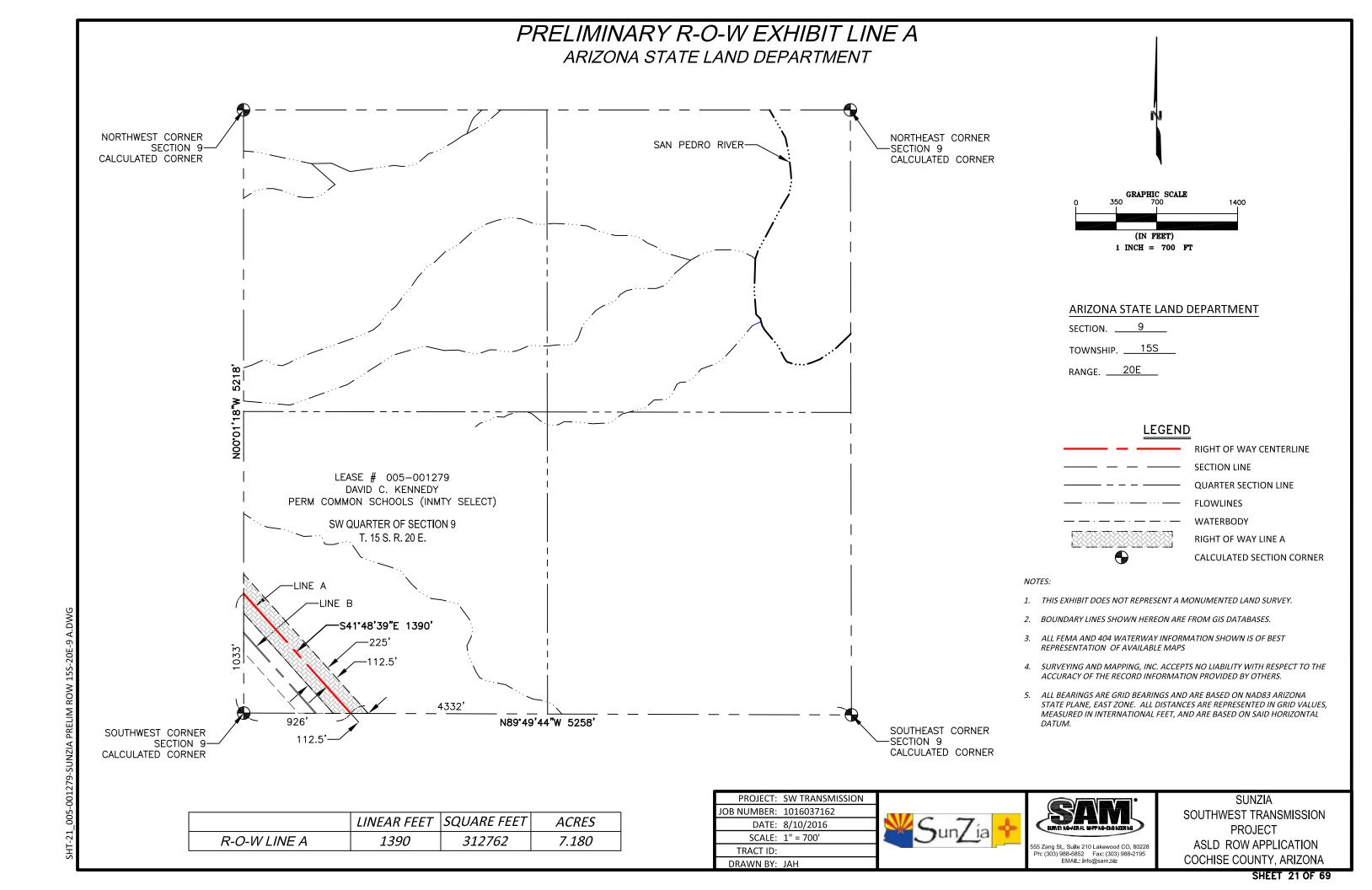


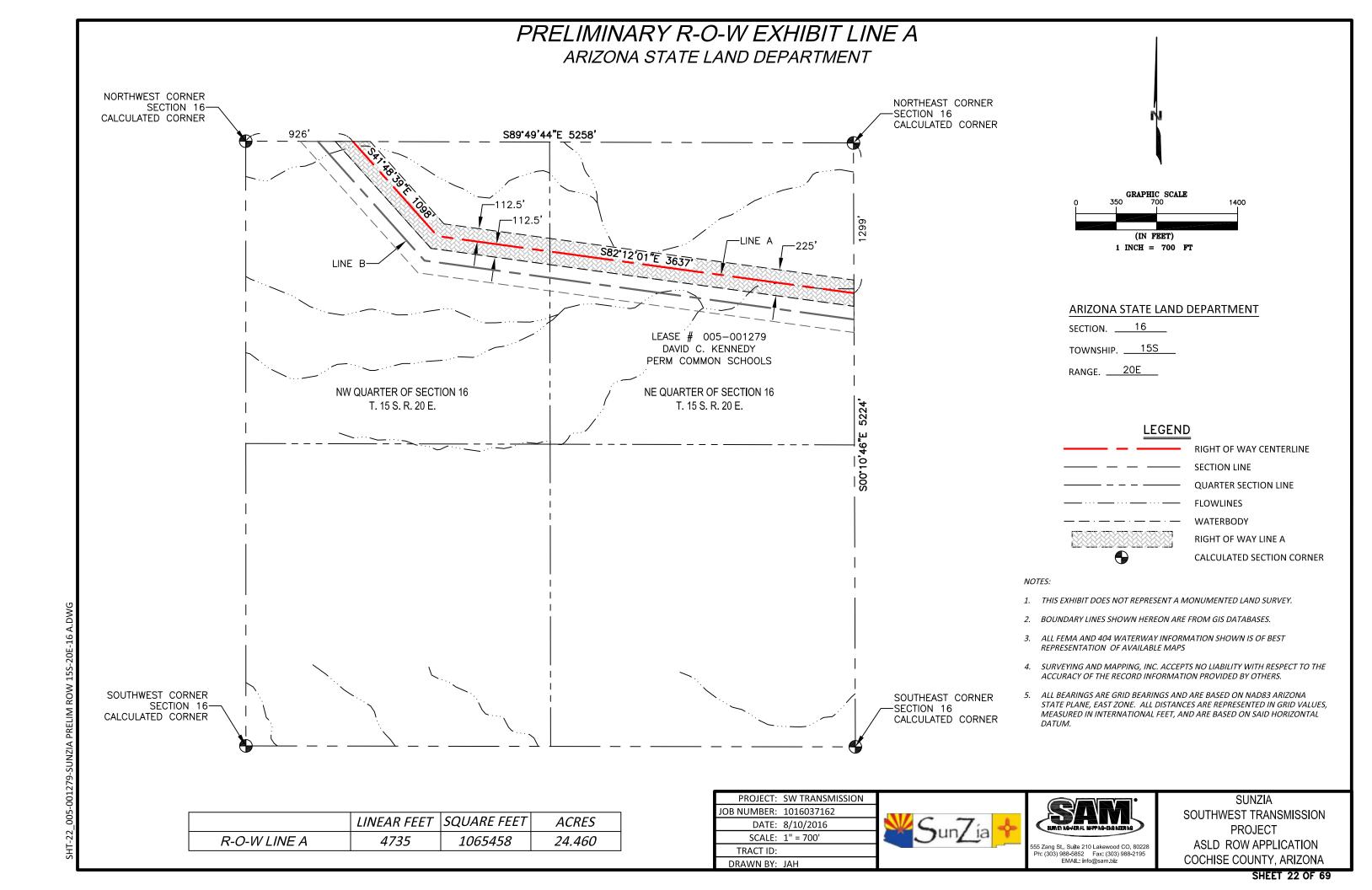


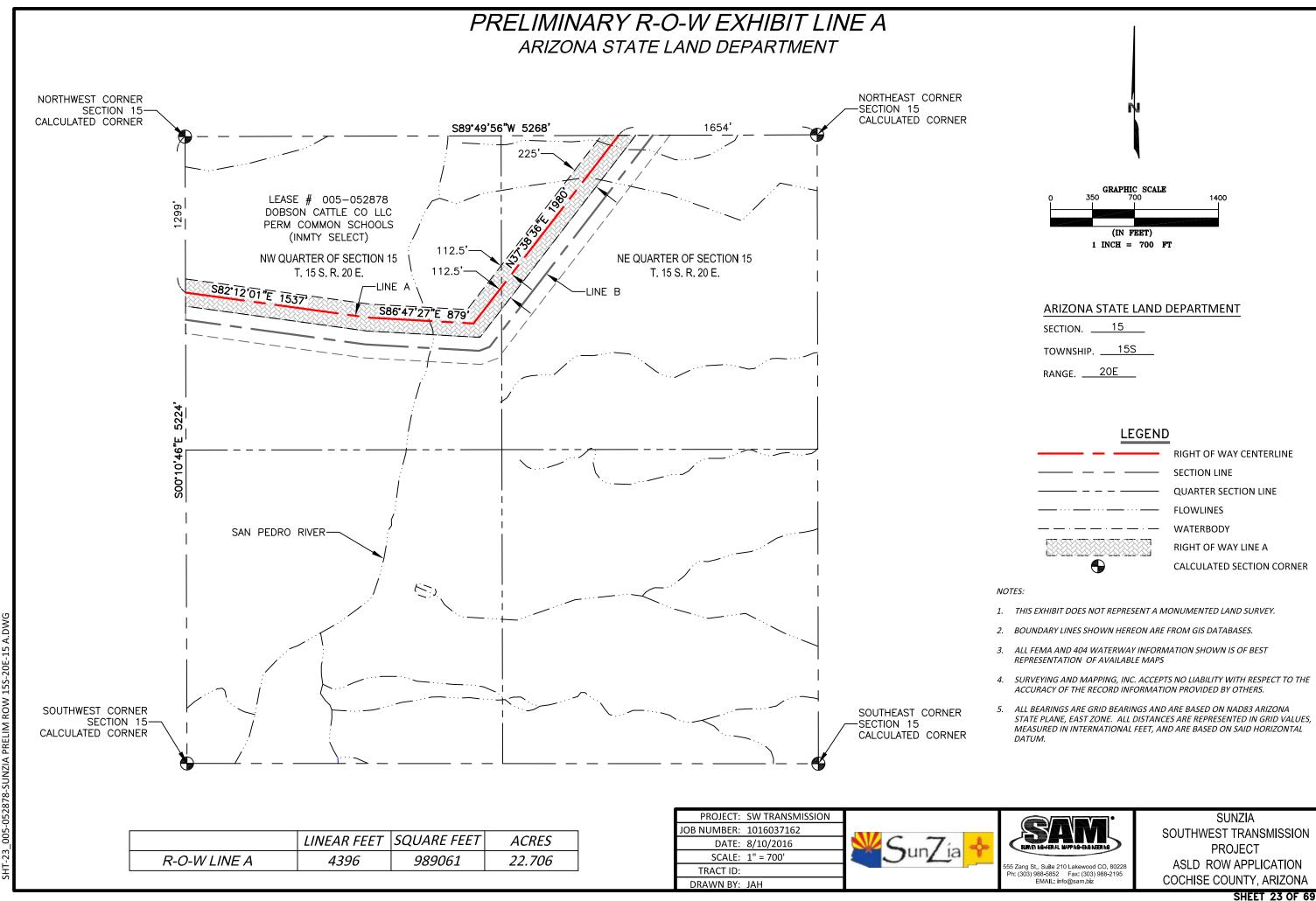


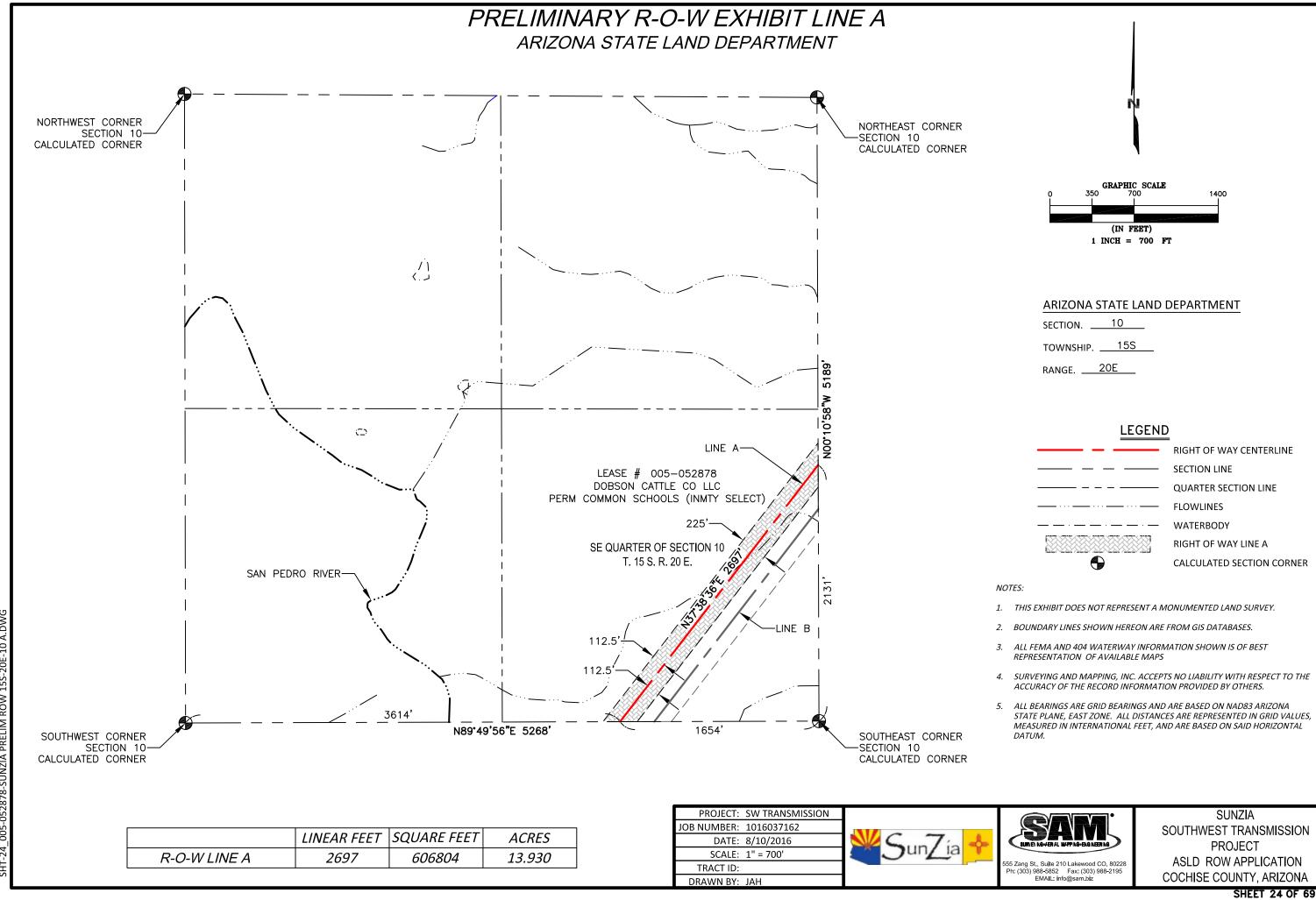


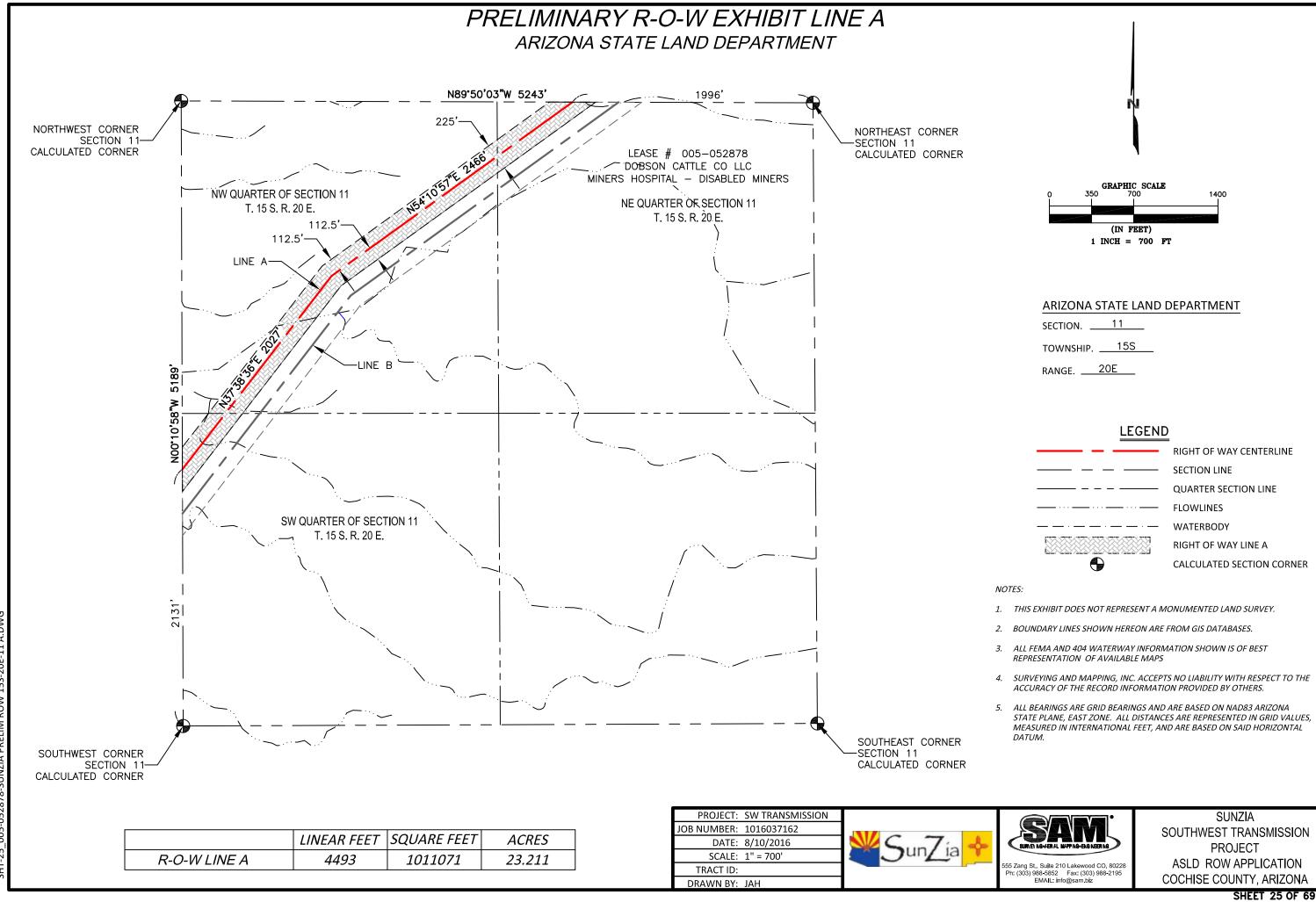


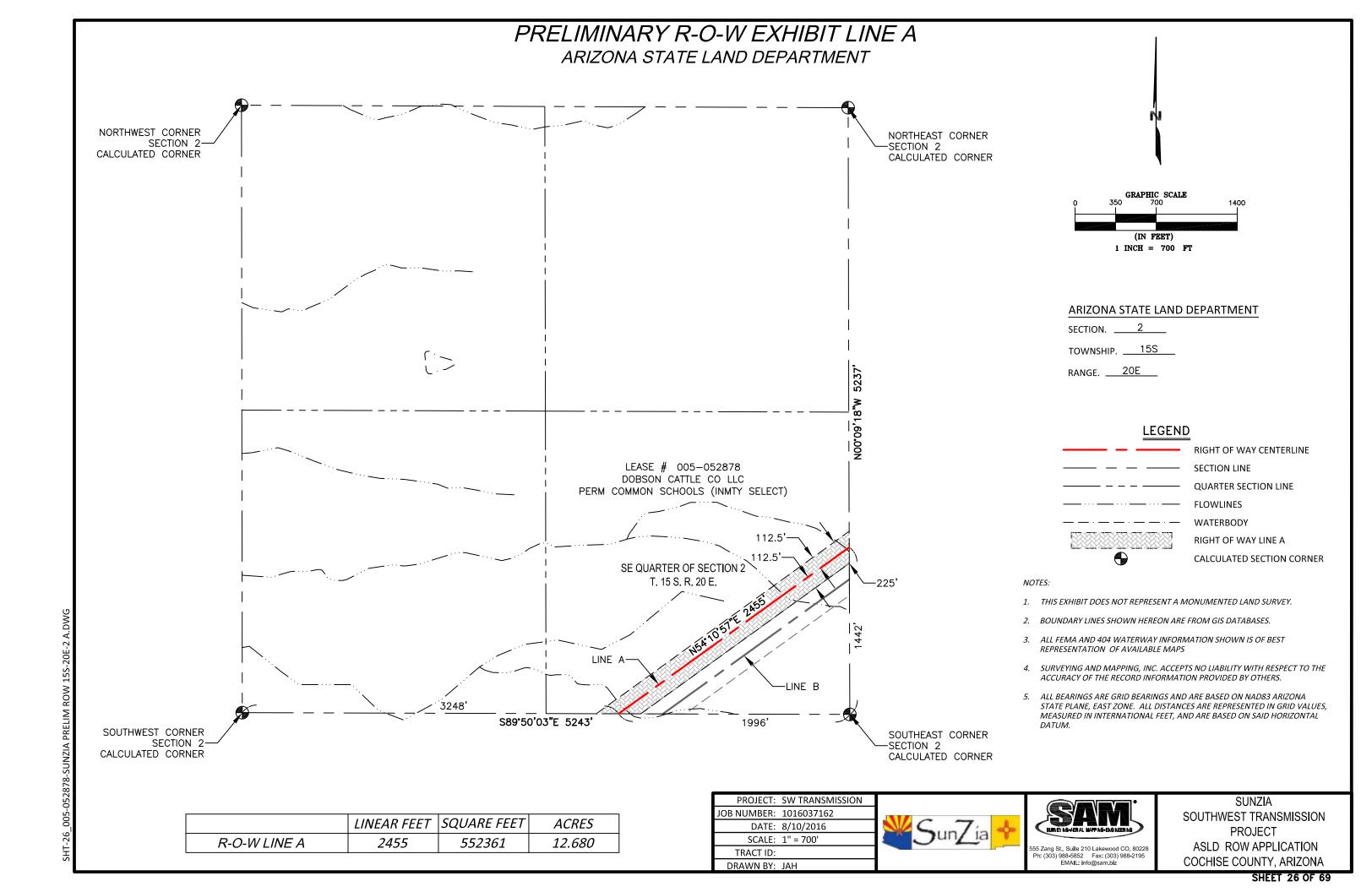


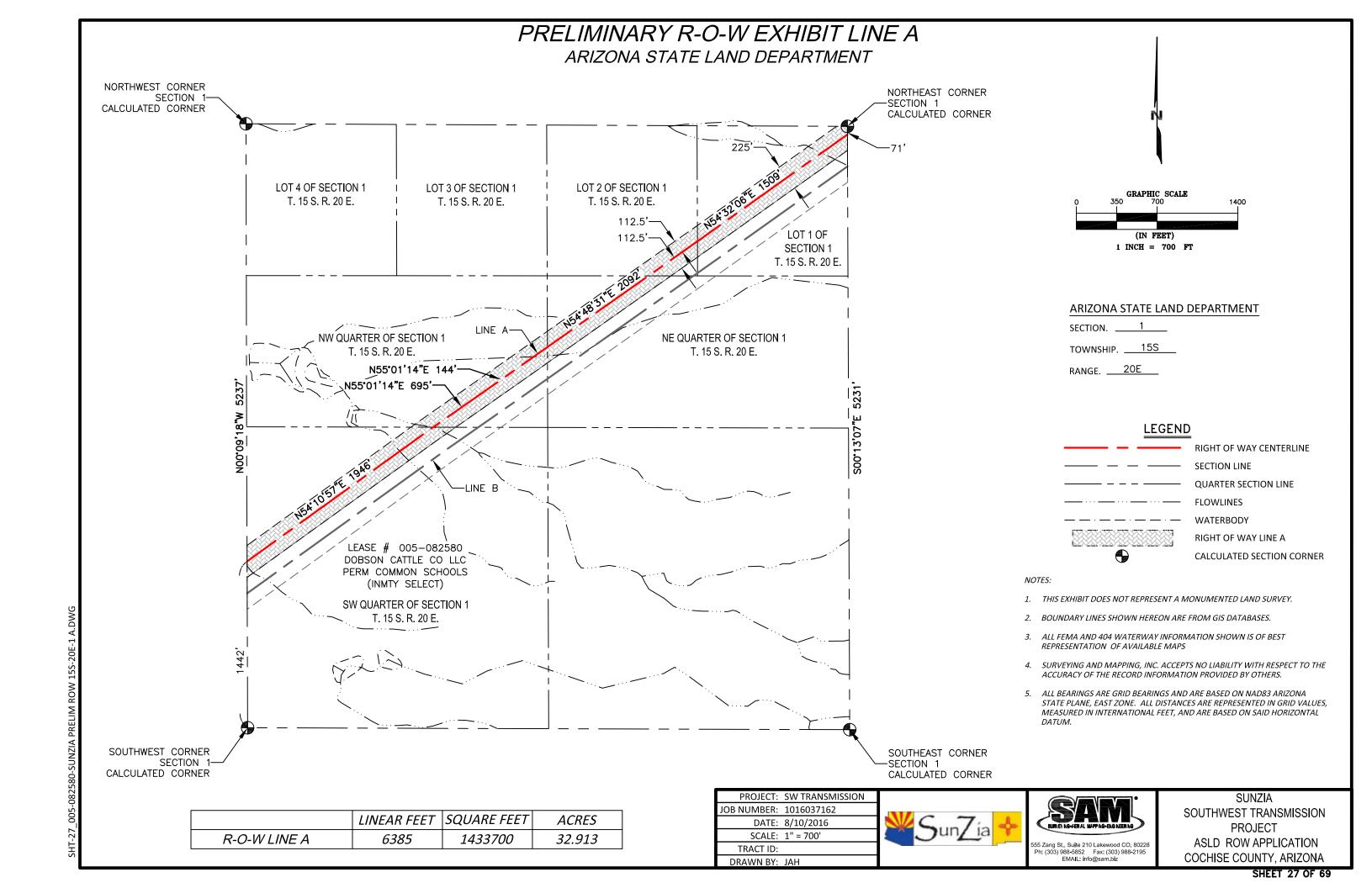




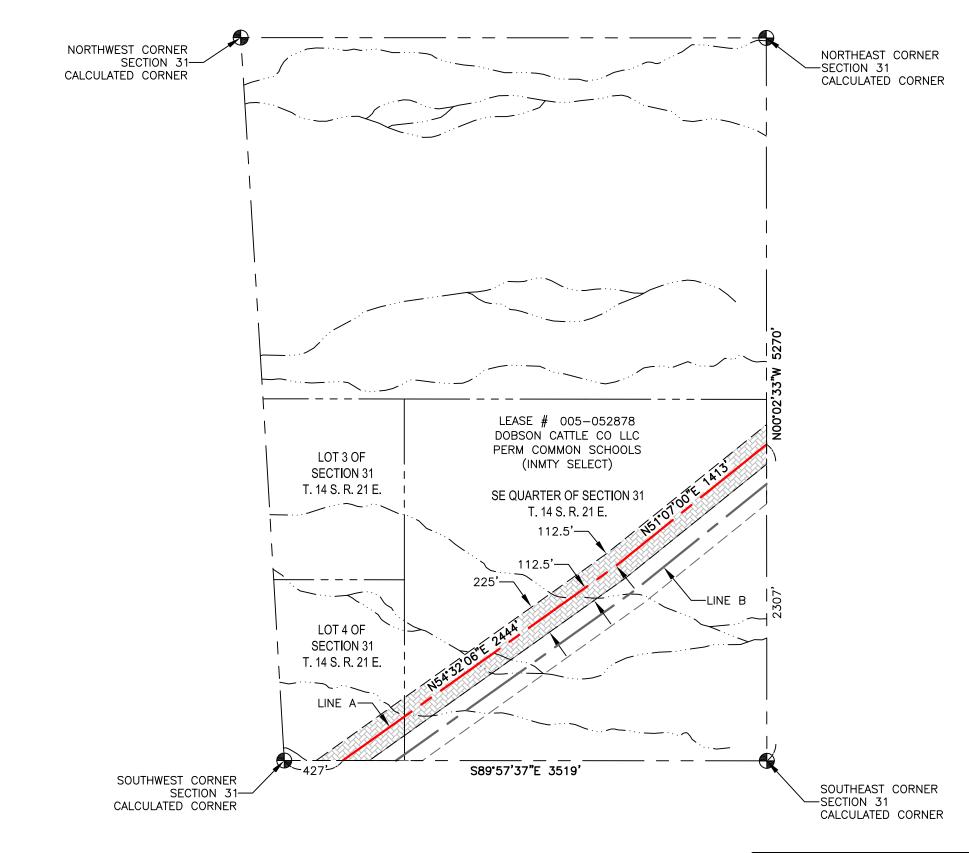


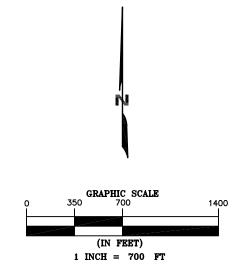






PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT





ARIZONA STATE LAND DEPARTMENT

 SECTION.
 31

 TOWNSHIP.
 14S

RANGE. 21E

RIGHT OF WAY CENTERLINE RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE FLOWLINES WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER

NOTES:

- 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
- 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES.
- 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS
- 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS.
- 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL DATUM.

	LINEAR FEET	SQUARE FEET	ACRES
R-O-W LINE A	3857	867756	19.921

PROJECT: SW TRANSMISSION

JOB NUMBER: 1016037162

DATE: 8/10/2016

SCALE: 1" = 700'

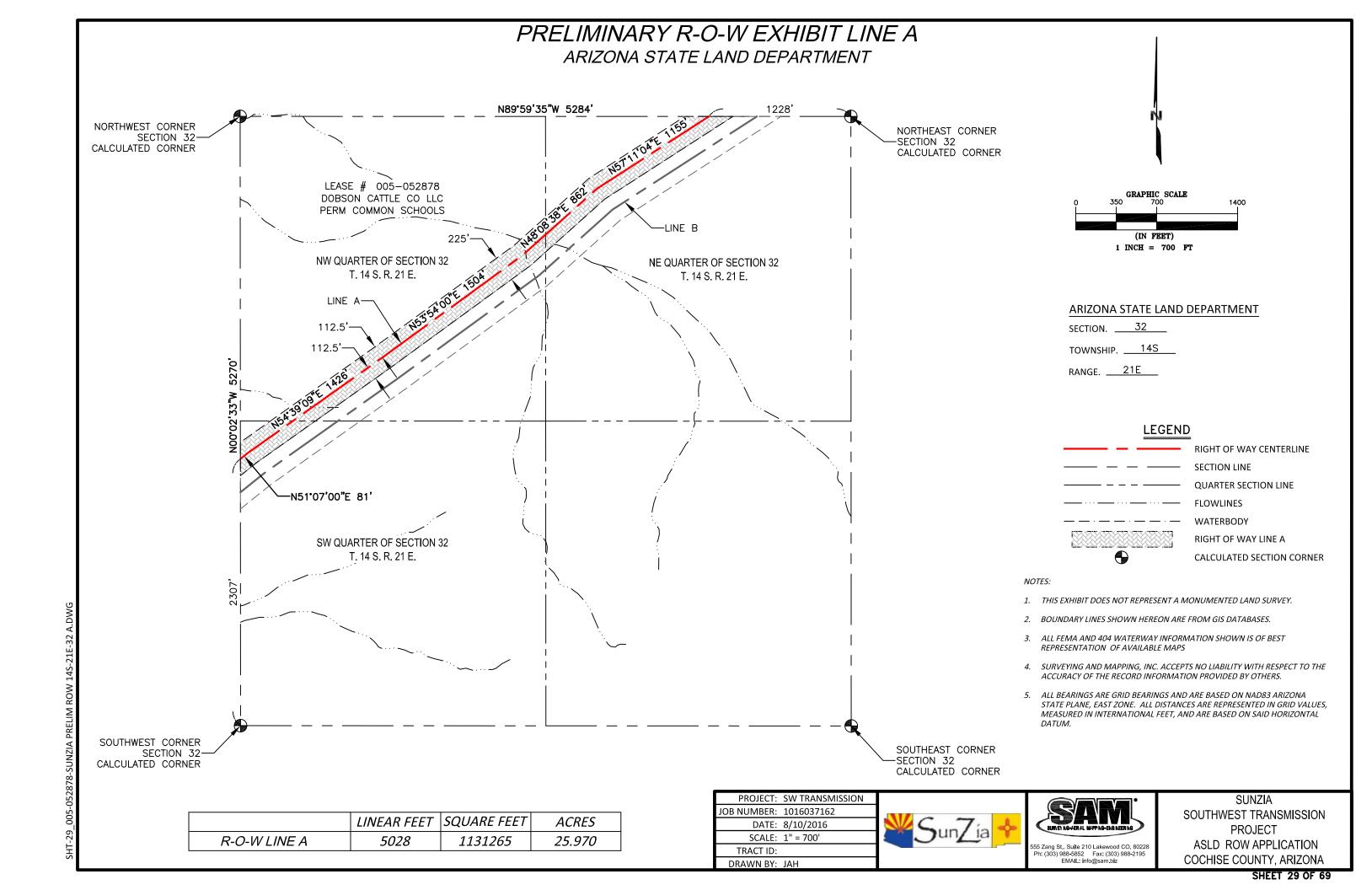
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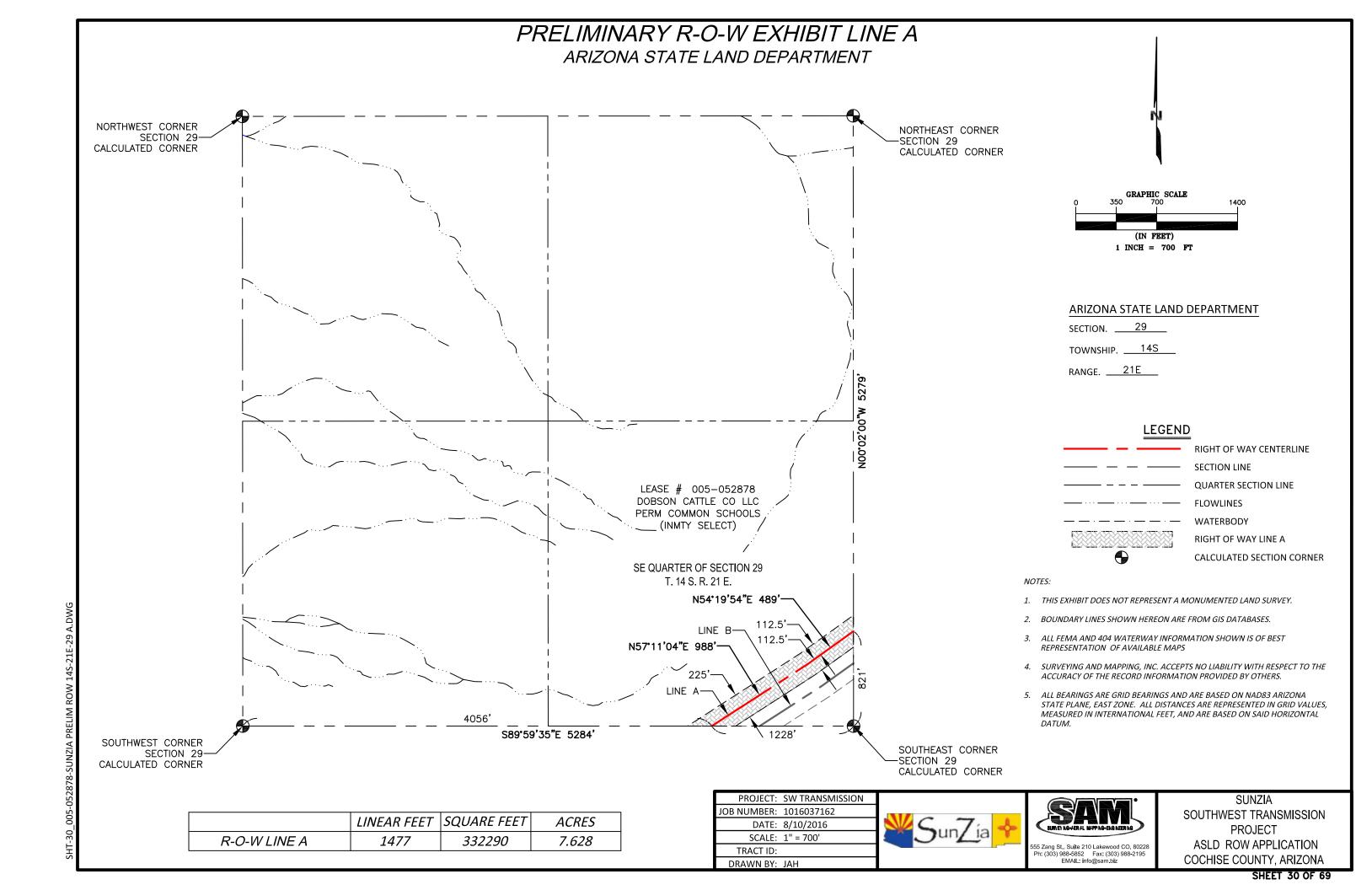
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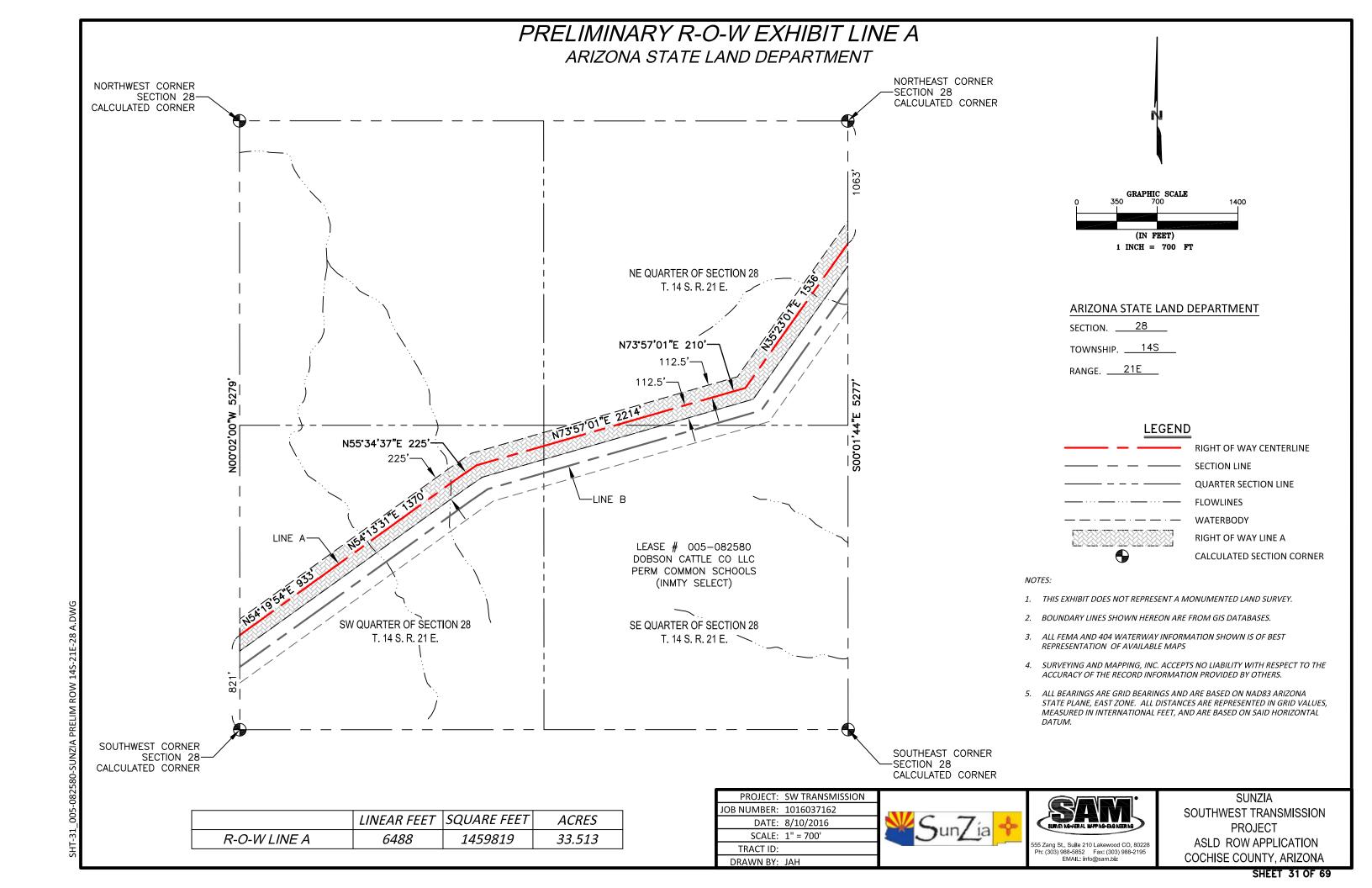


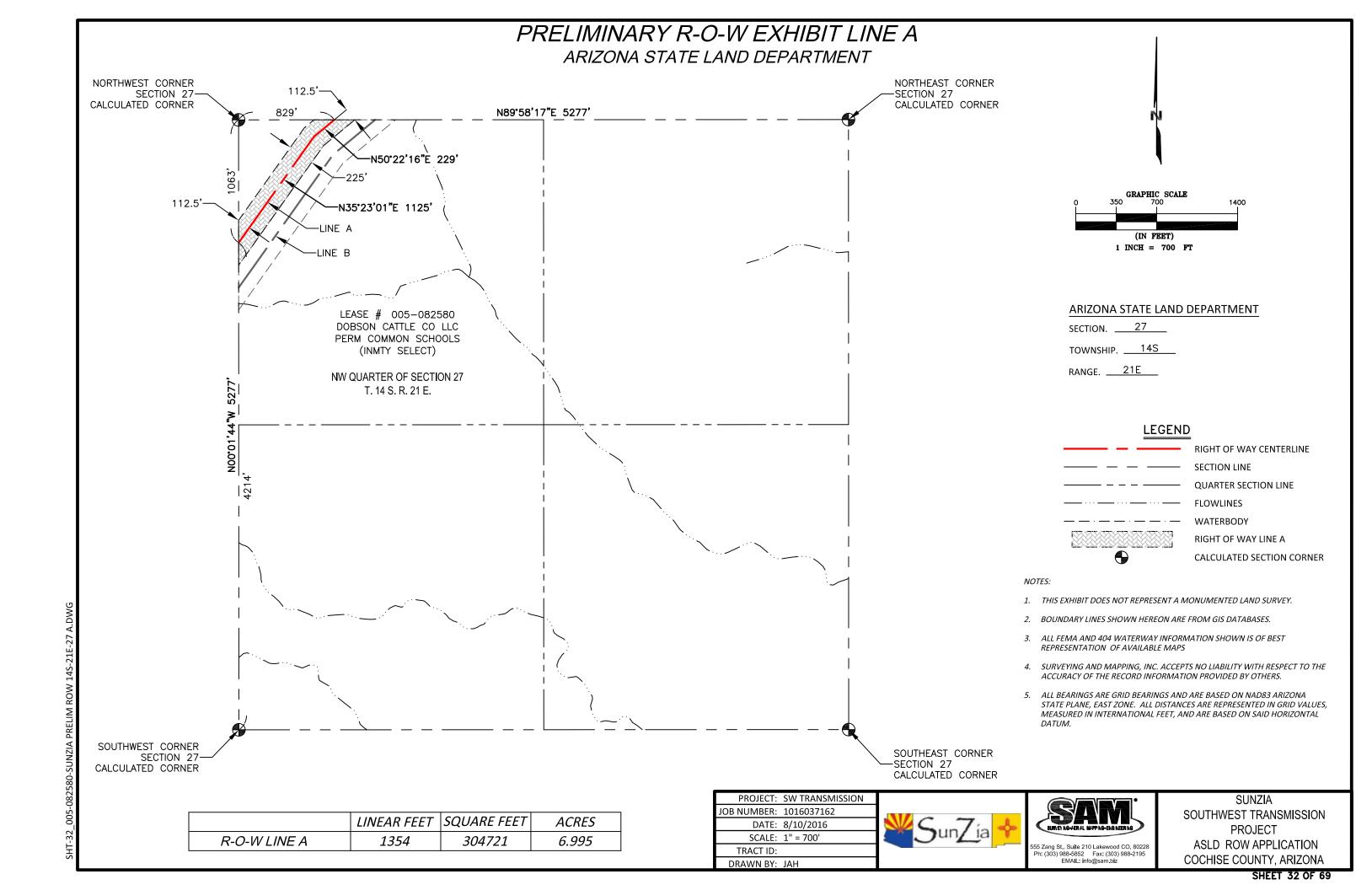


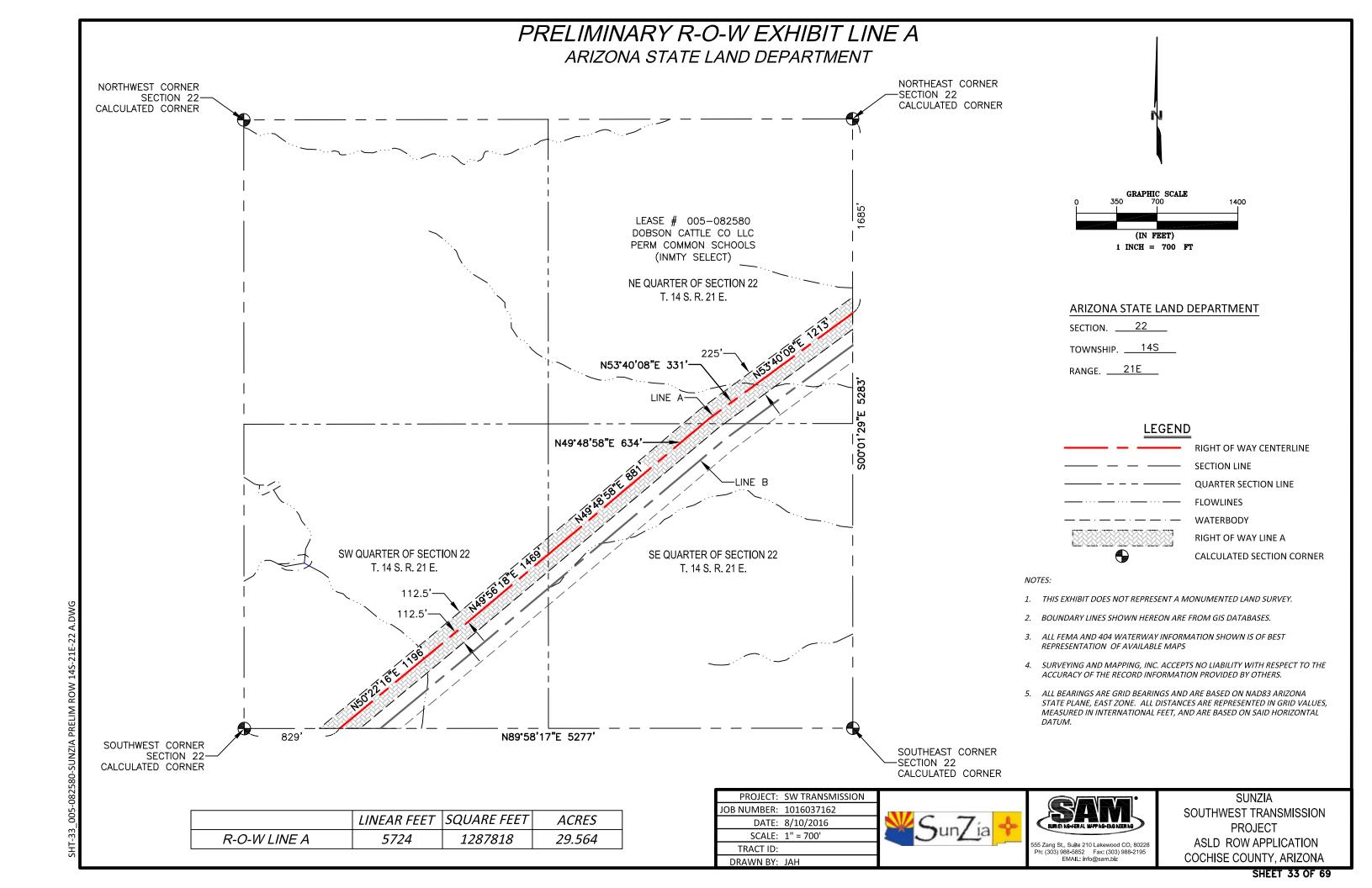
SUNZIA
SOUTHWEST TRANSMISSION
PROJECT
ASLD ROW APPLICATION
COCHISE COUNTY, ARIZONA

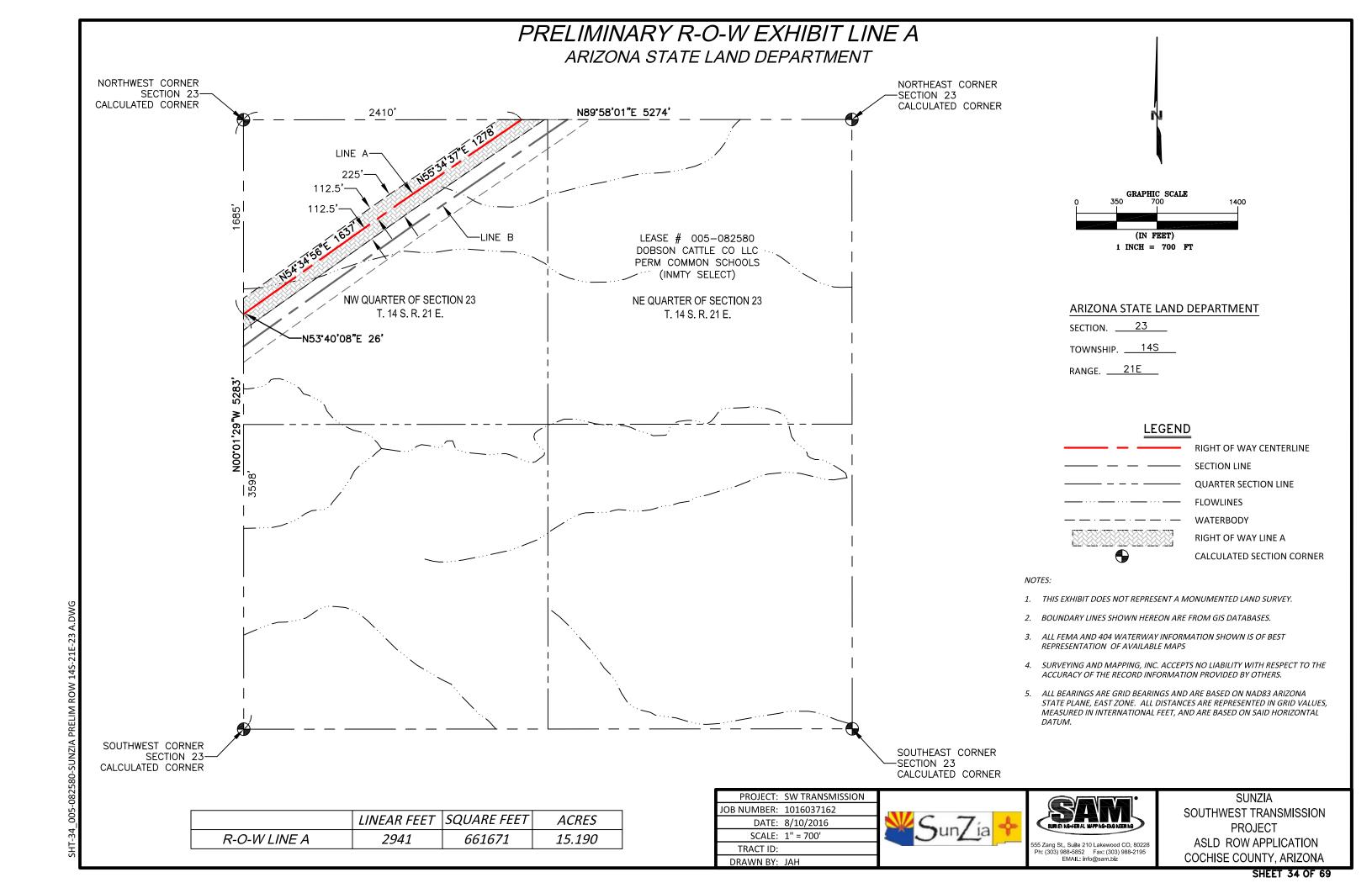


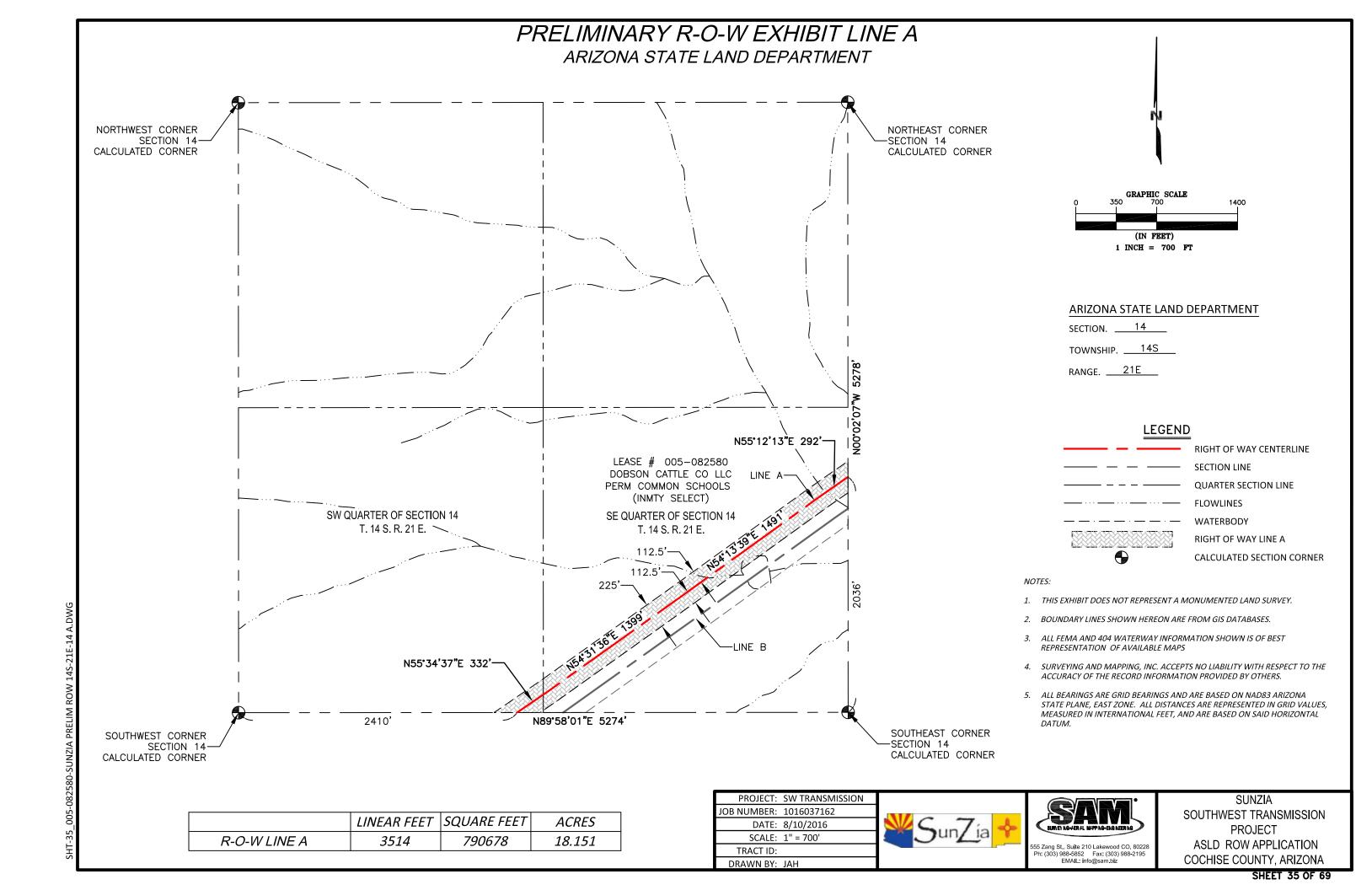


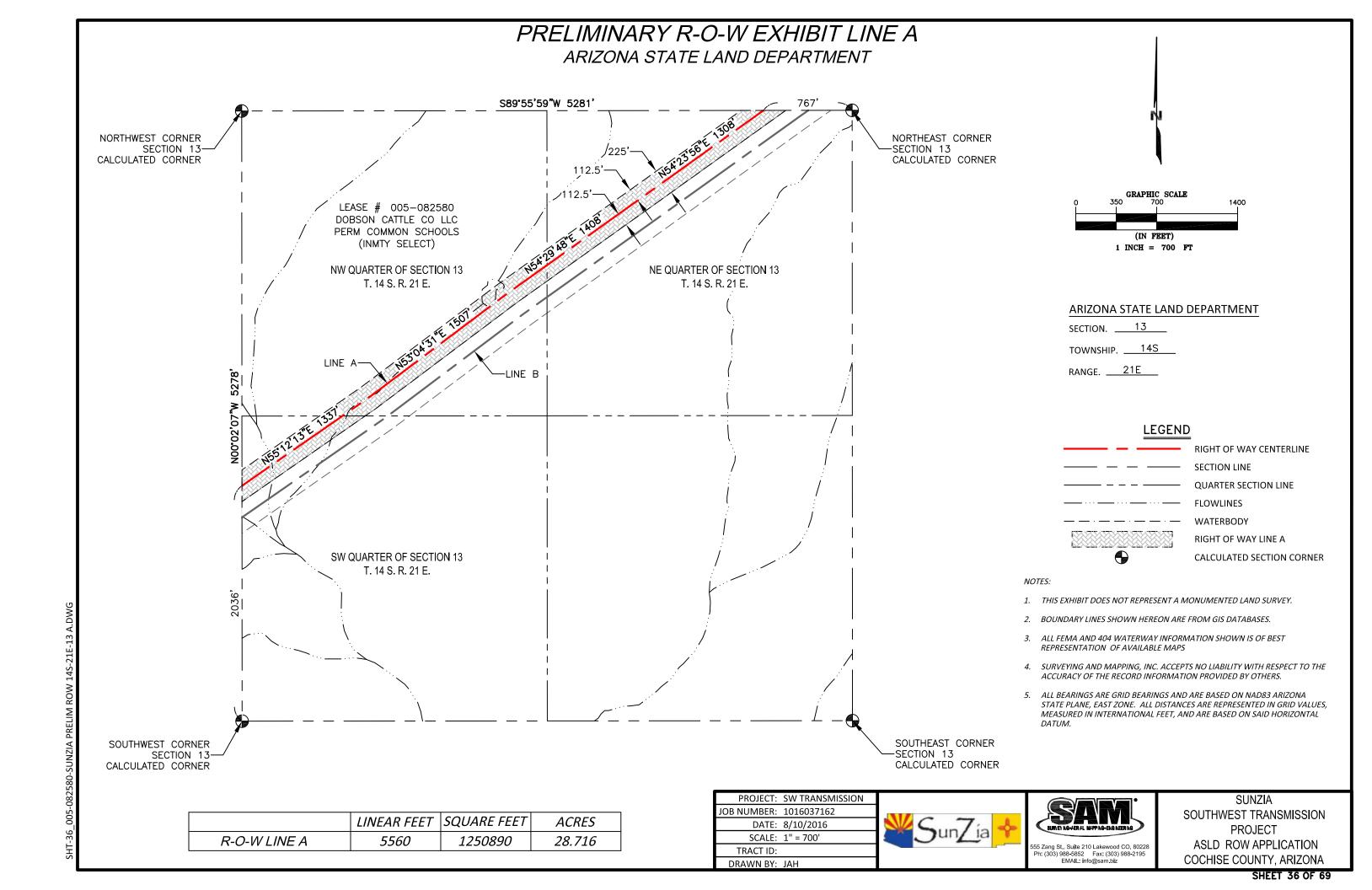


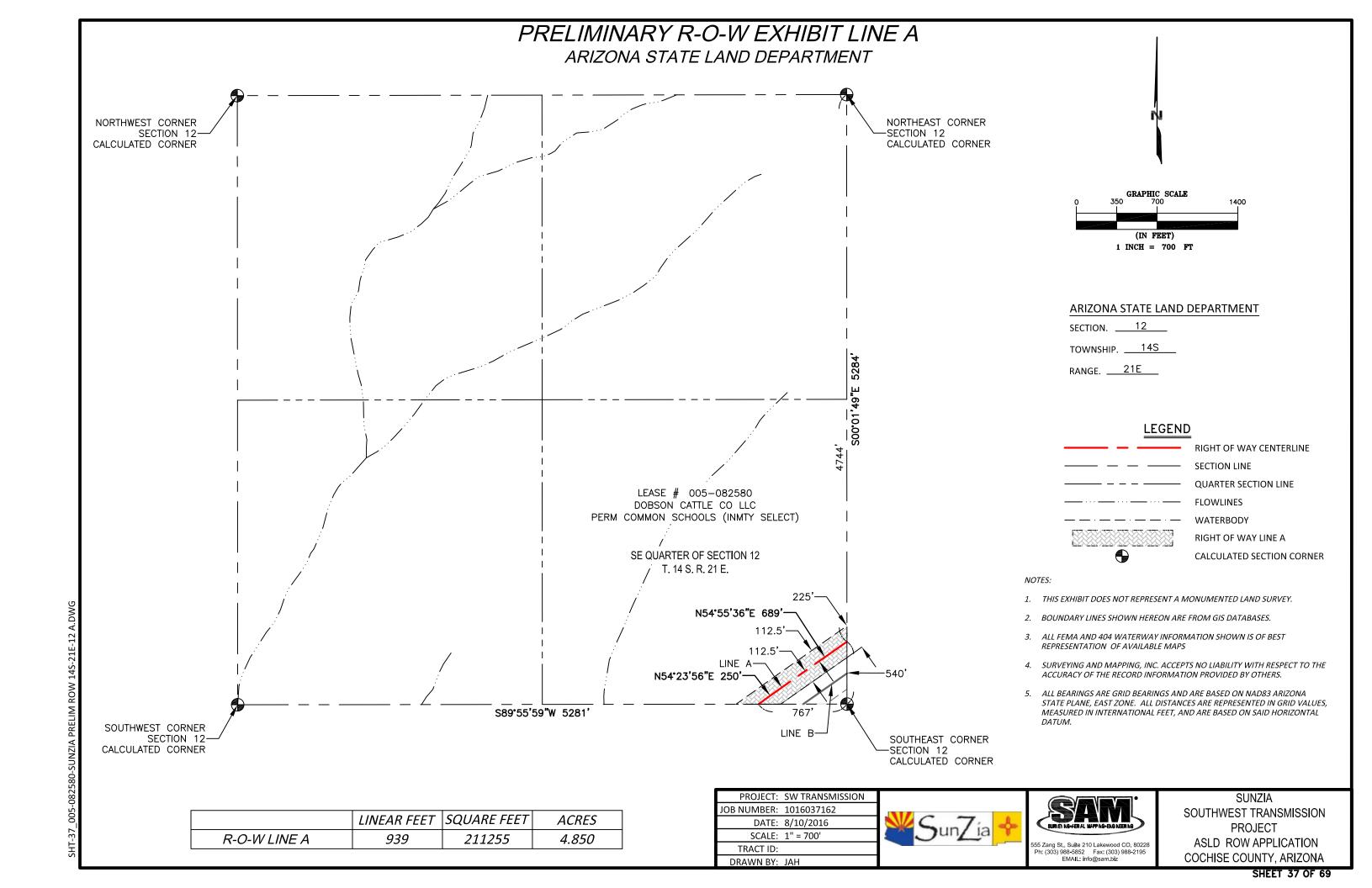


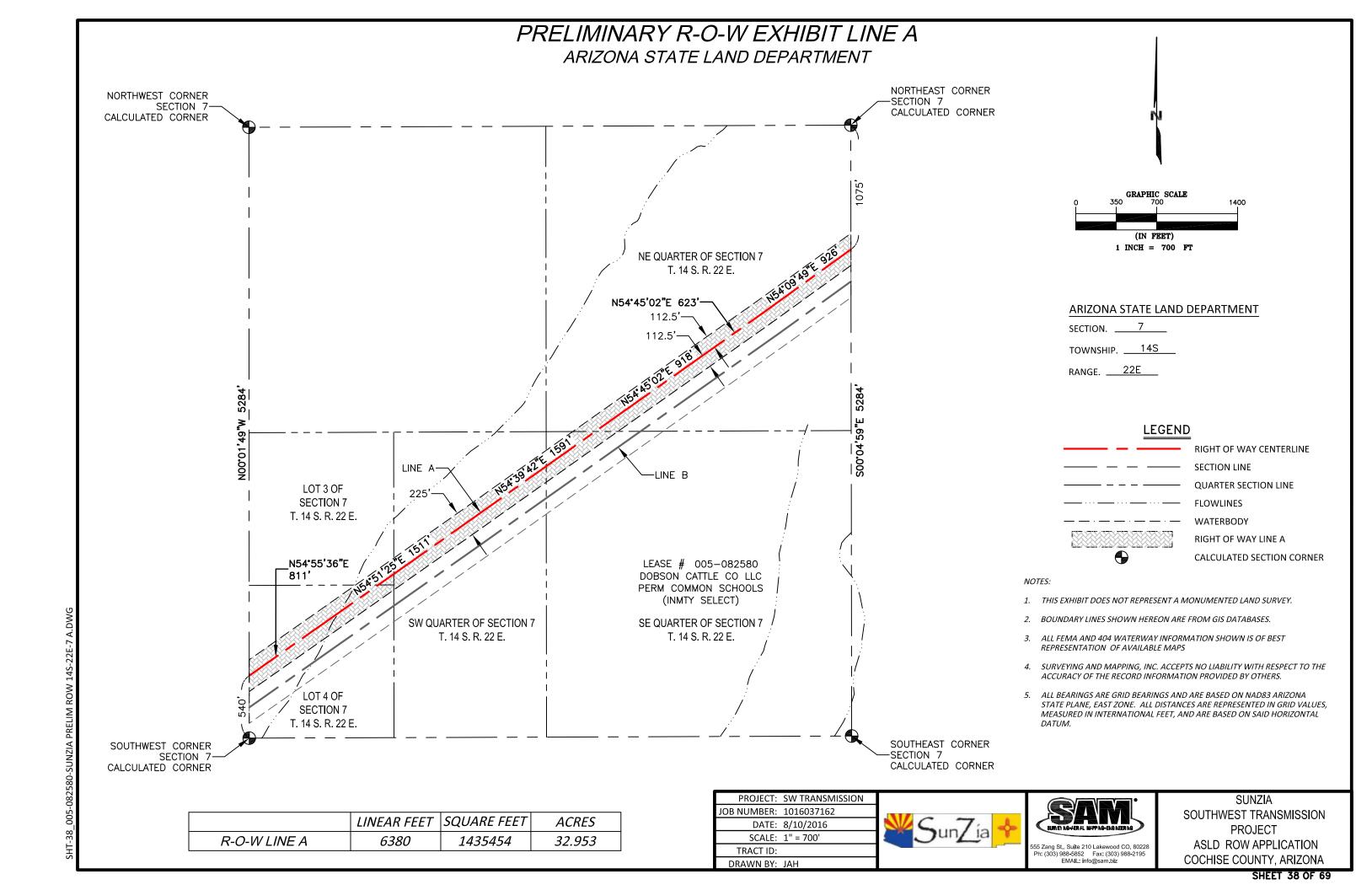


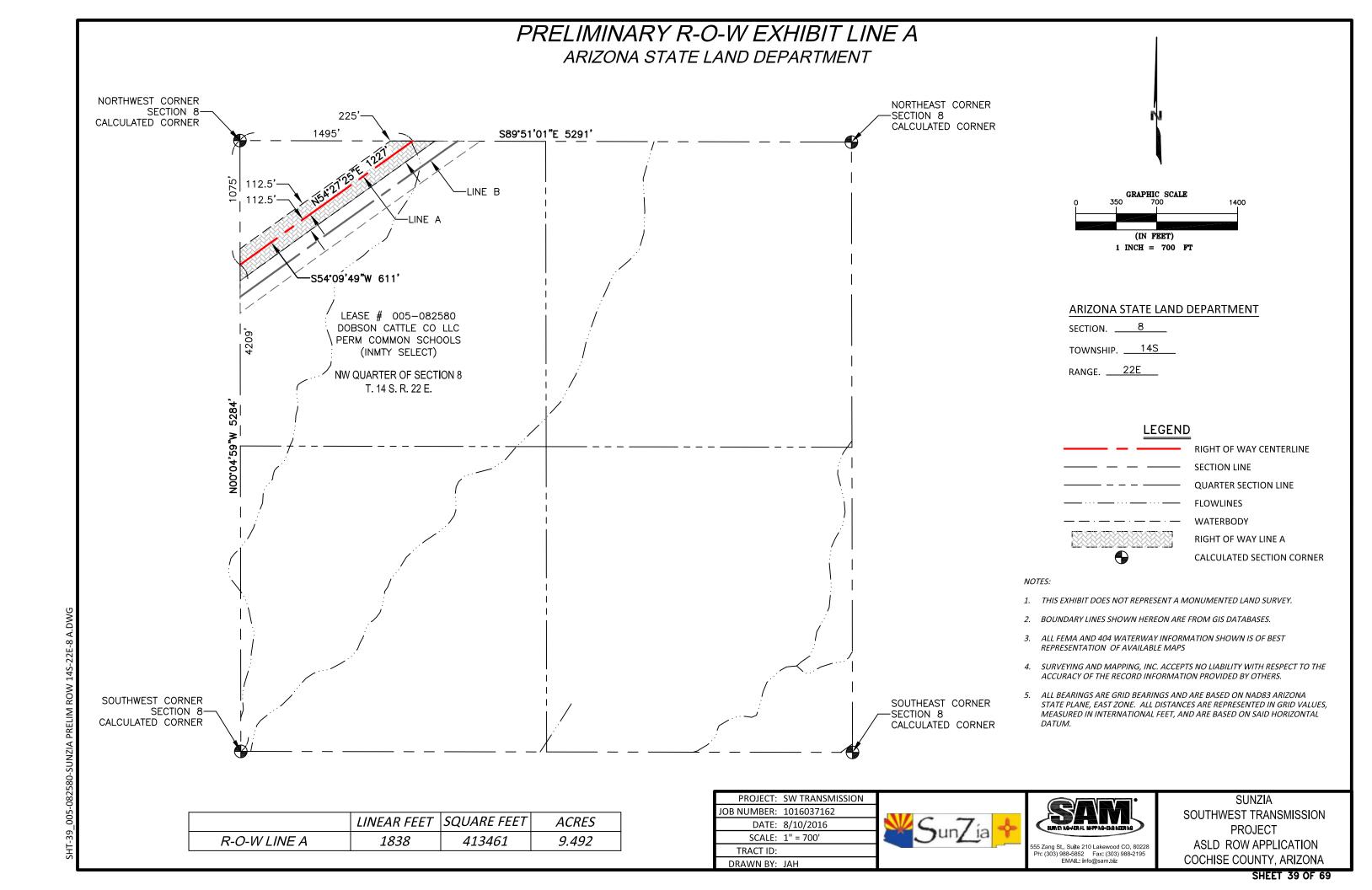


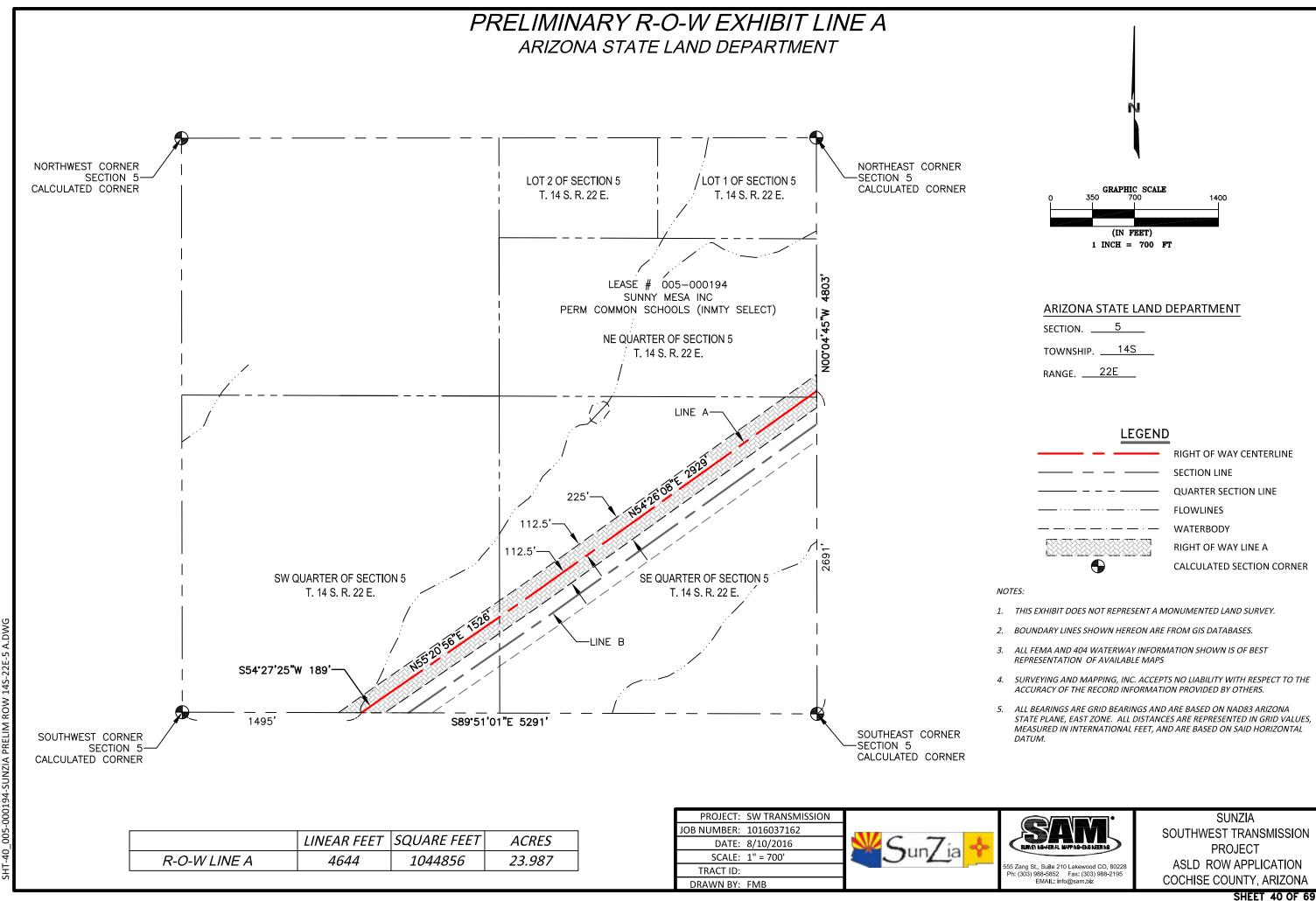




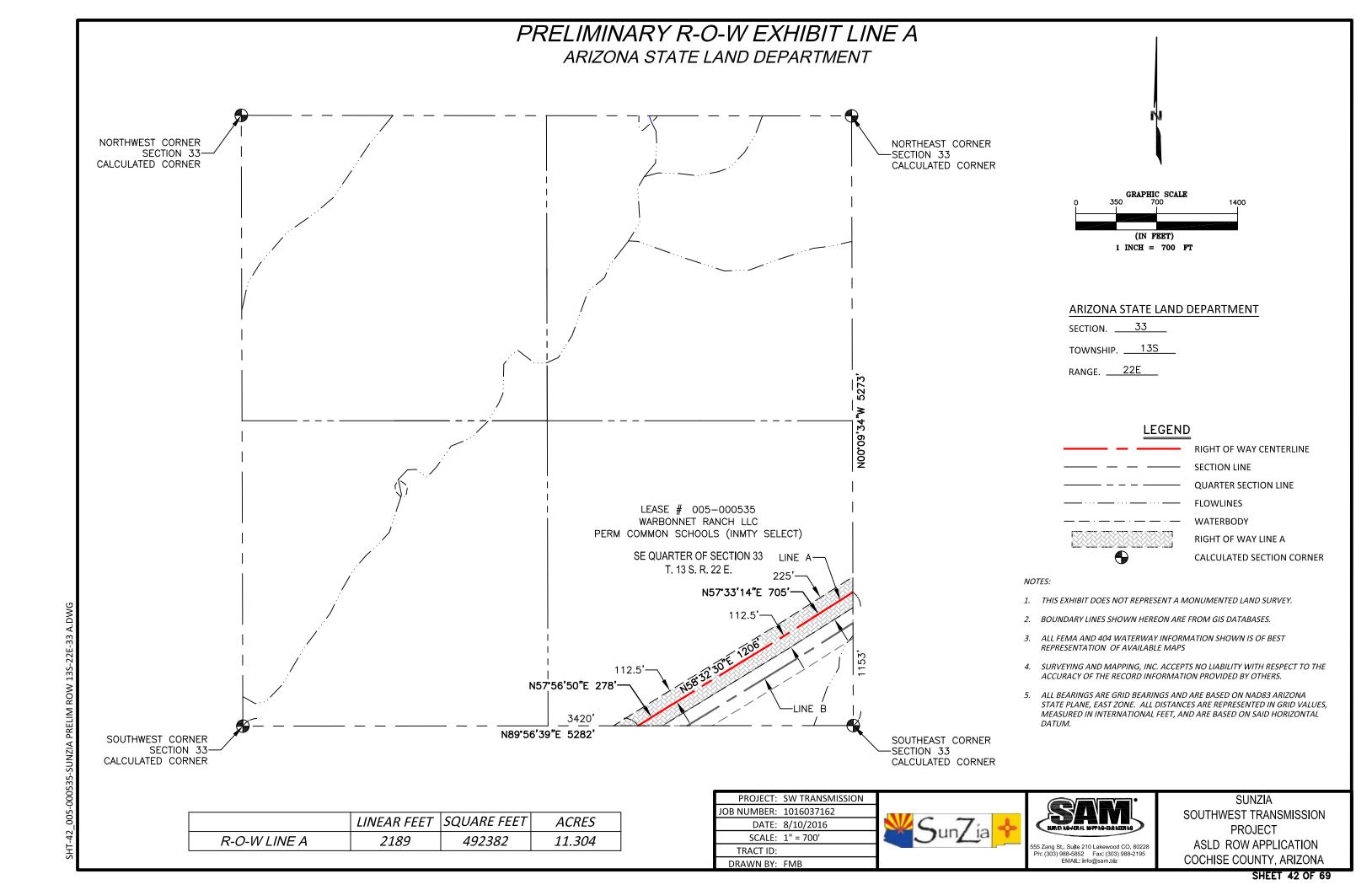


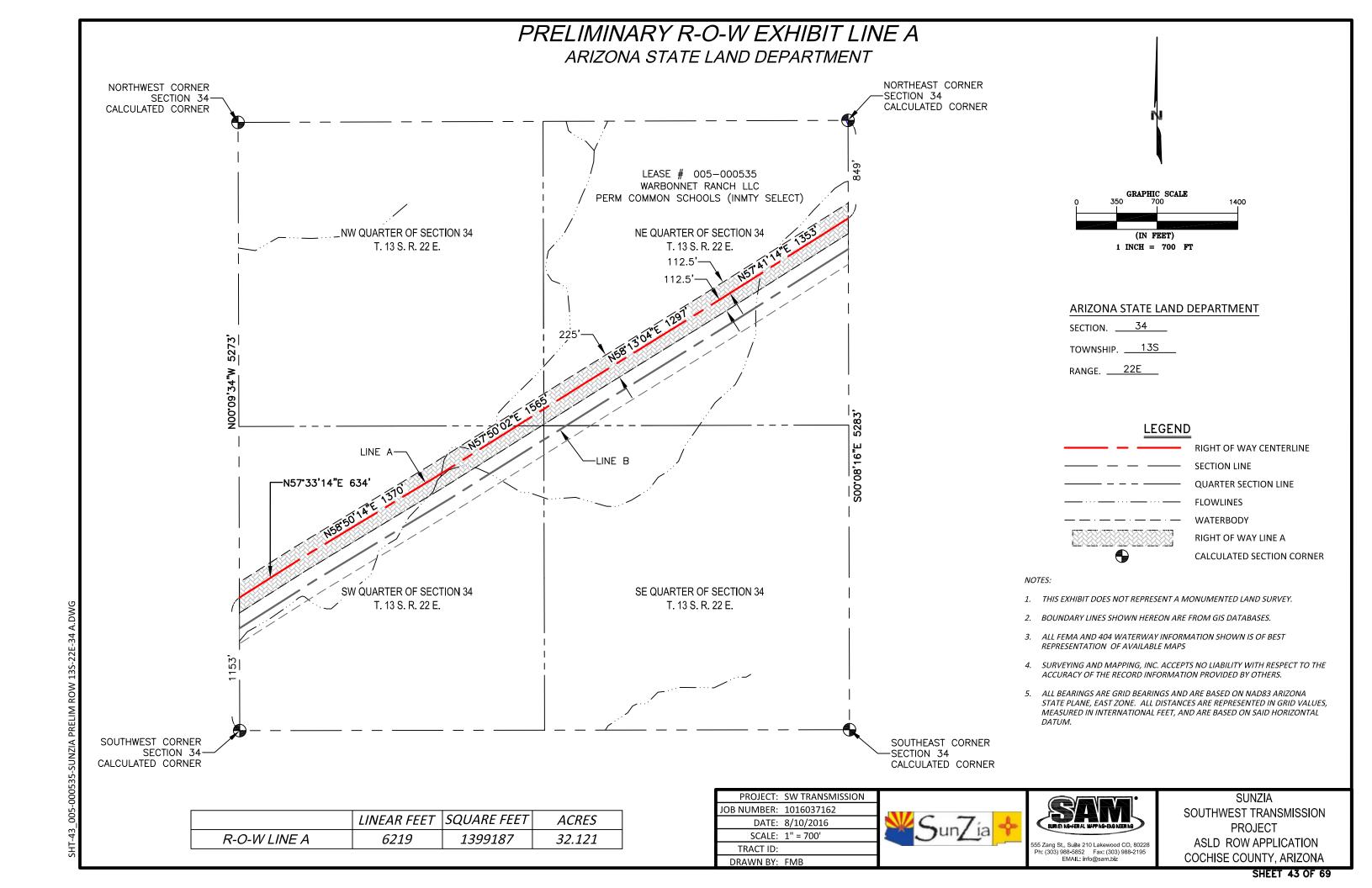


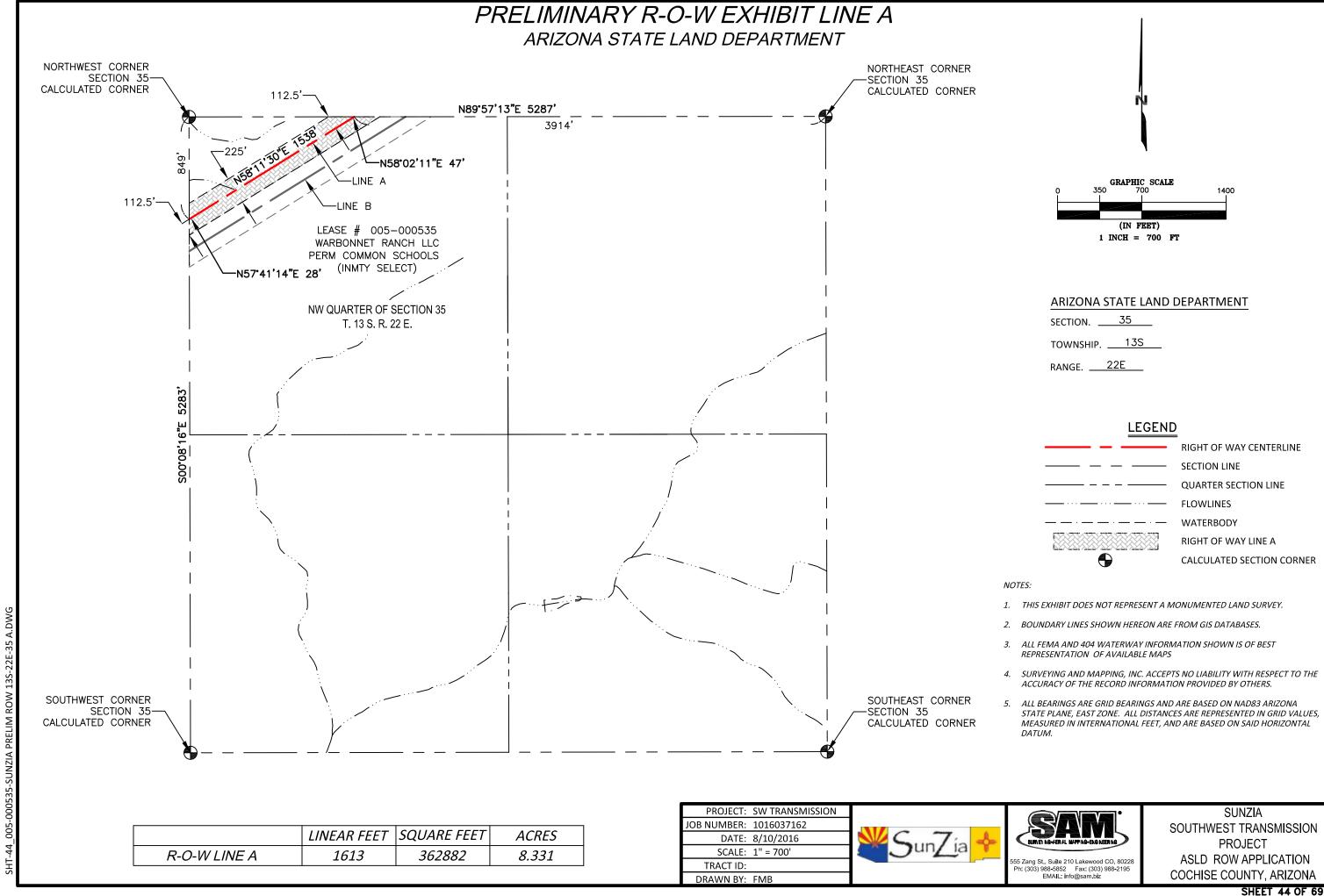


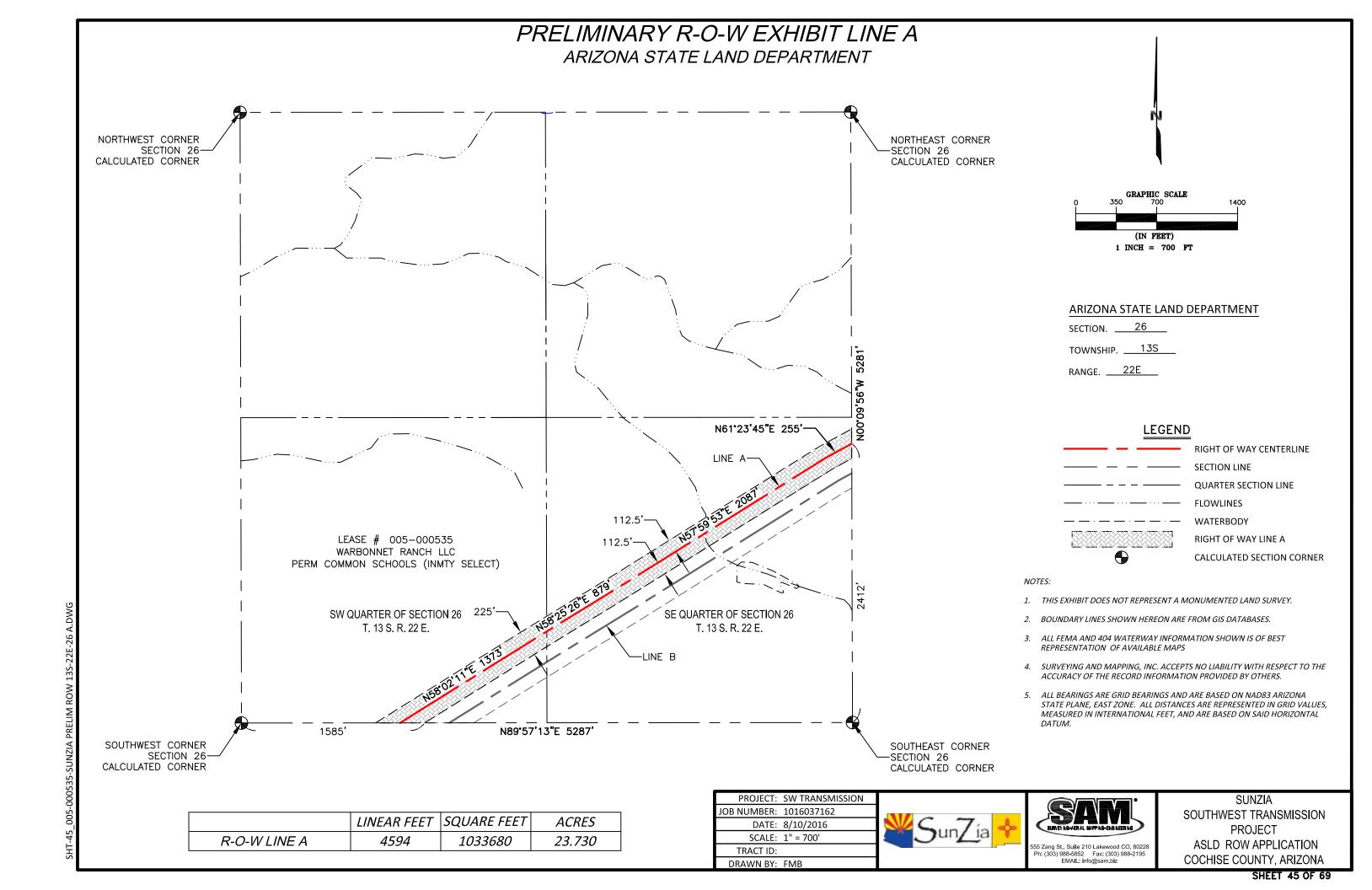


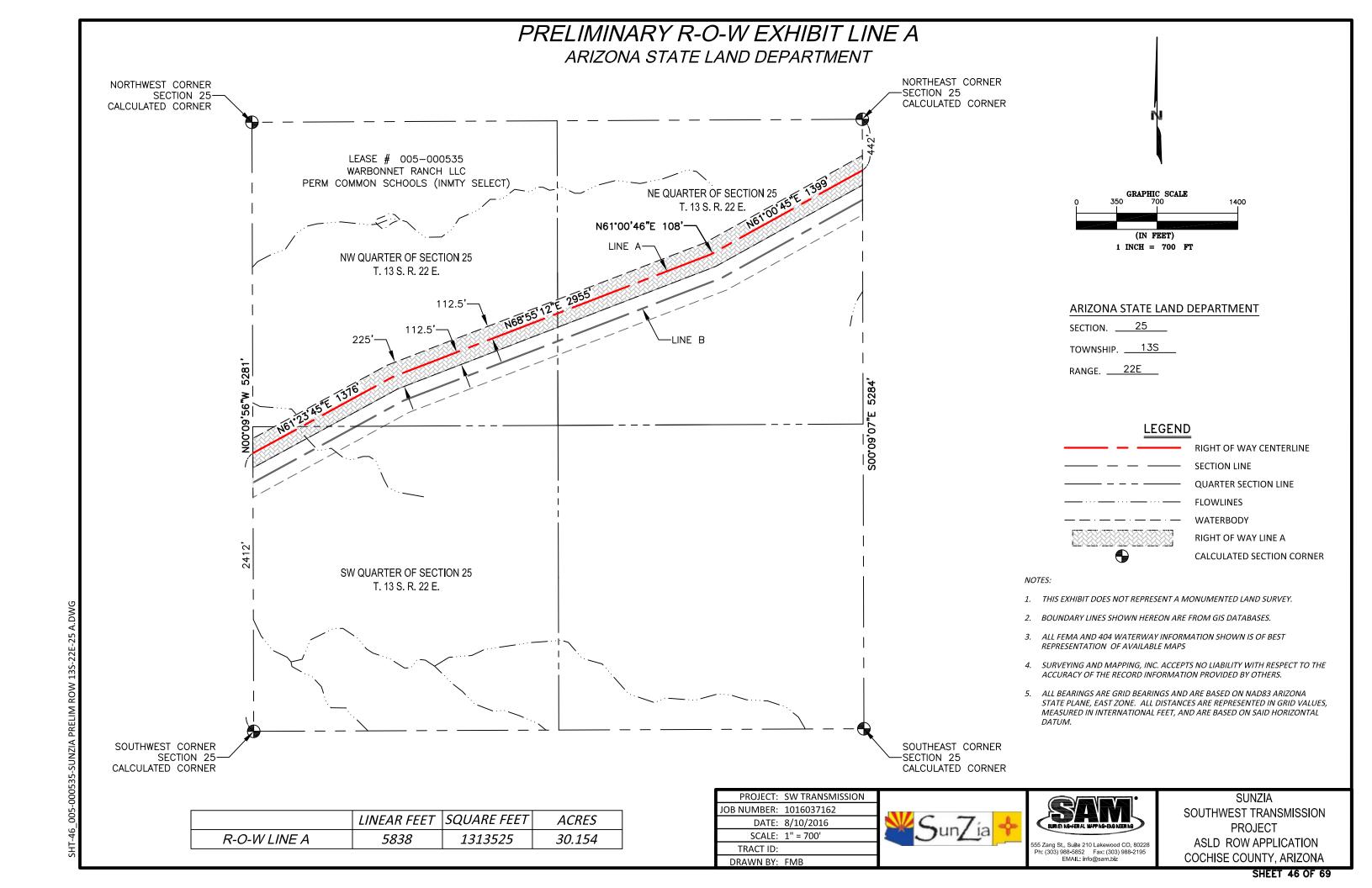
PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT S89'56'39"W 5295' 2050' GRAPHIC SCALE NORTHWEST CORNER NORTHEAST CORNER LOT 4 OF SECTION 4 LOT 3 OF SECTION 4 LOT 1 OF SECTION 4 SECTION 4 -SECTION 4 T. 14 S. R. 22 E. T. 14 S. R. 22 E. .⁴T. 14 S. R. 22 E. CALCULATED CORNER CALCULATED CORNER (IN FEET) 1 INCH = 700 FT LOT 2 OF SECTION 4 T. 14 S. R. 22 E. N57°56'50"E 246'-LINE A 112.5 ARIZONA STATE LAND DEPARTMENT 112.5 SECTION. 4 _N54°26'08"E TOWNSHIP. 14S NW QUARTER OF SECTION 4 NE QUARTER OF SECTION 4 RANGE. <u>22E</u> T. 14 S. R. 22 E. T. 14 S. R. 22 E. **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** LEASE # 005-082580 DOBSON CATTLE CO LLC WATERBODY PERM COMMON SCHOOLS RIGHT OF WAY LINE A (INMTY SELECT) CALCULATED SECTION CORNER SW QUARTER OF SECTION 4 NOTES: T. 14 S. R. 22 E. 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER SECTION 4-SECTION 4 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA CALCULATED CORNER STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, CALCULATED CORNER MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE A 3873 871154 19.999 ASLD ROW APPLICATION 55 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

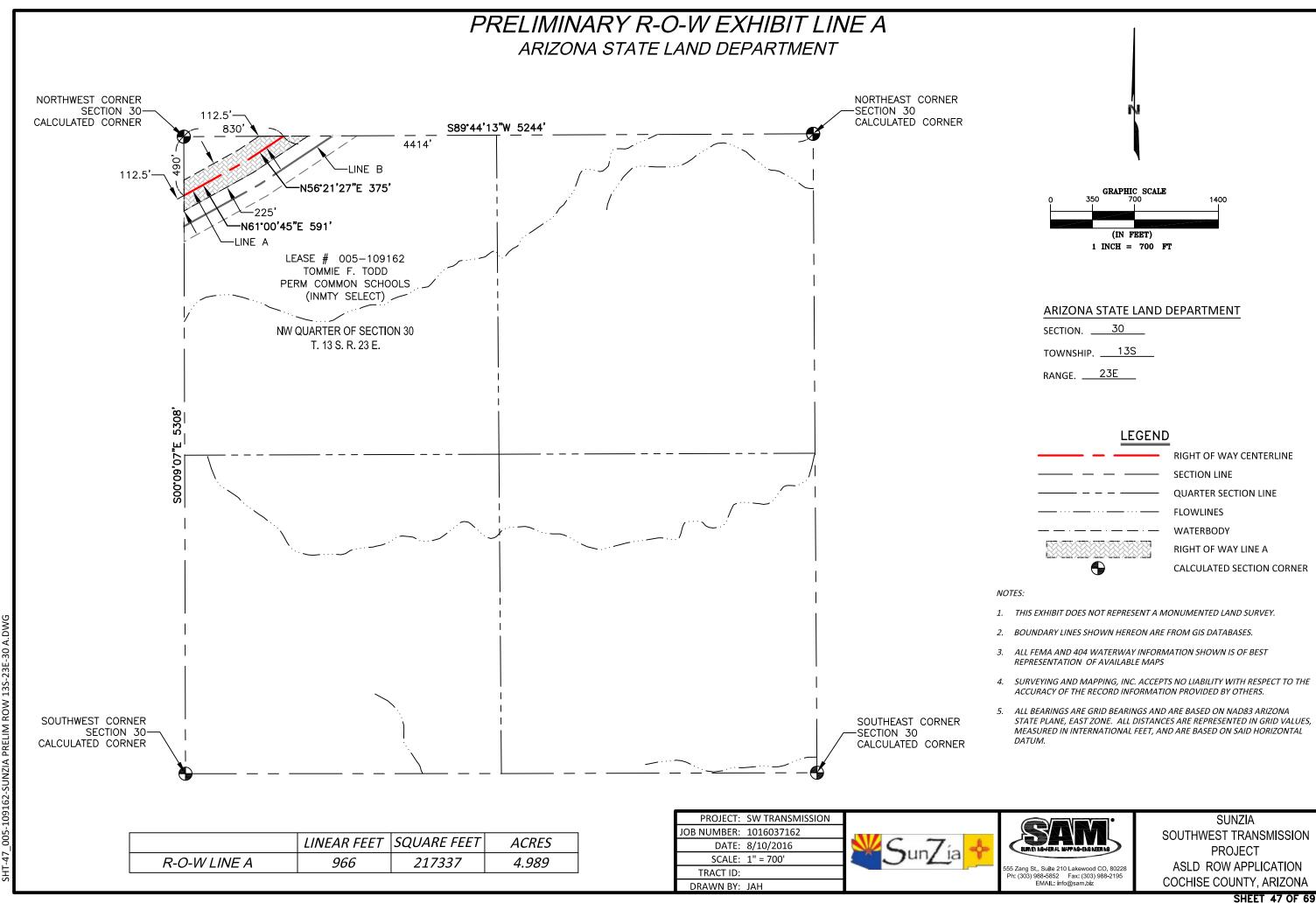


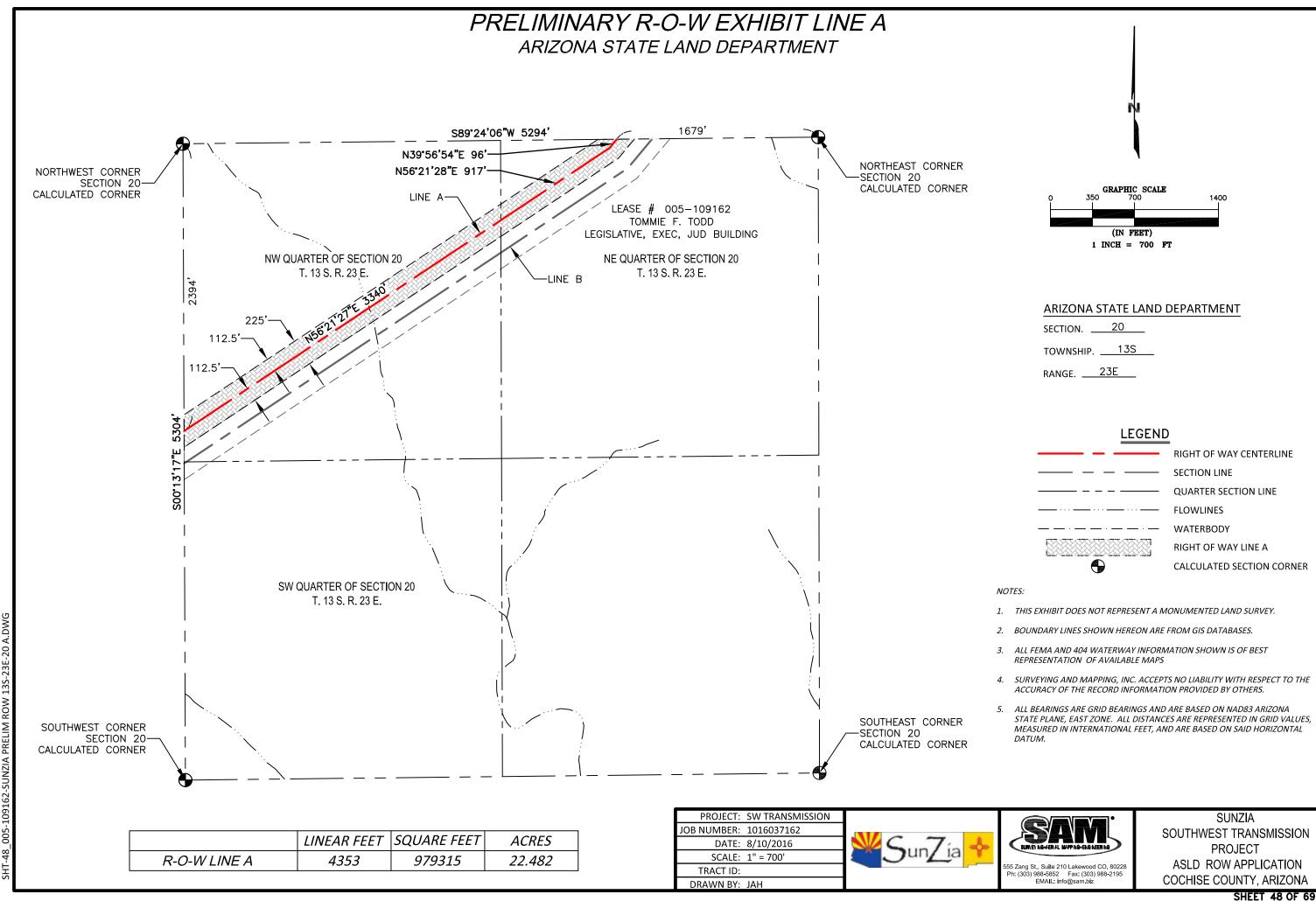


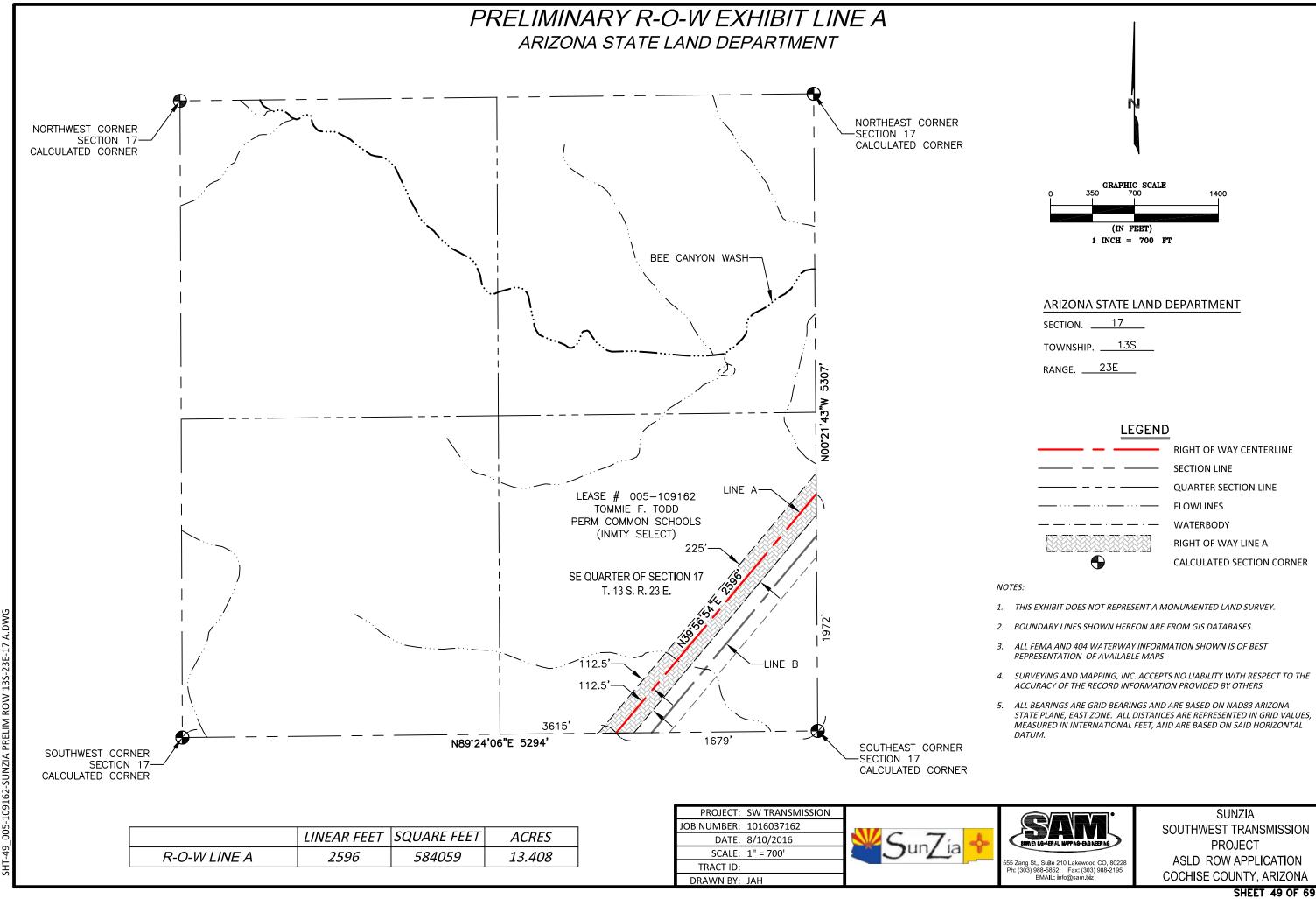


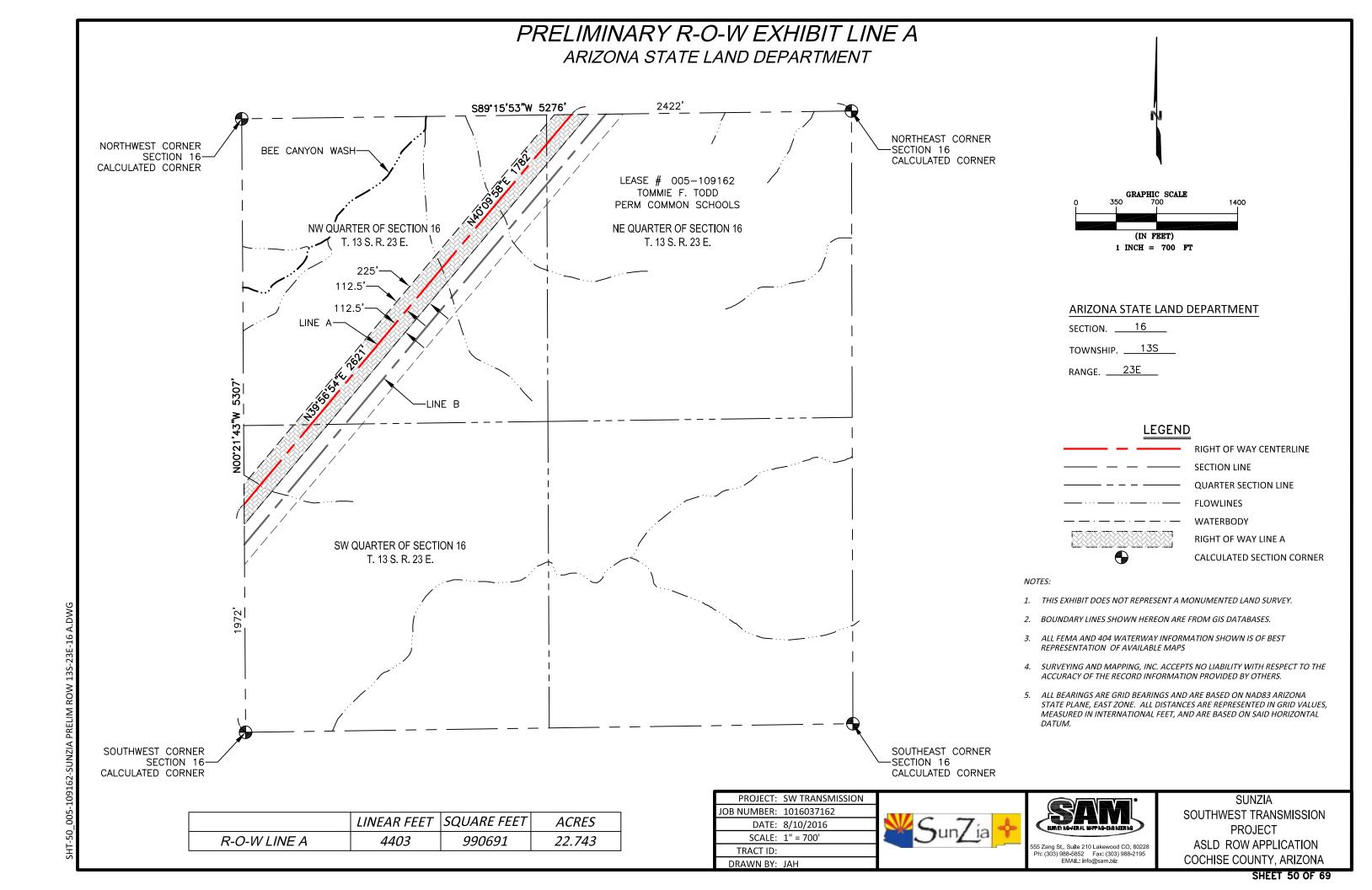


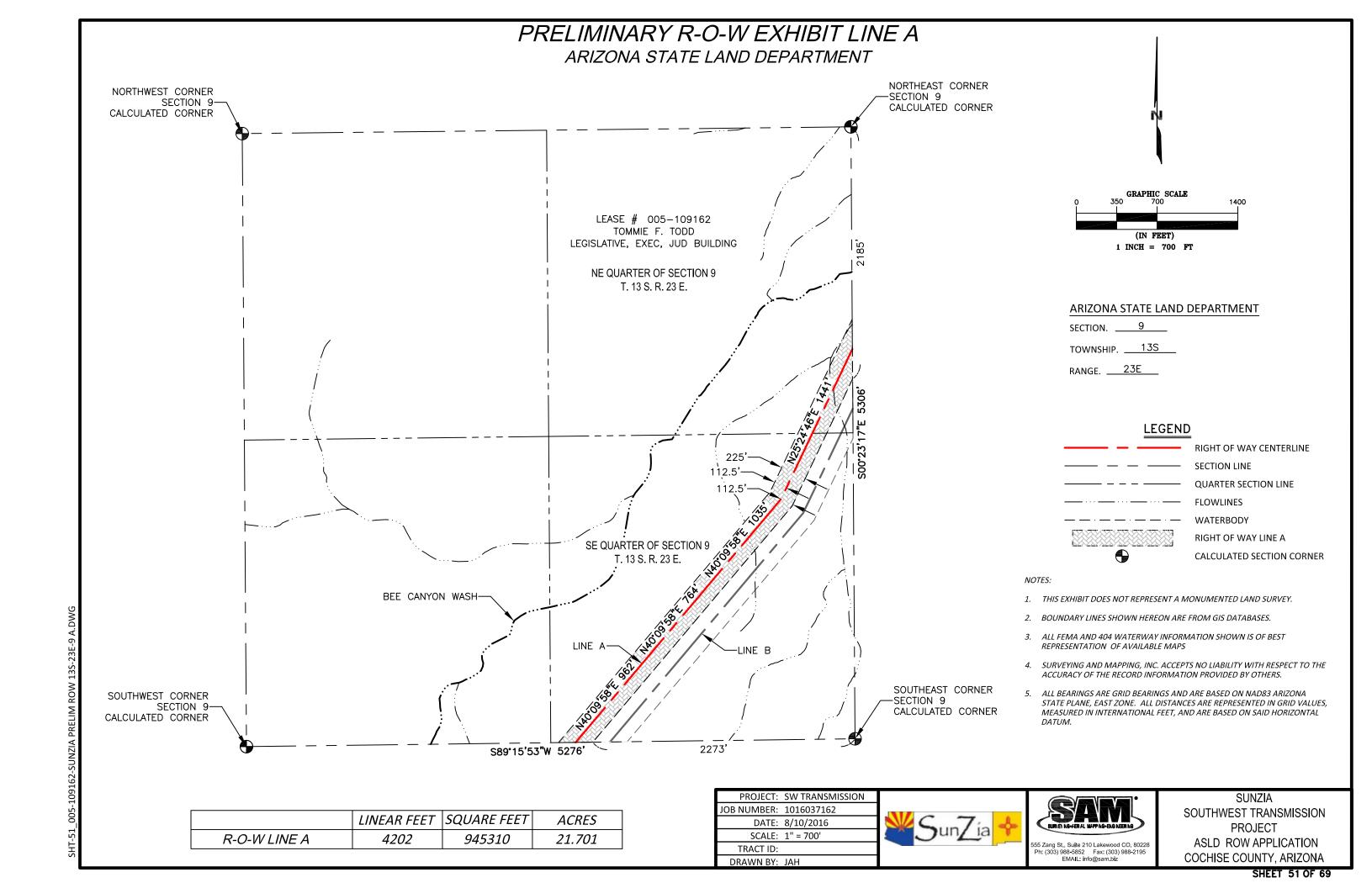


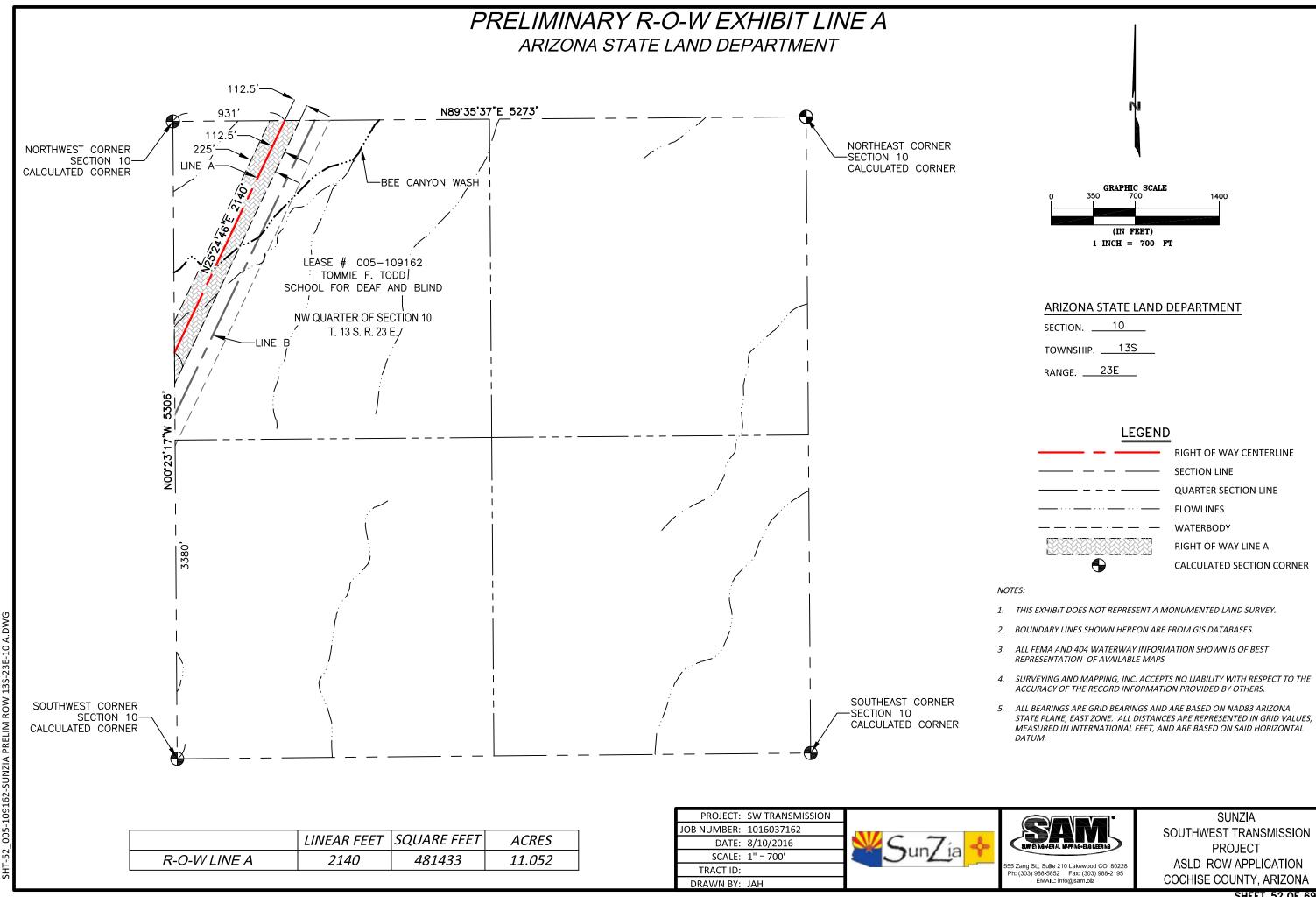




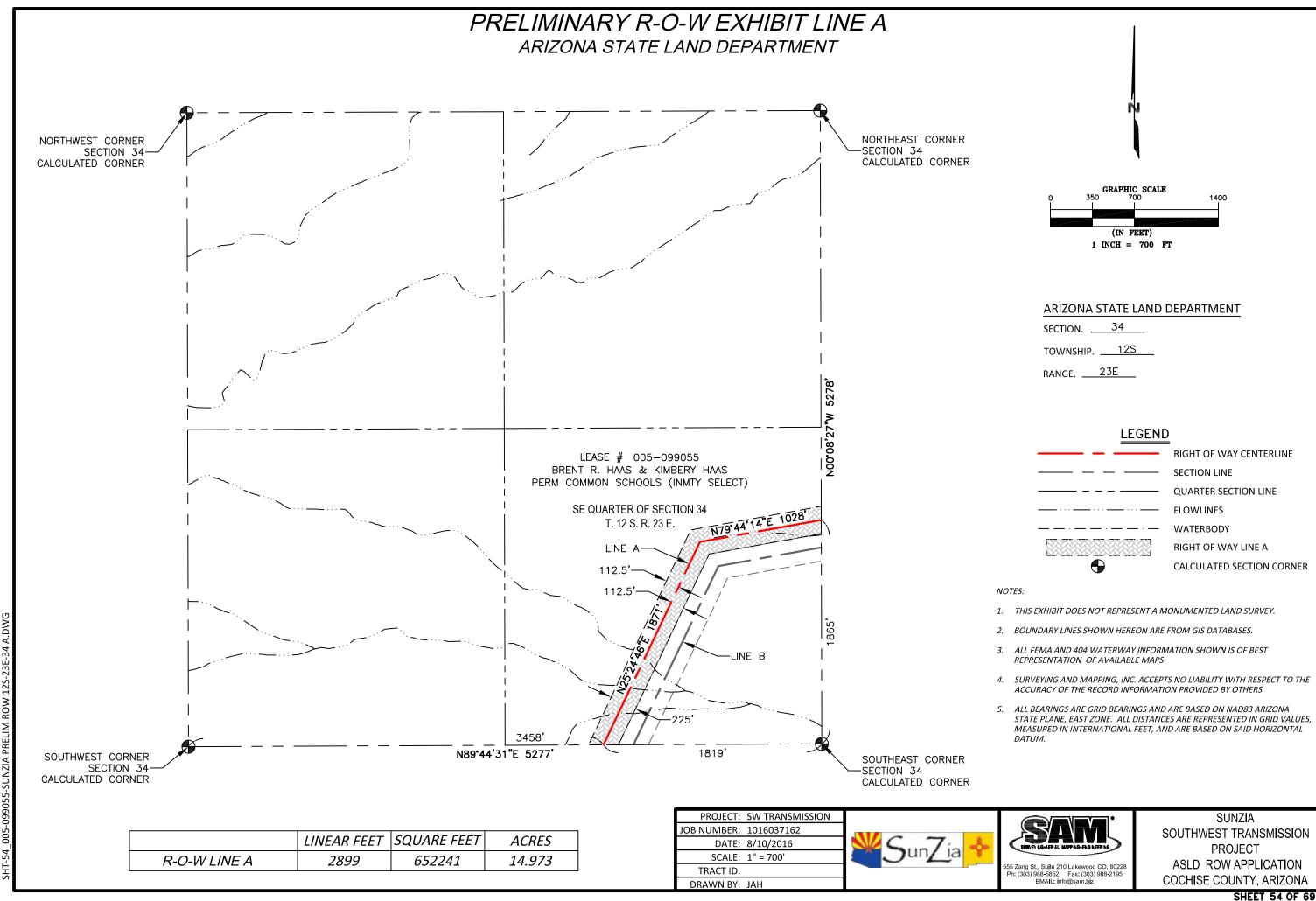


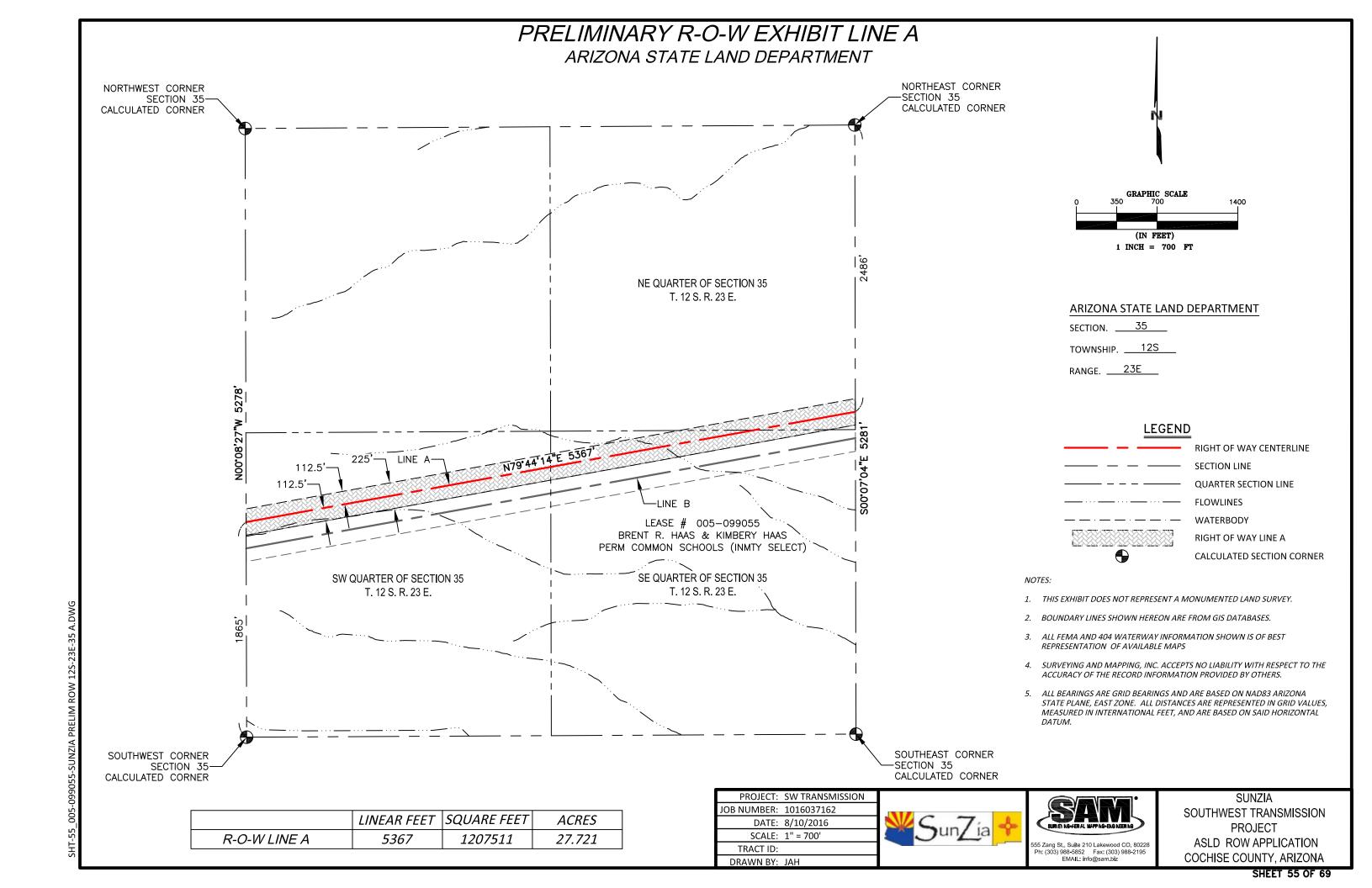


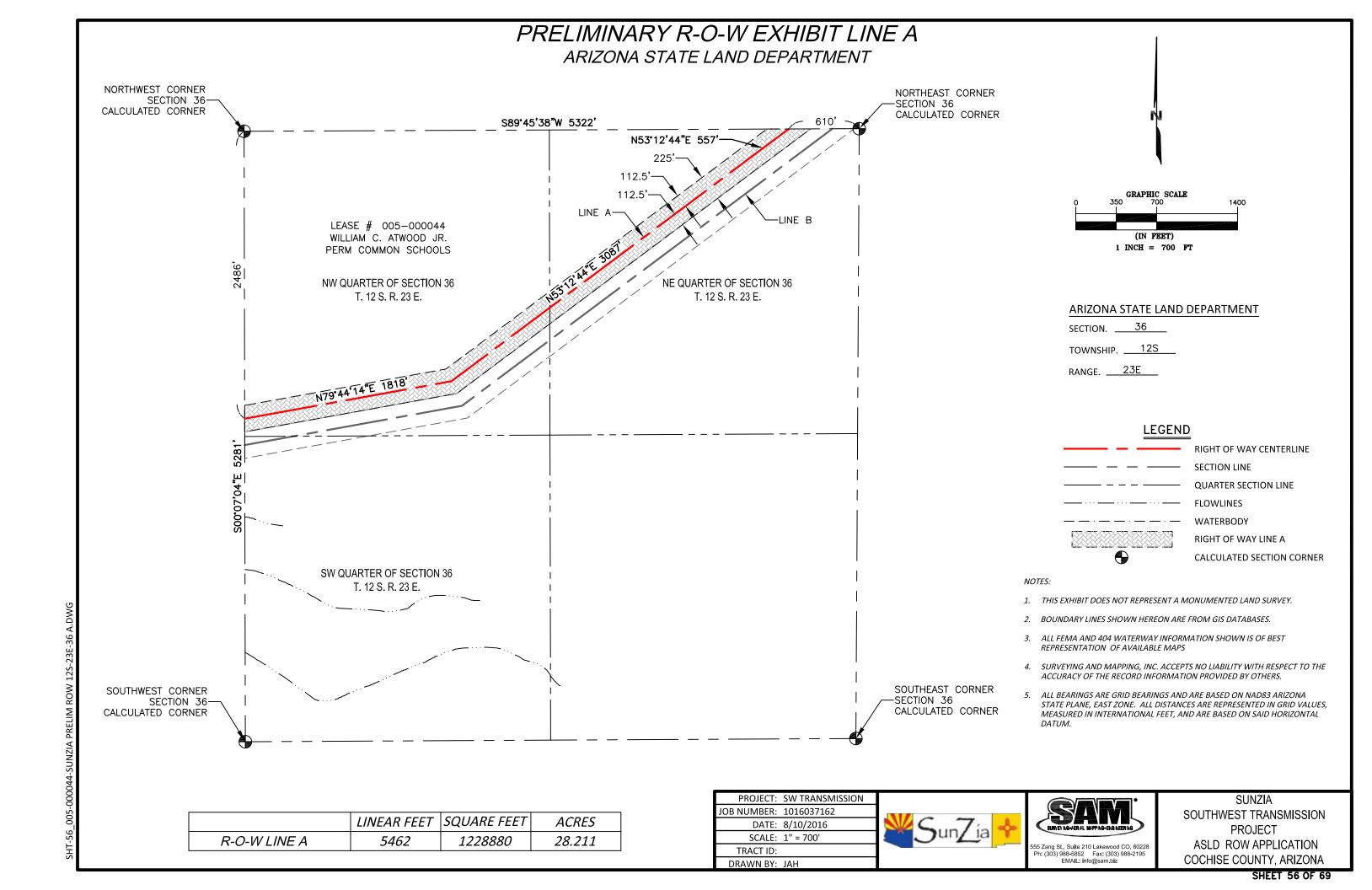


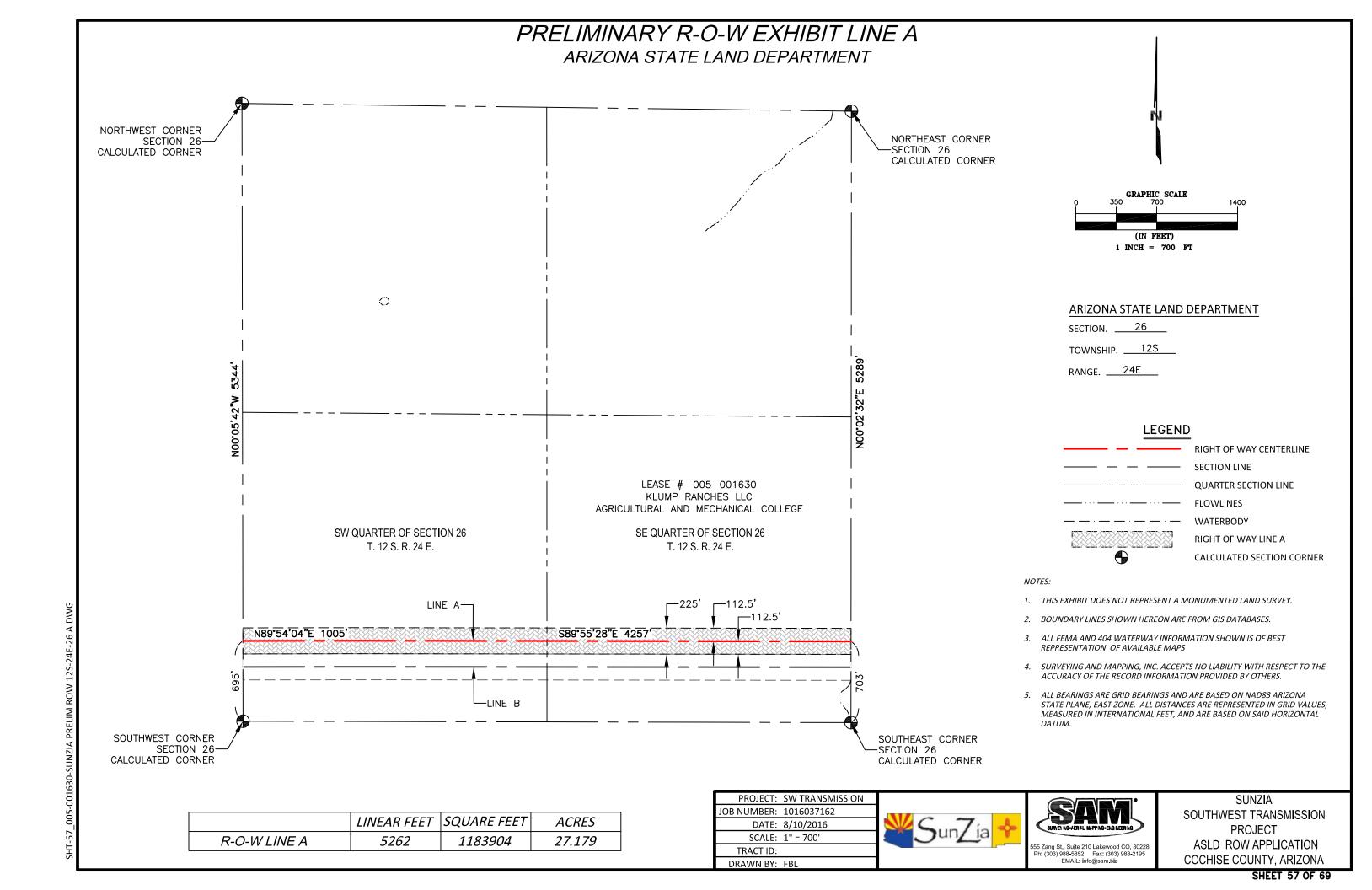


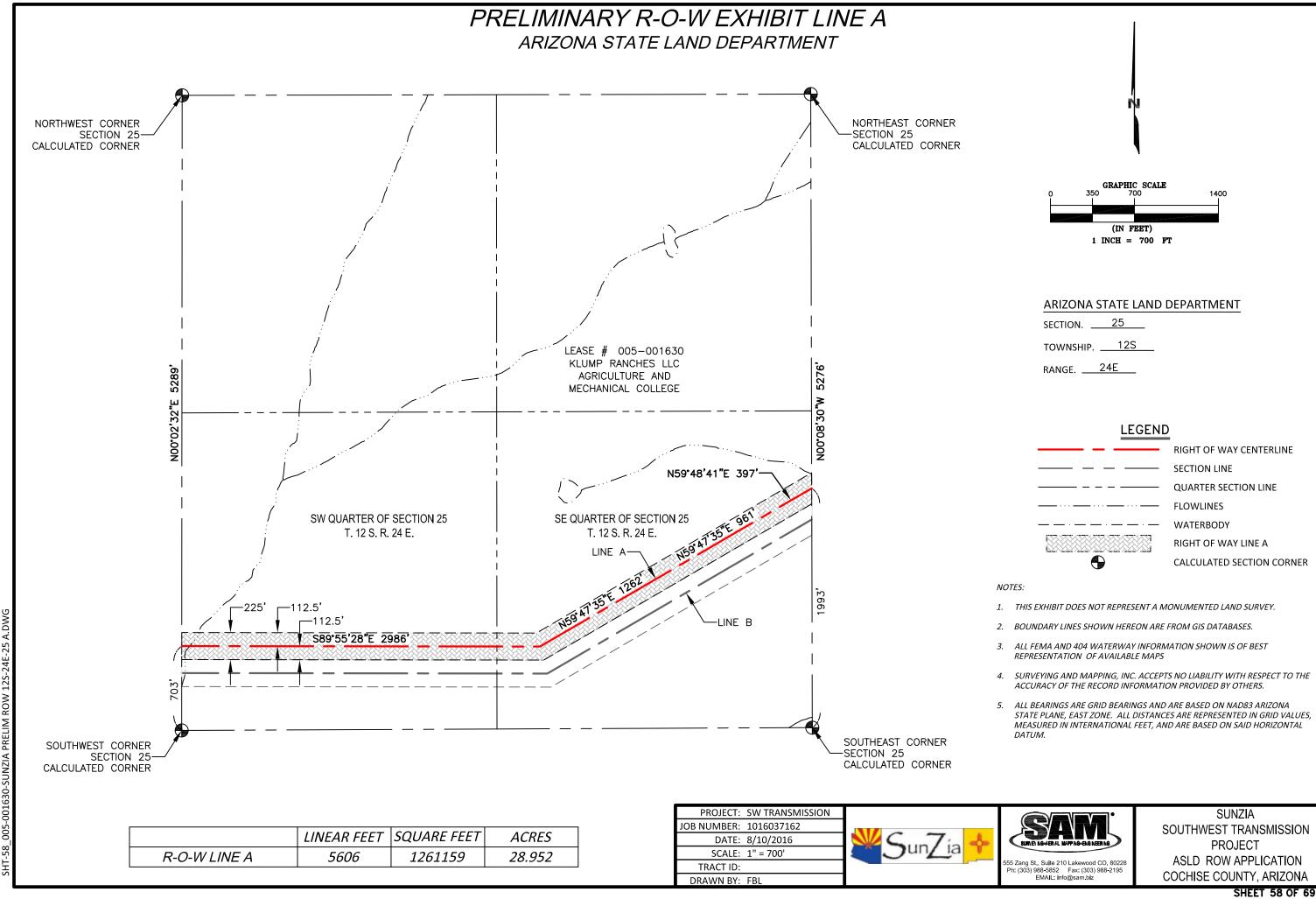
PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT S89'44'31"W 5277' NORTHEAST CORNER NORTHWEST CORNER -SECTION 3 SECTION 3 CALCULATED CORNER CALCULATED CORNER GRAPHIC SCALE LEASE # 005-099055 BRENT R. HAAS & KIMBERY HAAS SCHOOL FOR DEAF AND BLIND (IN FEET) NE QUARTER OF SECTION 3 1 INCH = 700 FT NW QUARTER OF SECTION 3 T. 13 S. R. 23 E. T. 13 S. R. 23 E. ARIZONA STATE LAND DEPARTMENT SECTION. ____3 TOWNSHIP. 13S RANGE. <u>23E</u> **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** LINE A-WATERBODY RIGHT OF WAY LINE A SW QUARTER OF SECTION 3 CALCULATED SECTION CORNER BEE CANYON WASH-T. 13 S. R. 23 E. NOTES: -LINE B I 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 112.5 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST 112.5 REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHEAST CORNER SOUTHWEST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SECTION 3 SECTION 3-STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL CALCULATED CORNER CALCULATED CORNER N89°35'37"E 5273' PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE A 5866 1319762 30.298 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

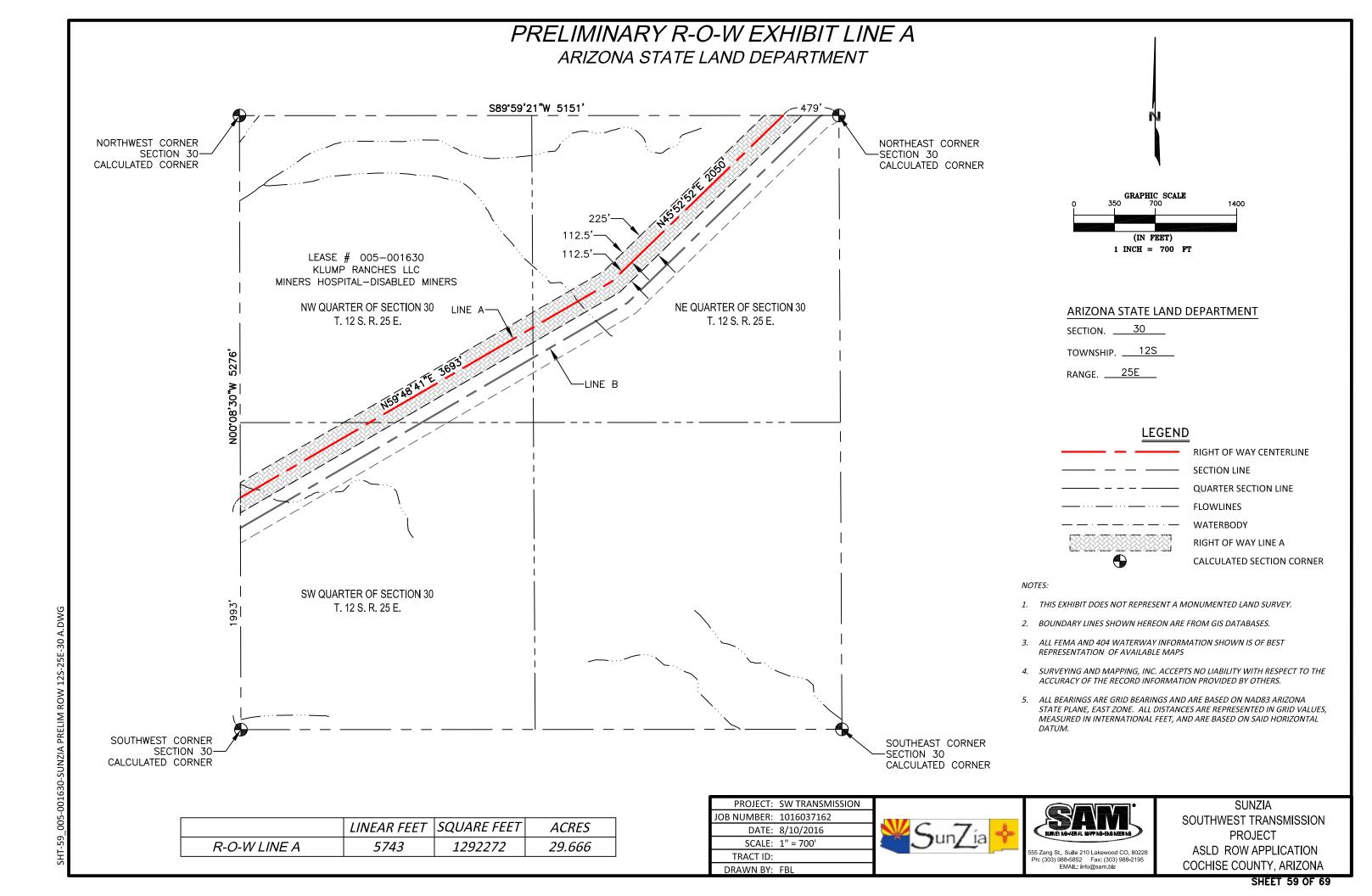


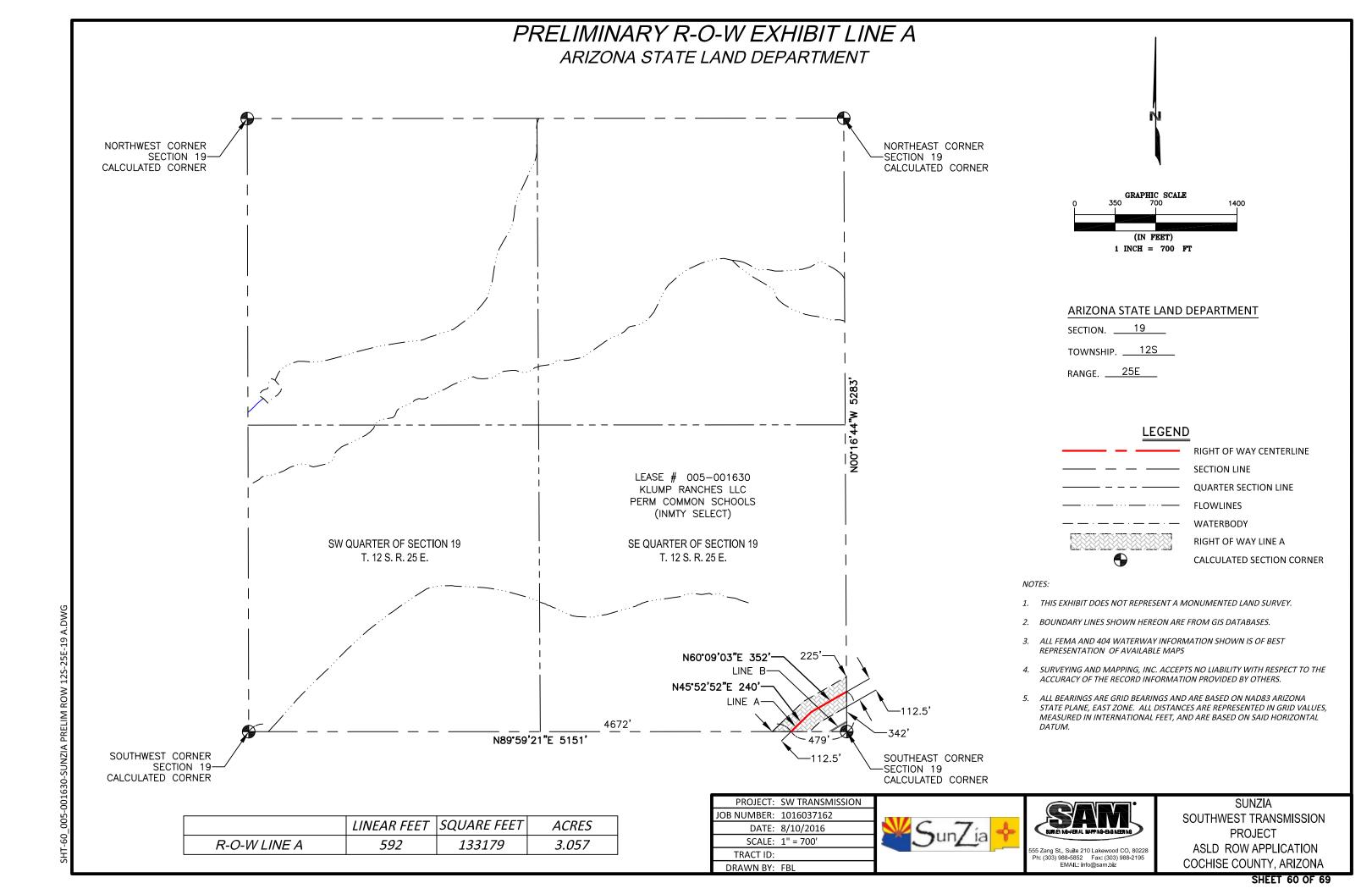


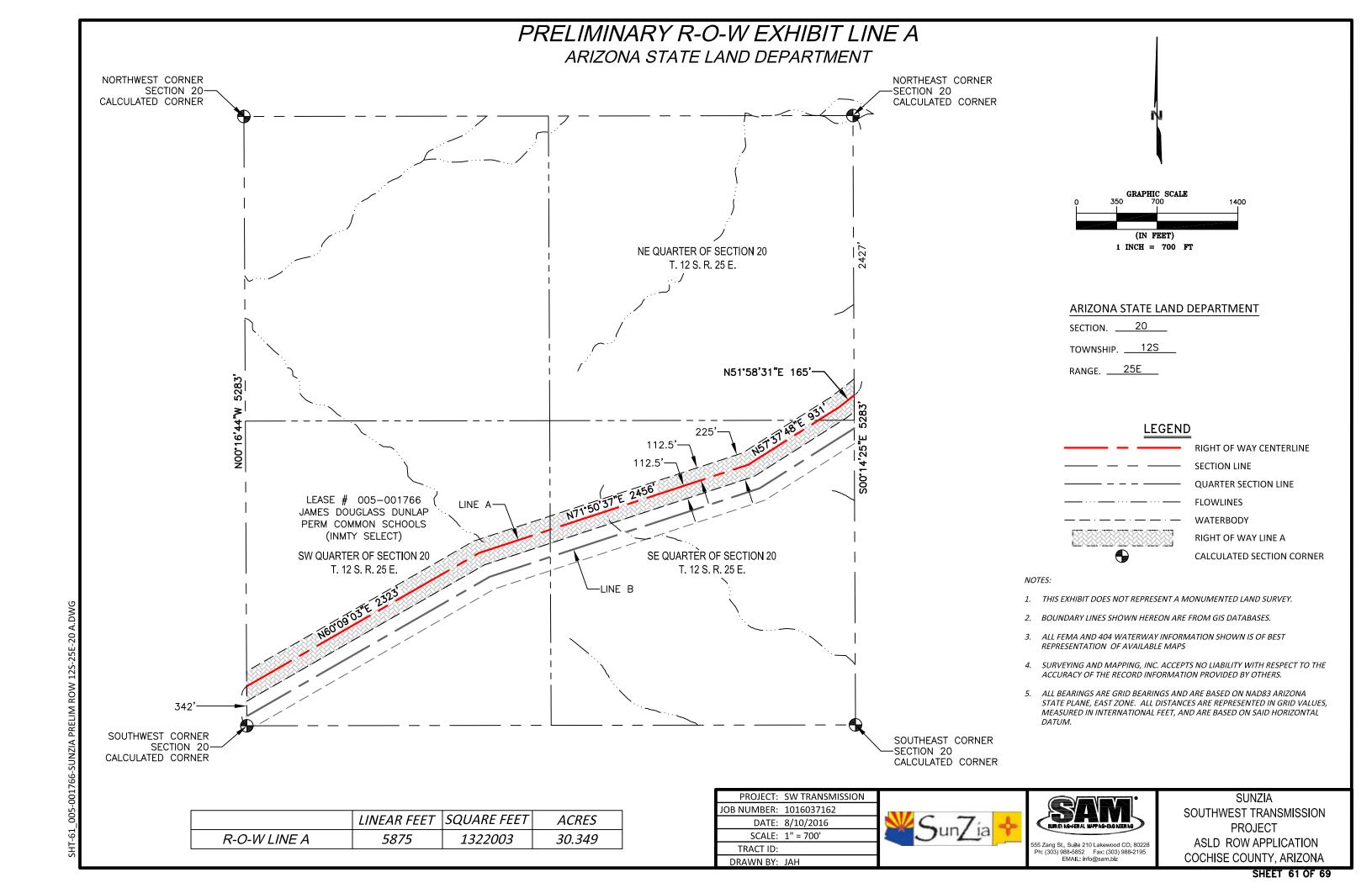


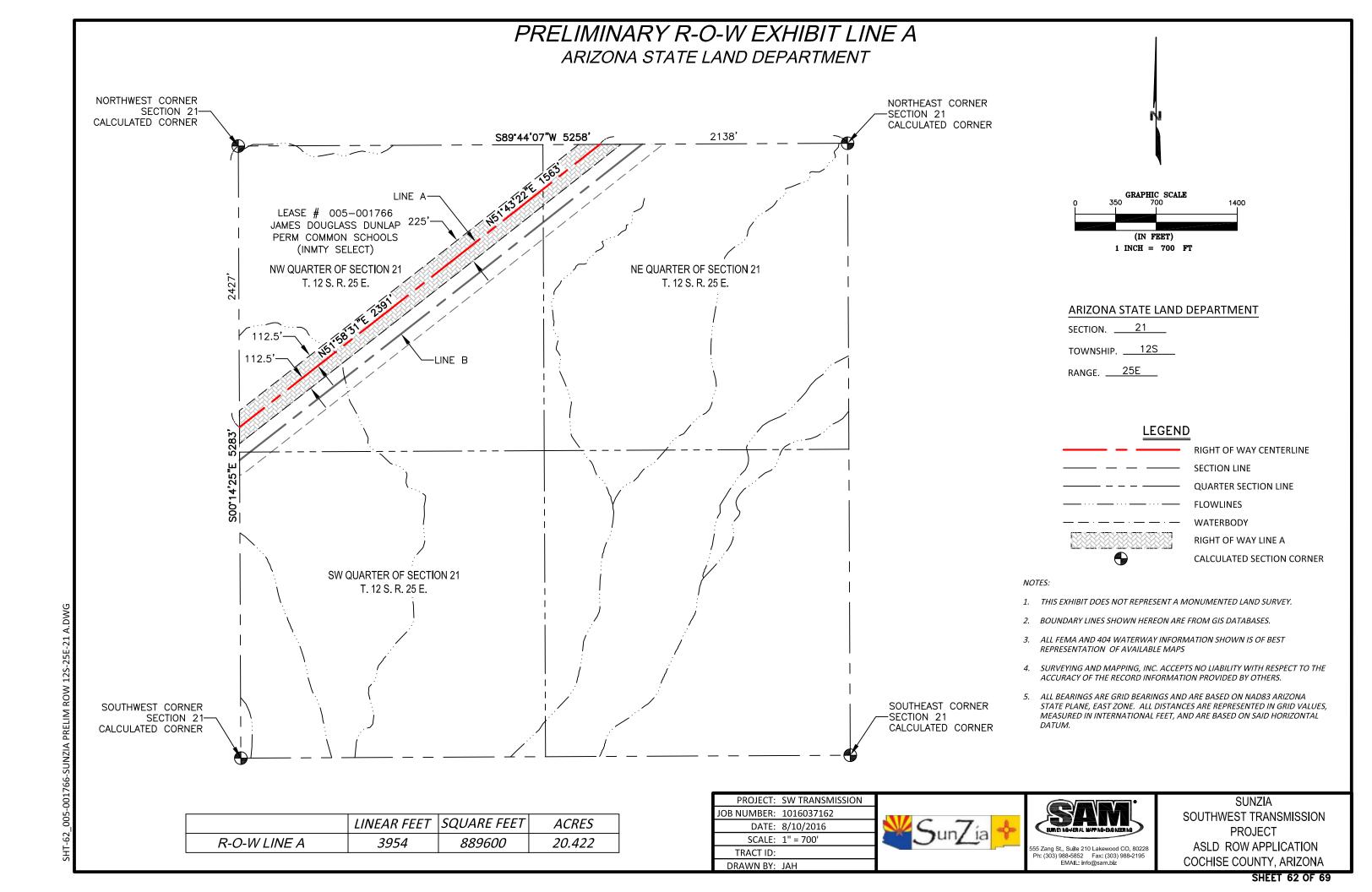


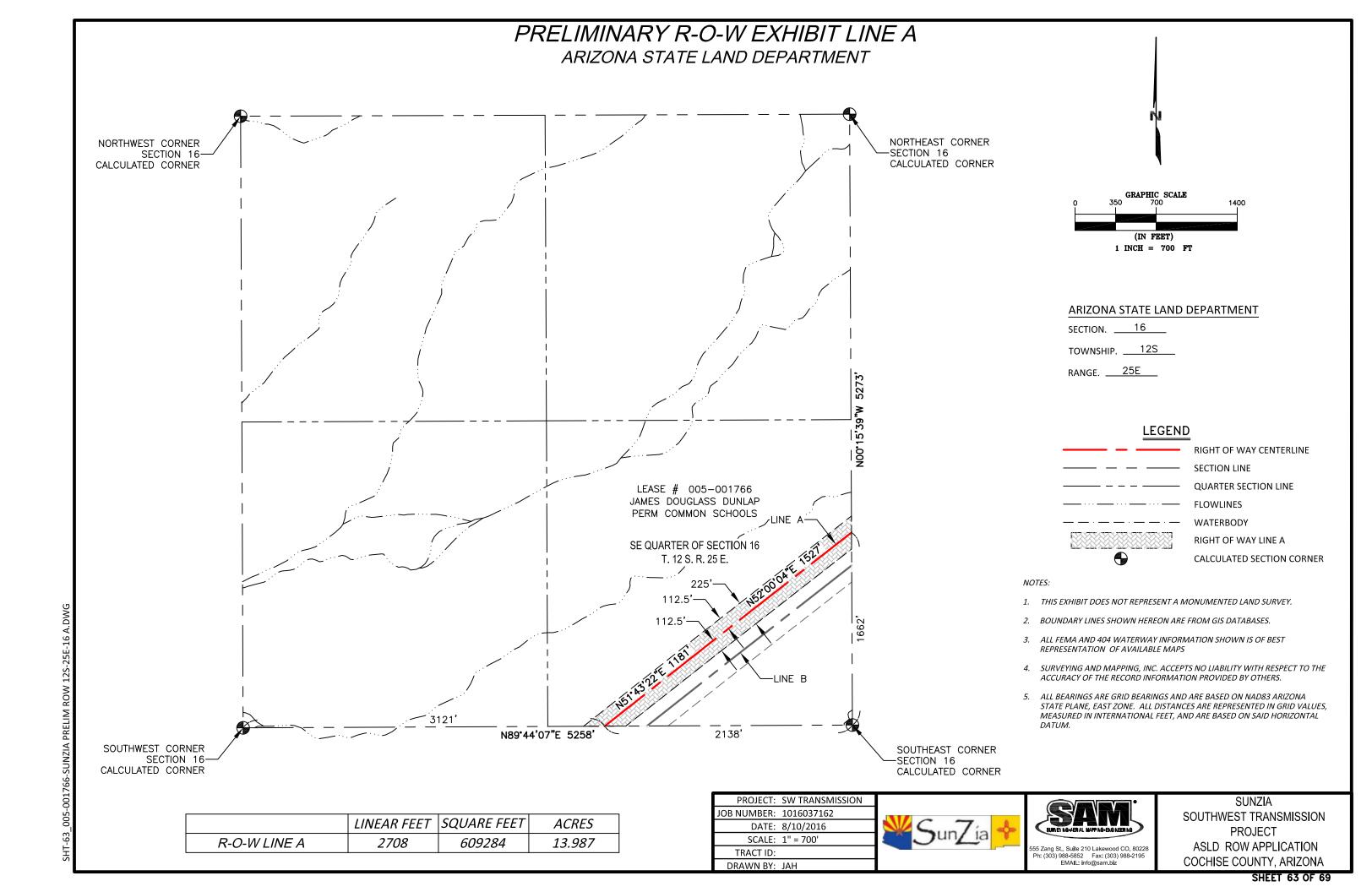


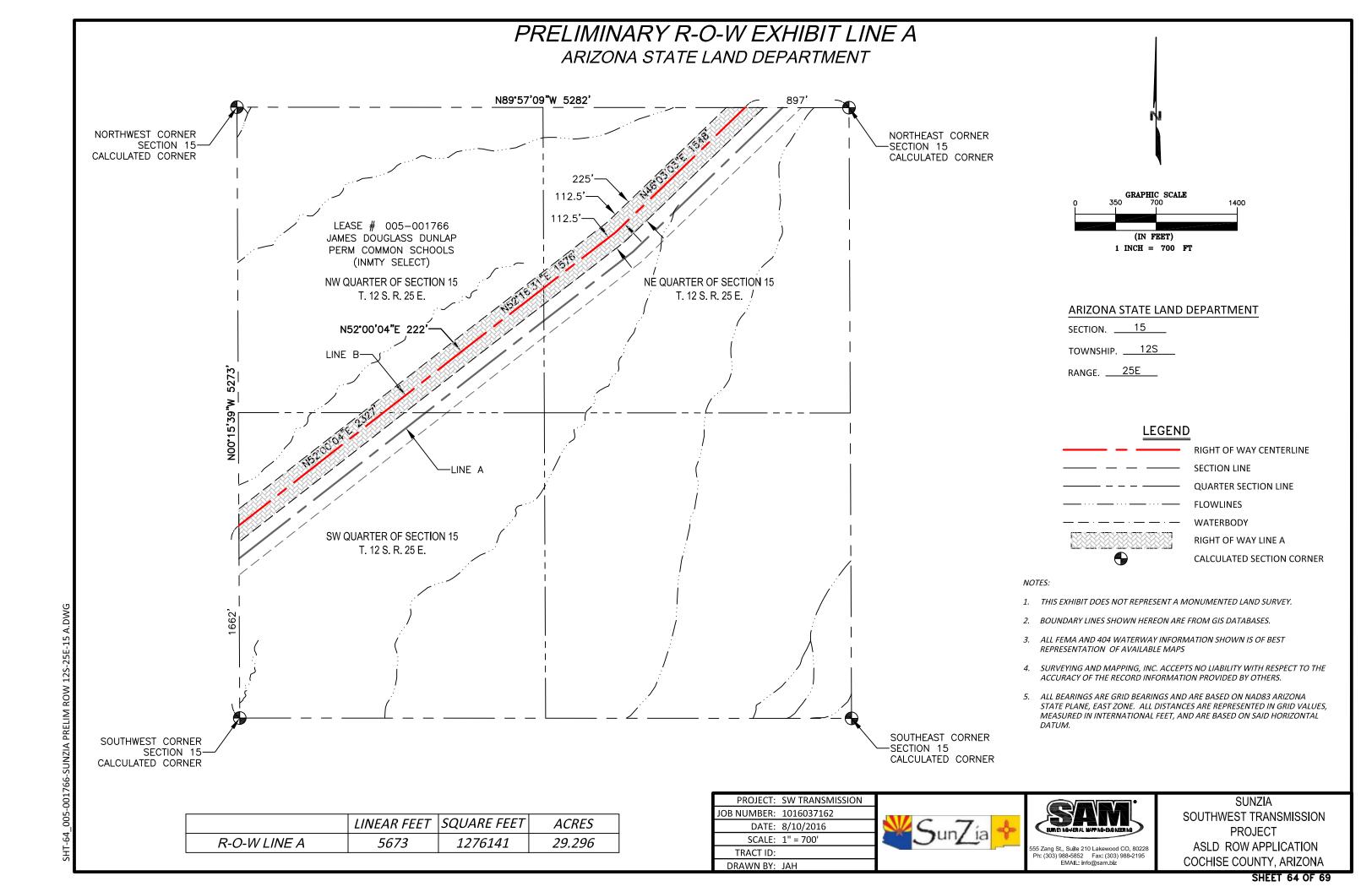


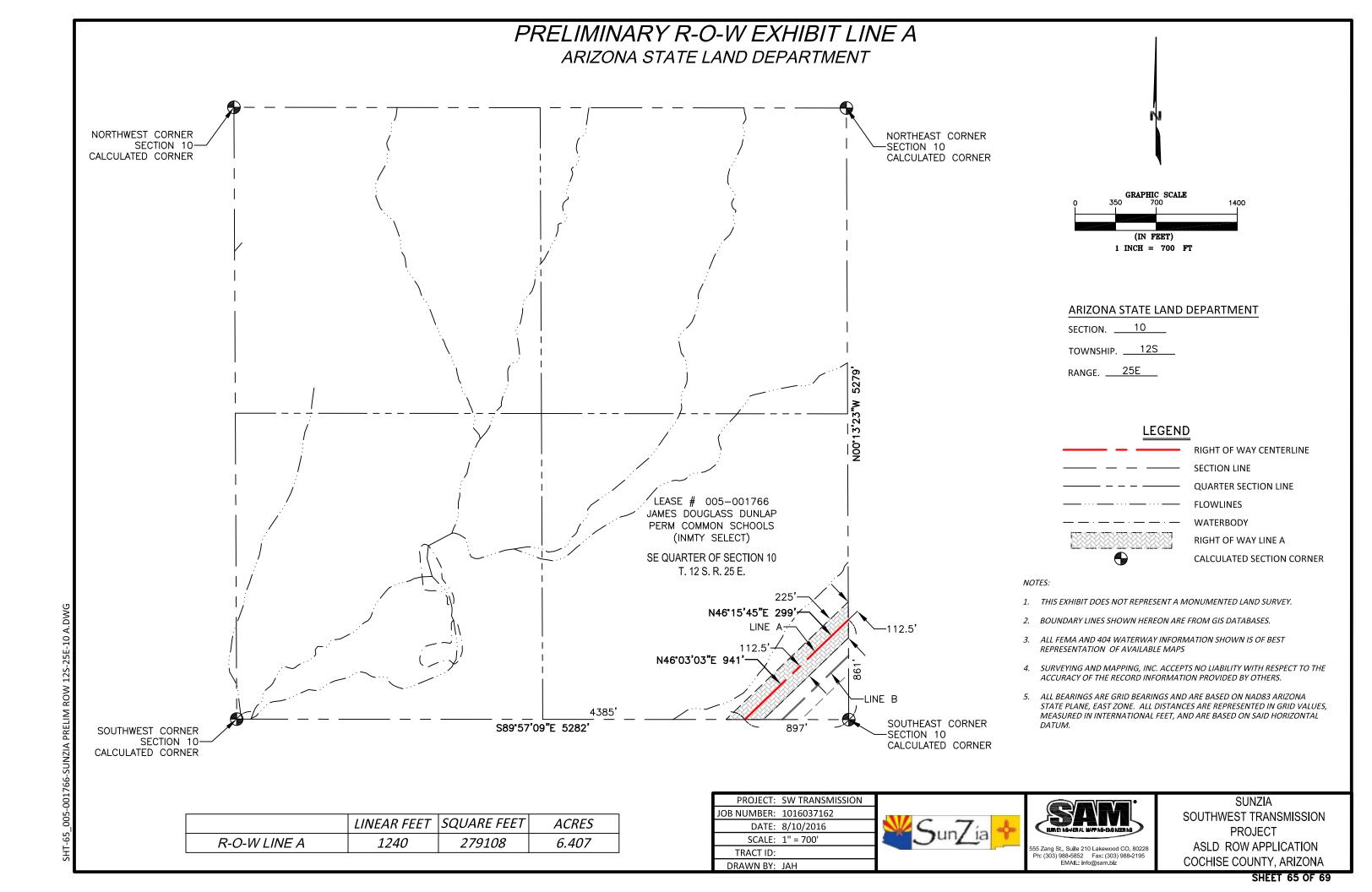


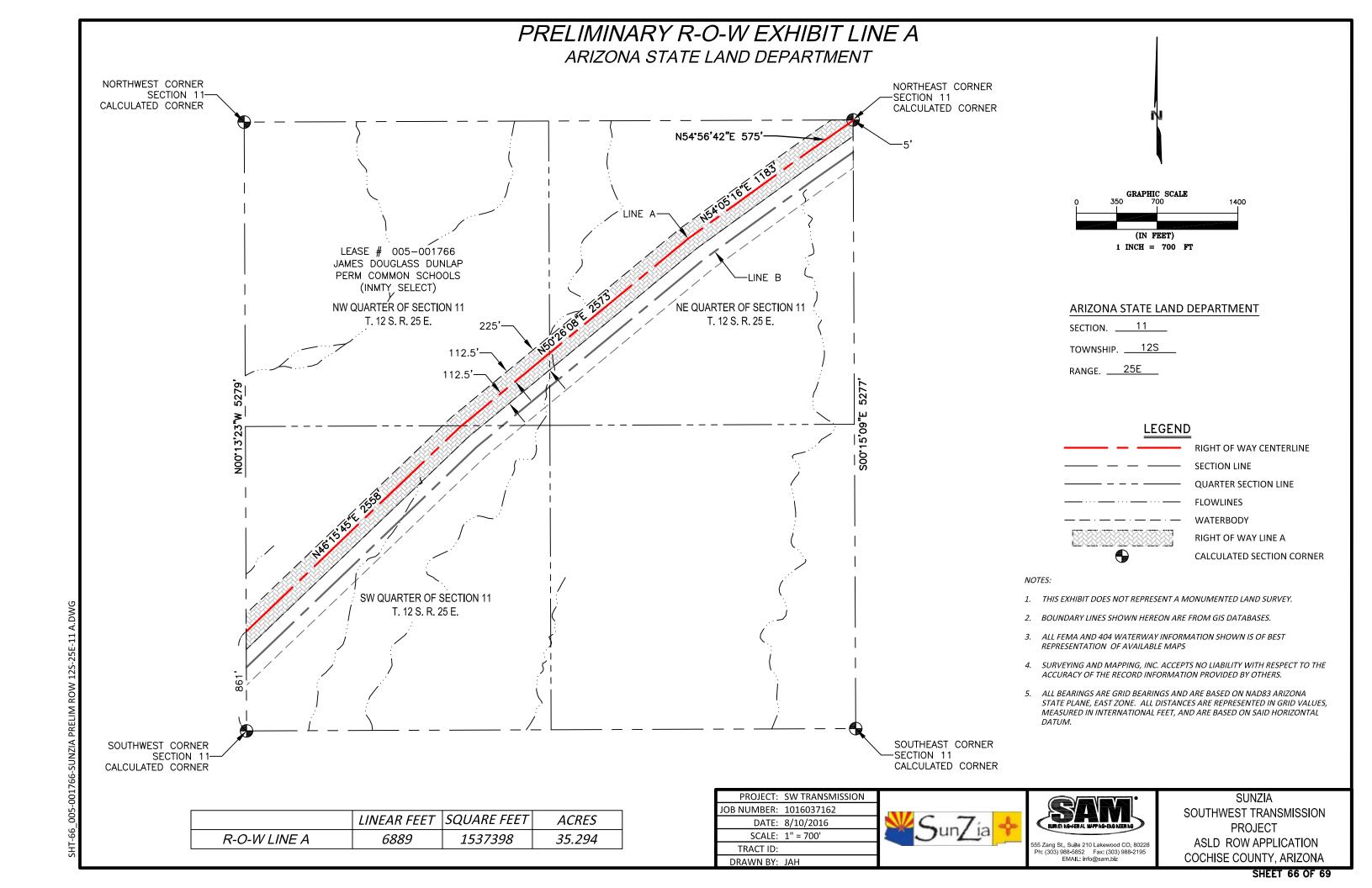


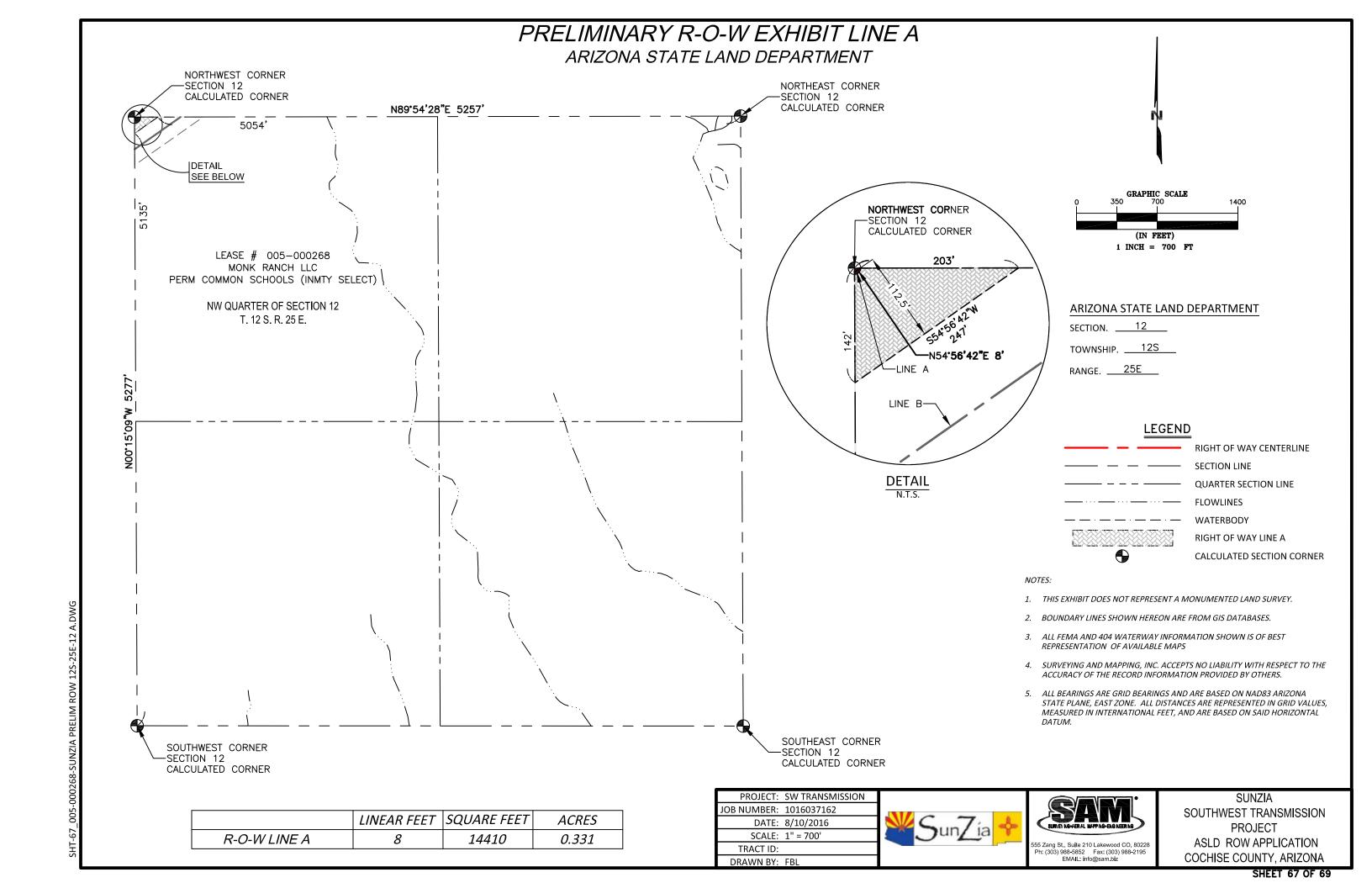


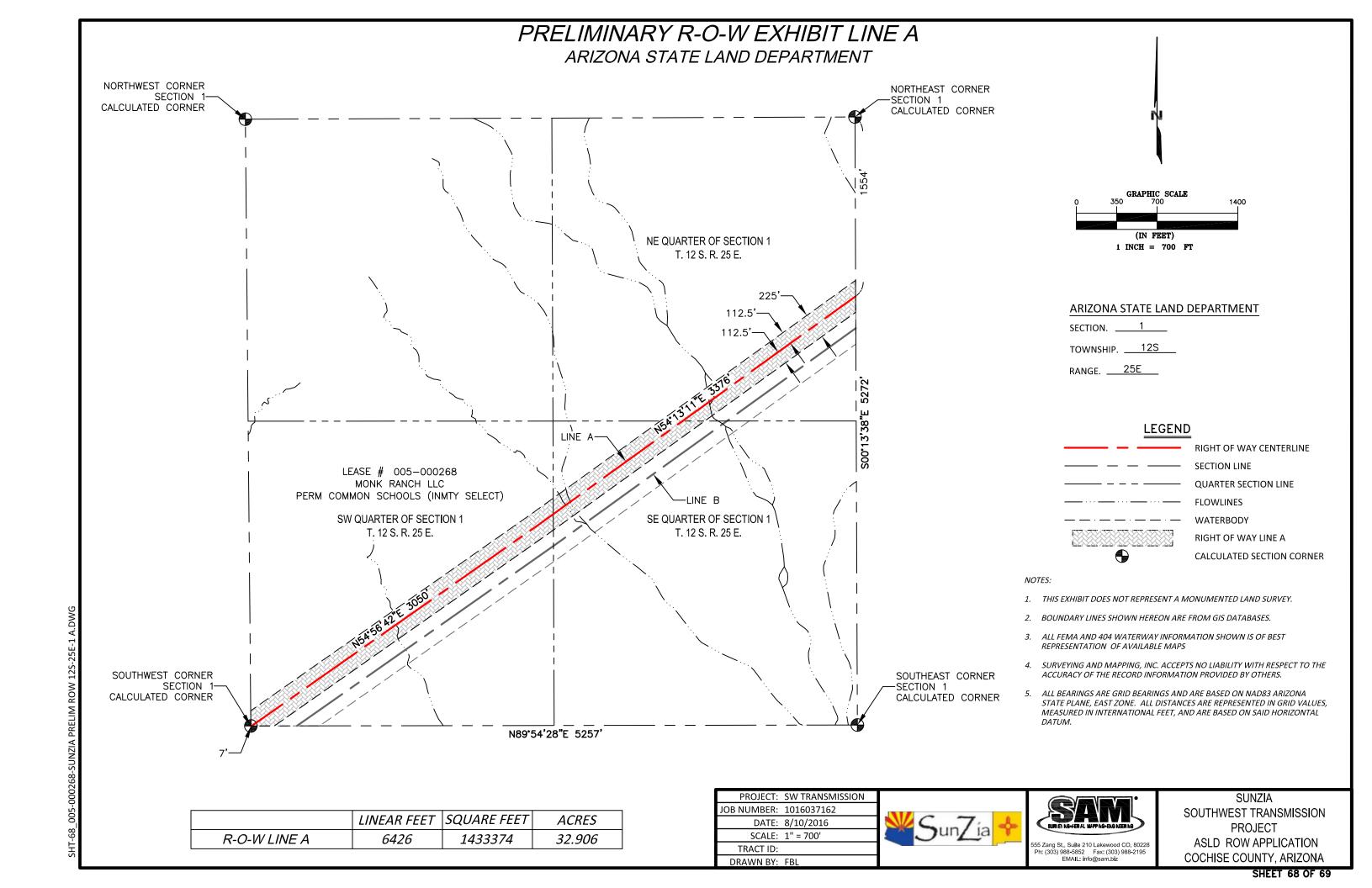












PRELIMINARY R-O-W EXHIBIT LINE A ARIZONA STATE LAND DEPARTMENT N89'46'11"E 5105' N54°24'02"E 59 NORTHEAST CORNER NORTHWEST CORNER SECTION 6--SECTION 6 GRAPHIC SCALE CALCULATED CORNER CALCULATED CORNER 112.5 -N54°13'11"E 5' (IN FEET) 1 INCH = 700 FT LEASE # 005-000268 ARIZONA STATE LAND DEPARTMENT MONK RANCH LLC SECTION. 6 PERM COMMON SCHOOLS (INMTY SELECT) TOWNSHIP. 12S NW QUARTER OF SECTION 6 RANGE. 26E T. 12 S. R. 26 E. NOO'13'37"W 5191 **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SOUTHEAST CORNER STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SOUTHWEST CORNER -SECTION 6 SECTION 6-CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE A 2546 *572953* 13.153 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: FBL